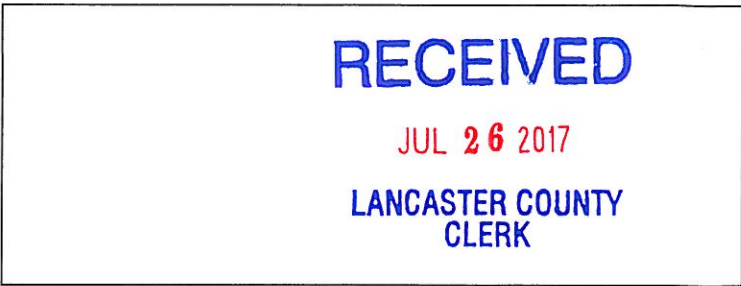


**APPLICATION FOR SPECIAL  
DESIGNATED LICENSE  
Non-Profit Applicants ONLY**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046 PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov/](http://www.lcc.nebraska.gov/)  
Email Applications: [michelle.porter@nebraska.gov](mailto:michelle.porter@nebraska.gov)



**This page is required to be completed by Non-Profit applicants only.**

**Application for Special Designated License  
Under Nebraska Liquor Control Act Affidavit  
of Non-Profit Status**

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

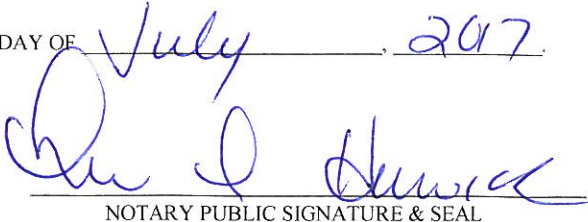
Nebraska Restaurant Association  
NAME OF CORPORATION

47-0492308  
FEDERAL ID NUMBER

  
SIGNATURE OF TITLE OF CORPORATE OFFICERS

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT; IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 26<sup>th</sup> DAY OF July, 2017.

  
NOTARY PUBLIC SIGNATURE & SEAL



NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

**Special Designated License  
Local Recommendation Form**

**Nebraska Restaurant Association**

Name of Retail Liquor Licensee or Non-Profit Organization

1610 South 70th, Suite 101, Lincoln, NE 68506

Licensee Business Address or Non-Profit Business Address

47-0492308

Retail License Number or Non-Profit Federal ID # (Form #201 must be submitted as attachment)

Event Location: Hillcrest Country Club, Lancaster County, NE

Event Date & Time: September 11, 2017, 10:00 AM

Alternate Date/Location: October 16, 2017

Description of area to be licensed in length & width: 4500 ft. x 3000 ft.

Indoor:  Outdoor:  (must include Form # 109 as attachment)

Type of Event: Golf outing Estimated # of attendees: 120

Event Supervisor: Jim Partington  
(Please print)

Contact Phone Number: 402-770-8861

Contact Email: jpartington@windstream.net

Local governing completes below:

