

RECEIVED

Lancaster County, Nebraska
AMUSEMENT LICENSE RENEWAL APPLICATION

JUL 28 2017

LANCASTER COUNTY
CLERK

Return completed form to:
Lancaster County Clerk- 555 S. 10th Street, Lincoln, NE 68508
Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

PERSONAL INFORMATION

Applicant's Name JOSH & AMANDA KADAVY Telephone number 402-430-9135
Address/City/State/Zip 757 BLUFF ROAD LINCOLN, NE 68531
Business Name JK'S PUMPKIN PATCH Telephone number 402-430-9135
Address/City/State/Zip 757 BLUFF ROAD LINCOLN, NE 68531
Property Owner's Name (if different) _____ Telephone number _____
Address/City/State/Zip _____
Email Address JKSPUMPKINPATCH@YAHOO.COM

We hereby apply for an amusement license renewal from Lancaster County (original license # 2016-0008)
to operate a FALL FUN FARM PUMPKIN PATCH (list event name) for a period of 45 (number)
 hour(s) day(s) week(s) month(s) on the following dates SEPT 15TH THRU OCT 29
WEEKENDS GENERAL PUBLIC, WEEK DAYS BY APT TO SCHOOL FIELD TRIPS.
from 10:00 am a.m./ p.m. to 9:00 pm a.m./p.m. at the following location 757 BLUFF ROAD, LINCOLN, NE
68531.

known as JKS PUMPKIN PATCH / RURAL RESIDENCE OF JOSH AND AMANDA KADAVY
(name of existing establishment or corporation, if any)

EVENT DETAILS

Number of people anticipated and basis on which this estimate is made: 8200

Seating arrangements: OPEN ERA FARM SETTING, FAMILIES WALK AROUND AND ENJOY THE MANY
AG THEMED FARM FUN ACTIVITIES THEN TAKE A WAGON RIDE TO THE PUMPKIN PATCH,
TO PICK OUT A PUMPKIN. GEARED FOR THE YOUNG AT HEART.

Location of electrical wiring: ALL ELECTRICAL WAS PERMITTED AND INSPECTED WHEN BUILT ON
ON FARM BY BUILDING AND SAFETY. NO UPDATED OR ALTERATIONS.

Details of structure: OPEN ERA ACTIVITIES, COMBINE SLIDE, BARNYARD
BUSHEL OF FUN CORN BOX, CORN MAZE, JUMPING PILLOW, WOODEN TRACTOR
PLAYON SWING SET, WOODEN PLAY ON SHIP, COUNTRY CRAFTS, PUMPKIN PATCH
SPIDERWEB CLIMBER, HAY CLIMB AND MORE.

Anticipate plans for compliance with guidelines: THIS WILL BE JKS 7TH ANNUAL SEASON. SMALL FUN FARM, LOW KEY GEARED FOR THE YOUNG AT HEART, ALL OF THE FARM IS IN COMPLIANCE WITH COUNTY COMMISSIONER GUIDLINES, AMUSEMENT GUIDELINES, ALL FOOD HANDLING IS PERMITTED.


LIABILITY POLICY IN PLACE WITH REDUCED LIMITS APPROVED YEARLY BY COUNTY BOARD

** Request for a friendly motion to be made.*

Please attach a site map to this application and return all documents and the \$10.00 fee to the County Clerk's Office, County-City Building, 555 South 10th Street, Lincoln, NE 68508, at least thirty (30) days prior to the expiration of your current license. Questions can be directed to the County Clerk's Office at 402-441-7484 or coclerk@lancaster.ne.gov

In consideration of your granting us a license, we hereby agree to abide by all the lawful rules and regulations established by Nebraska State Statutes and the Lancaster County Board of Commissioners.

We further agree to abide by any additional conditions as set forth by the Commissioners pursuant to the recommendation of the Health Department, local law enforcement agencies or other agencies.