City/County approving event: Lancaster County

Local Governing Body Authorized Signature

Date



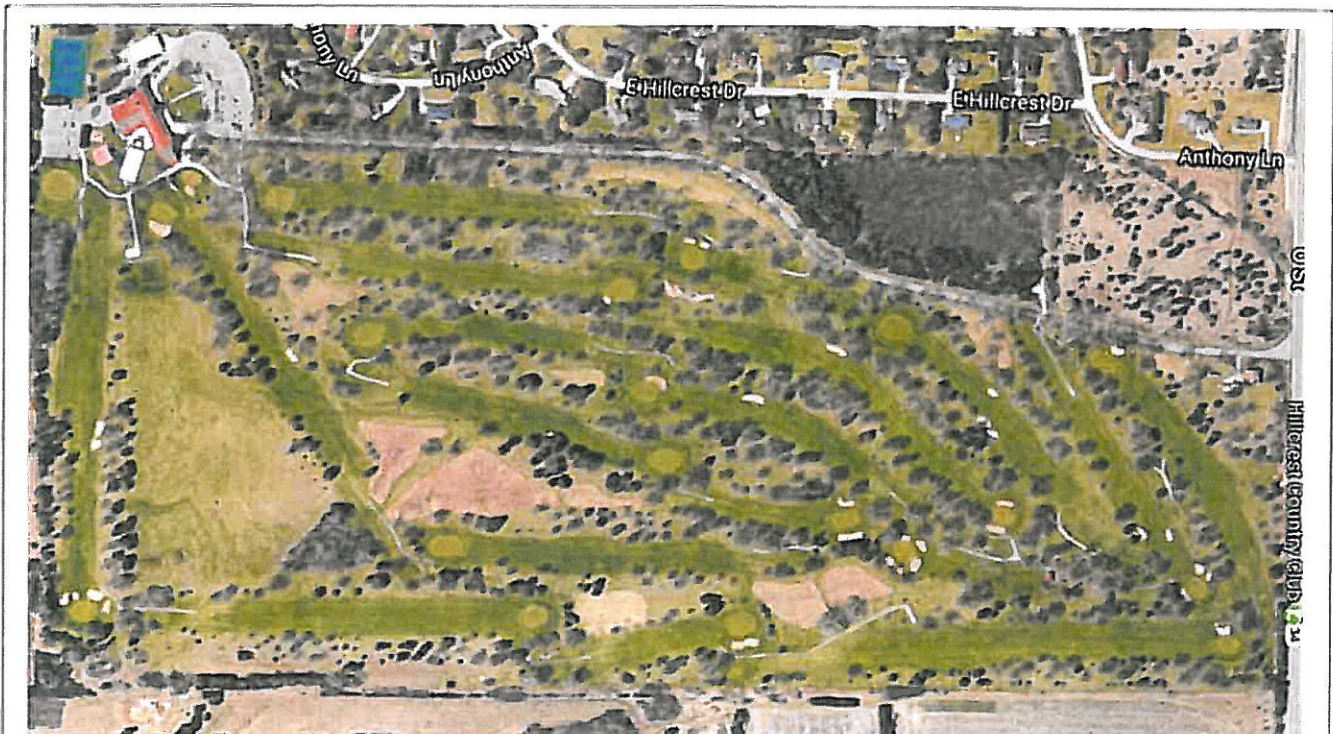
# OUTDOOR AREA DIAGRAM

Staffed with club bartenders, servers and supervisors

## HOW AREA WILL BE PATROLLED

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

## DIAGRAM OF PROPOSED AREA:



Outdoor dimensions 4500 ft. x 3000 ft.

Entire 18 hole golf course and clubhouse Total Acres 171.55

GIS Square Ft. 7473157

# **REQUEST FOR EXEMPTION WAIVER OF DOUBLE FENCING RULE**

**(MUST BE SENT WITH APPLICATION A MINIMUM OF 30 DAYS PRIOR TO THE DATE OF THE EVENT)**

**WHY DOUBLE FENCING IS NOT AVAILABLE** Hillcrest is country club with golf course.

The southern boundary is farm ground and the northwest boundary is a residential home.

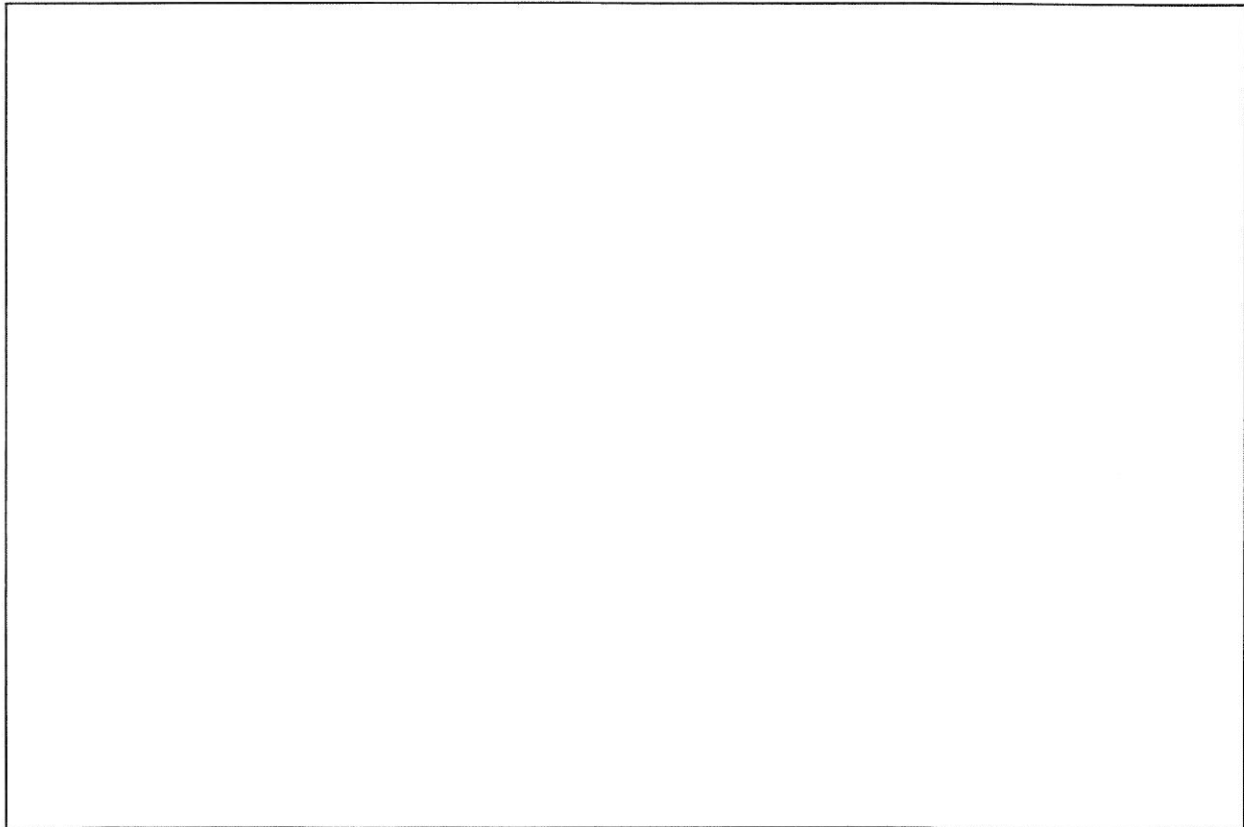
**TYPE OF FENCING TO BE USED** \_\_\_\_\_

**HEIGHT OF FENCING TO BE USED** \_\_\_\_\_

**HOW AREA WILL BE PATROLLED** Club bartendars, servers and supervisors

**EXPECTED NUMBER OF ATTENDEES** 120 members/guests

**DIAGRAM OF PROPOSED AREA SHOWING THE METHODS OF FENCING OR MATERIALS BEING USED:**



## Kelly S. Lundgren

---

**From:** Paul D. Drotzmann  
**Sent:** Wednesday, August 02, 2017 11:32 AM  
**To:** Kelly S. Lundgren  
**Cc:** Angela S. Keim  
**Subject:** RE: SDL for NRA

The Lincoln-Lancaster County Health Department gives APPROVAL status for the SDL application submitted by the Nebraska Restaurant Association.

---

**From:** Kelly S. Lundgren  
**Sent:** Monday, July 31, 2017 2:58 PM  
**To:** Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** SDL

Please find attached a SDL application for the Nebraska Restaurant Association (a non-profit organization) for a golf outing at Hillcrest Country Club, 9401 O Street, on September 11, 2017. This will be scheduled for the August 15th Board of Commissioners meeting. Please have recommendations to me by Thursday, August 10th.

Thank you!

Kelly Lundgren, Records Specialist  
Lancaster County Clerk  
555 S. 10<sup>th</sup> Street, Room 108  
Lincoln, NE 68508  
Direct: 402-441-7485  
Main: 402-441-7484

## Kelly S. Lundgren

---

**From:** Tom J. Cajka  
**Sent:** Tuesday, August 01, 2017 9:27 AM  
**To:** Kelly S. Lundgren; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe  
**Subject:** RE: SDL

Planning has no objection

Tom Cajka, Planner II  
County Planner  
Lincoln-Lancaster County Planning  
402-441-5662

---

**From:** Kelly S. Lundgren  
**Sent:** Monday, July 31, 2017 2:58 PM  
**To:** Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** SDL

Please find attached a SDL application for the Nebraska Restaurant Association (a non-profit organization) for a golf outing at Hillcrest Country Club, 9401 O Street, on September 11, 2017. This will be scheduled for the August 15th Board of Commissioners meeting. Please have recommendations to me by Thursday, August 10th.

Thank you!

Kelly Lundgren, Records Specialist  
Lancaster County Clerk  
555 S. 10<sup>th</sup> Street, Room 108  
Lincoln, NE 68508  
Direct: 402-441-7485  
Main: 402-441-7484

LANCASTER

COUNTY

ENGINEERING

Pamela L. Dingman, P.E.

County Engineer


Kenneth D. Schroeder, R.L.S.

Deputy County Surveyor

DEPARTMENT

**DATE:** August 7, 2017

**TO:** Kelly Lundgren  
County Clerk's Office

**FROM:** Ken Schroeder   
County Surveyor

**SUBJECT:** SPECIAL DESIGNATED LICENSE  
NEBRASKA RESTAURANT ASSOCIATION  
GOLF OUTING AT HILLCREST COUNTRY CLUB - 9401 O STREET  
SEPTEMBER 11, 2017 – STARTING AT 10:00 A.M.

---

Upon review, this office has no direct objections to this submittal.

KDS/bml



# Office of the Sheriff Lancaster County

Terry T. Wagner  
Sheriff

Todd Duncan  
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869  
Phone (402) 441-6500 Fax (402) 441-8320



August 4, 2017

Ms. Kelly Lundgren  
Lancaster County Clerk's Office  
County-City Building  
Lincoln, NE 68508

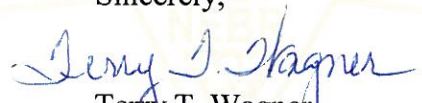
Re: Application for a Special Designated License from the Nebraska Restaurant Association.

Dear Ms. Lundgren:

This letter is regarding an application for a Special Designated License from the Nebraska Restaurant Association, to provide liquor beverage service for a golf outing at the Hillcrest Country Club located at 9401 O Street, Lincoln, Lancaster County, Nebraska. The golf outing is scheduled for Monday, September 11, 2017, at 10:00am with an alternate date of October 16, 2017 at 10:00am. The event is expected to have 120 attendees. Hillcrest Country Club bartenders, servers and supervisors will be present.

The Lancaster County Sheriff's Office finds no statutory reason to recommend denial of this application.

Sincerely,

  
Terry T. Wagner  
Lancaster County Sheriff