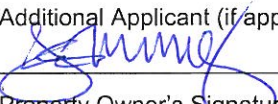


Applicant's Signature

07/28/2017

Date

Additional Applicant (if applicable)

Additional Applicant (if applicable)


Property Owner's Signature

07/28/2017

Date

For office use only: Renewal rec'd _____ Renewal app'd _____

New conditions recommended by the Board of Commissioners (if any):

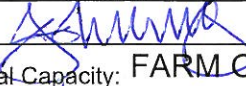
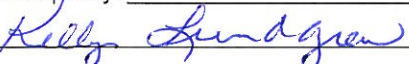
- | | |
|---|--|
| <input type="checkbox"/> Sheriff _____ | <input type="checkbox"/> Health Department _____ |
| <input type="checkbox"/> Planning _____ | <input type="checkbox"/> County Engineer _____ |
| <input type="checkbox"/> NDOR _____ | <input type="checkbox"/> Building & Safety _____ |

HOLD HARMLESS AGREEMENT

Applicant(s): JOSH KADAVY
Date(s) of Event: SEPT 15TH THRU OCTOBER 29TH 2017

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a partly indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 28TH day of JULY, 2017
Applicant: JOSH KADAVY
Signature: 
Title or Legal Capacity: FARM OWNER
Witness: 



Patch Drive

Horse

shed

Pumpkin Patch

Coin Maze

Ticket Shed

Food

Ship slide

Hay Slides

Crafts

Tractor slide

JK's Pumpkin Patch 2018

Parking Area.

Split Rail Fence

Camp fire pits

Barnyard

Honey Bees

Corn Box

Combine slide

Pumpkin Patch

Corn Maze
Pumpkins



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/24/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER UNICO Group, Inc. 1128 Lincoln Mall Suite 200 Lincoln NE 68508	CONTACT NAME: Michael Bowen PHONE (A/C. No. Ext): (402)434-7200 E-MAIL ADDRESS: mbowen@unicogroup.com		FAX (A/C. No): (402)434-7272
	INSURER(S) AFFORDING COVERAGE INSURER A: Cincinnati Insurance Co.		NAIC # 10677
INSURED Josh Kadavy DBA: JK's Pumpkin Patch 757 W Bluff Rd. Lincoln NE 68531	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER: 17/18

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		CSU0102421	7/23/2017	7/23/2018	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ Excluded
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
							\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Lancaster County Commissioners is listed as an additional insured on the General Liability policy only when there is a written contract that requires such status prior to a loss.

CERTIFICATE HOLDER

(402)441-6301

Lancaster County
 Lancaster County Commissioners
 555 S. 10th St. #110
 Lincoln, NE 68508

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Michael Bowen/MIKEB

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED - SCHEDULED EVENT -
SCHEDULED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
SCHEDULE

Name of Additional Insured Person(s) or Organization(s):	Scheduled Event - Dates - Location
LANCASTER COUNTY COMMISSIONERS, 555 10TH ST #110, LINCOLN NE 68508	WHEN REQUIRED PER WRITTEN CONTRACT

A. SECTION II - WHO IS AN INSURED is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused solely by your negligence, acts or omissions or the negligence, acts or omissions of those acting on your behalf in the performance of your operations for the additional insured(s) at the Scheduled Event designated above.

The person(s) or organization(s) status as an additional insured under this endorsement ends after your operations for the Scheduled Event are completed.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. "Bodily injury" or "property damage" to any employee of you or to any obligation of the additional insured to indemnify another because of damages arising out of such injury.
2. "Bodily injury" or "property damage" for which the Named Insured is afforded no coverage under this policy of insurance.
3. "Bodily injury" or "property damage" arising out of any negligent act or omission of

the additional insured(s) designated above.

C. With respect to the insurance afforded to these additional insureds, **SECTION III - LIMITS OF INSURANCE** is amended to include:

The limits applicable to the additional insured are those specified in a written contract or agreement or in the Declarations of this Coverage Part, whichever is less. If no limits are specified in a written contract or agreement, or if there is no written contract or agreement, the limits applicable to the additional insured are those specified in the Declarations of this Coverage Part. The limits of insurance are inclusive of and not in addition to the limits of insurance shown in the Declarations.

D. With respect to the insurance afforded to these additional insureds, **SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, 4. Other Insurance** is amended to include:

Any coverage provided herein will be excess over any other valid and collectible insurance available to the additional insured whether primary, excess, contingent or on any other basis unless you have agreed in a written contract or written agreement executed prior to any loss that this insurance will be primary. This insurance will be noncontributory only if you have so agreed in a written contract or written agreement executed prior to any loss and this coverage is determined to be primary.

Kelly S. Lundgren

From: Tom J. Cajka
Sent: Tuesday, August 01, 2017 9:32 AM
To: Kelly S. Lundgren; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe
Subject: RE: Amusement License

Planning does not object to this applicaiton

Tom Cajka, Planner II
County Planner
Lincoln-Lancaster County Planning
402-441-5662

From: Kelly S. Lundgren
Sent: Monday, July 31, 2017 3:04 PM
To: Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: Amusement License

Please find attached an amusement license renewal for JK's Pumpkin Patch to hold multiple events at 757 Bluff Road, on weekends for the general public and weekdays by appointment for school field trips, from September 15 through October 29, 2017. The applicant is the process of obtaining a certificate of insurance. This will be scheduled for the August 15th Board of Commissioners meeting. Please have recommendations to me by Thursday, August 10th.

Thank you!

Kelly Lundgren, Records Specialist
Lancaster County Clerk
555 S. 10th Street, Room 108
Lincoln, NE 68508
Direct: 402-441-7485
Main: 402-441-7484

Kelly S. Lundgren

From: Andrea R. Bethke
Sent: Wednesday, August 02, 2017 4:30 PM
To: Kelly S. Lundgren
Cc: Angela S. Keim
Subject: JK pumpkin patch amusement license

LLCHD gives APPROVED status for the amusement application license submitted by JK pumpkin patch.

Andrea Bethke
Environmental Health Specialist
Disease Prevention
Lincoln-Lancaster County Health Department
402-441-8074

LANCASTER
COUNTY

Pamela L. Dingman, P.E.
County Engineer

ENGINEERING

Kenneth D. Schroeder, R.L.S.
Deputy County Surveyor

DEPARTMENT

DATE: August 7, 2017

TO: Kelly Lundgren
County Clerk's Office

FROM: Ken Schroeder
County Surveyor



SUBJECT: AMUSEMENT LICENSE RENEWAL
JK'S PUMKIN PATCH – 757 BLUFF ROAD, LINCOLN, NE
SEPTEMBER 15 THRU OCTOBER 29, 2017
FROM 10:00 A.M. TO 9:00 P.M.

Upon review, this office would like to offer the following comments:

- 1) No parking will be permitted along Bluff Road.
- 2) If needed, water Bluff Road for dust control.
- 3) This application should be reviewed by Lancaster County Sheriff's Office for safety precautions and by the County Attorney's Office for insurance compliance.

Cc: Lancaster County Sheriff's Office
David Derbin, Deputy County Attorney
Bob Jacobs, Road Maintenance Supervisor

KDS/bml

Office of the Sheriff Lancaster County

Terry T. Wagner
Sheriff

Todd Duncan
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869
Phone (402) 441-6500 Fax (402) 441-8320



August 4, 2017

Ms. Kelly Lundgren
Lancaster County Clerk's Office
County-City Building
Lincoln, NE 68508

Re: Application for an Amusement License from Josh and Amanda Kadavy.

Dear Ms. Lundgren:

This letter is regarding the application for an Amusement License from Josh and Amanda Kadavy, to operate JK's Pumpkin Patch from September 15, 2017 through October 29, 2017, from 10:00am to 9:00pm. The event will be held at 757 Bluff Road Lancaster County, Nebraska. The event is expected to draw 8,200 attendees. Onsite parking has been set up and should not pose a traffic hazard.

This event does not require the assistance of the Sheriff's Office; furthermore the Lancaster County Sheriff's Office has no statutory reason to recommend denial of this application.

Sincerely,

Terry T. Wagner
Lancaster County Sheriff