

From:

07/31/2017 08:21

#293 P.002/002

301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lce.nebraska.gov](http://www.lce.nebraska.gov)

RECEIVED

JUL 27 2017

LANCASTER COUNTY  
CLERK

Special Designated License  
Local Recommendation Form

Discount City

Name of Retail Liquor Licenses or Non-Profit Organization

5560 South 48th Suite 5 Lincoln, Ne. 68516

Licensee Business Address or Non-Profit Business Address

Retail License Number or Non-Profit Federal ID # (Form #201 must be submitted as attachment)

Event Location: Hillside Events Danton, Ne.

12400 W. Danton Road

Event Date & Time: 9-9-17 4:30pm - 11:30pm

12:30am

(Must include starting & ending time)

Alternate Date/Location:

Indoor:  Outdoor:  (outdoor events must include Form # 109 as attachment)

Description of indoor area to be licensed in length & width: 52 x 60

Description of outdoor area to be licensed in length & width: 72 x 30

Type of Event: Wedding Reception Estimated # of attendees: 200

Event Supervisor: Angela L. Coffey

(Please print)

Contact Phone Number: 402-416-6112

Contact Email: Discountcity82@aol.com

Local governing completes below:

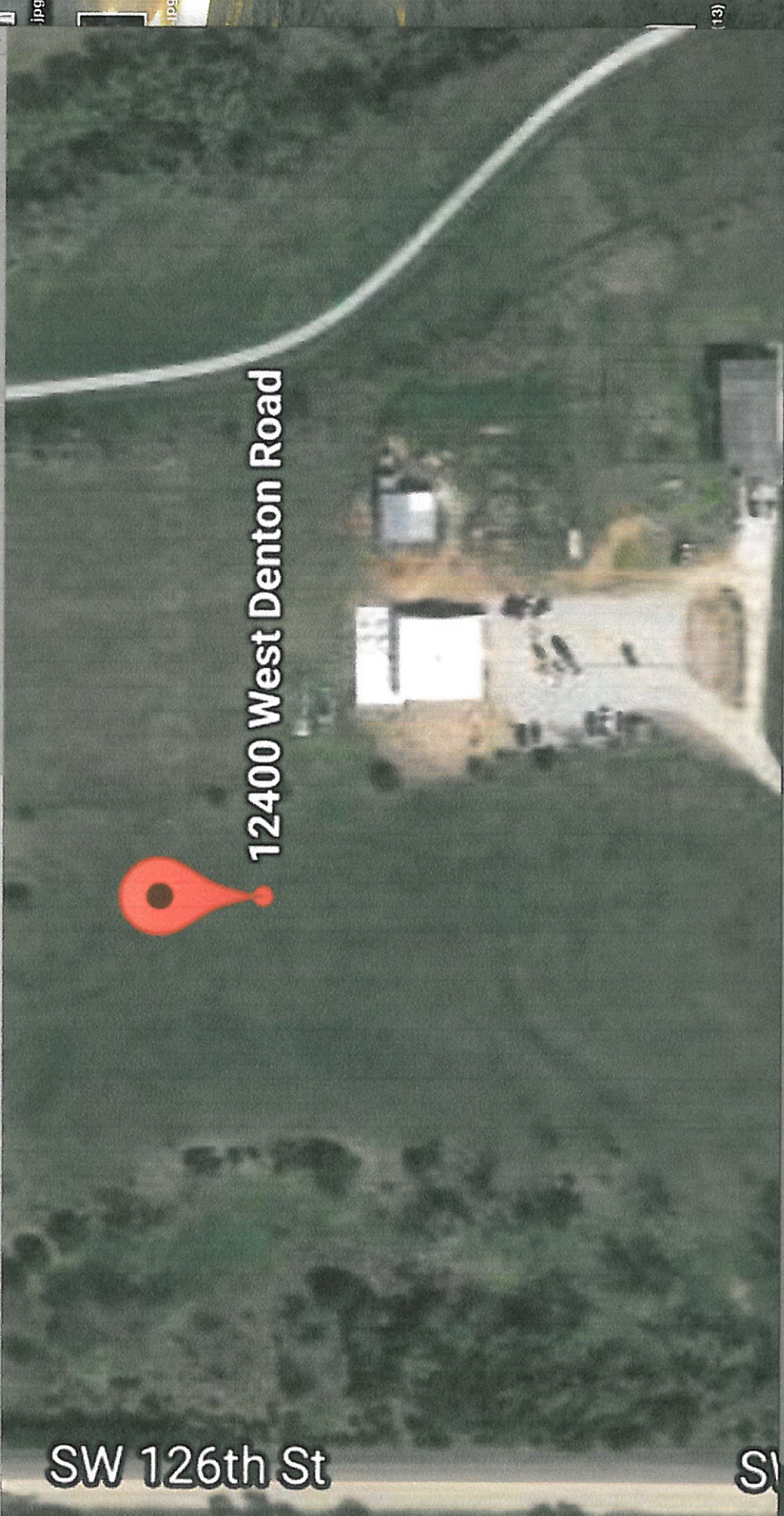
City/County approving event:

Local Governing Body Authorized Signature

Date

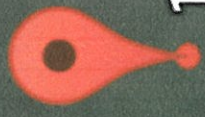






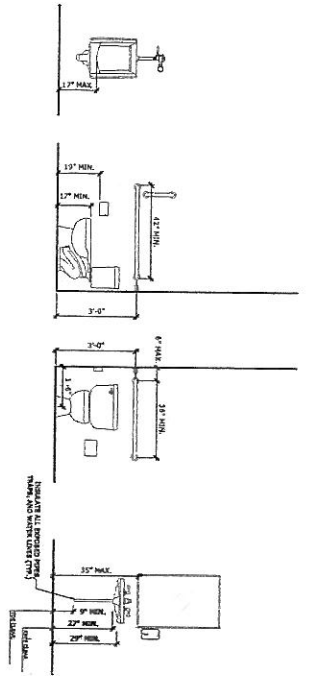
SW 126th St

12400 West Denton Road

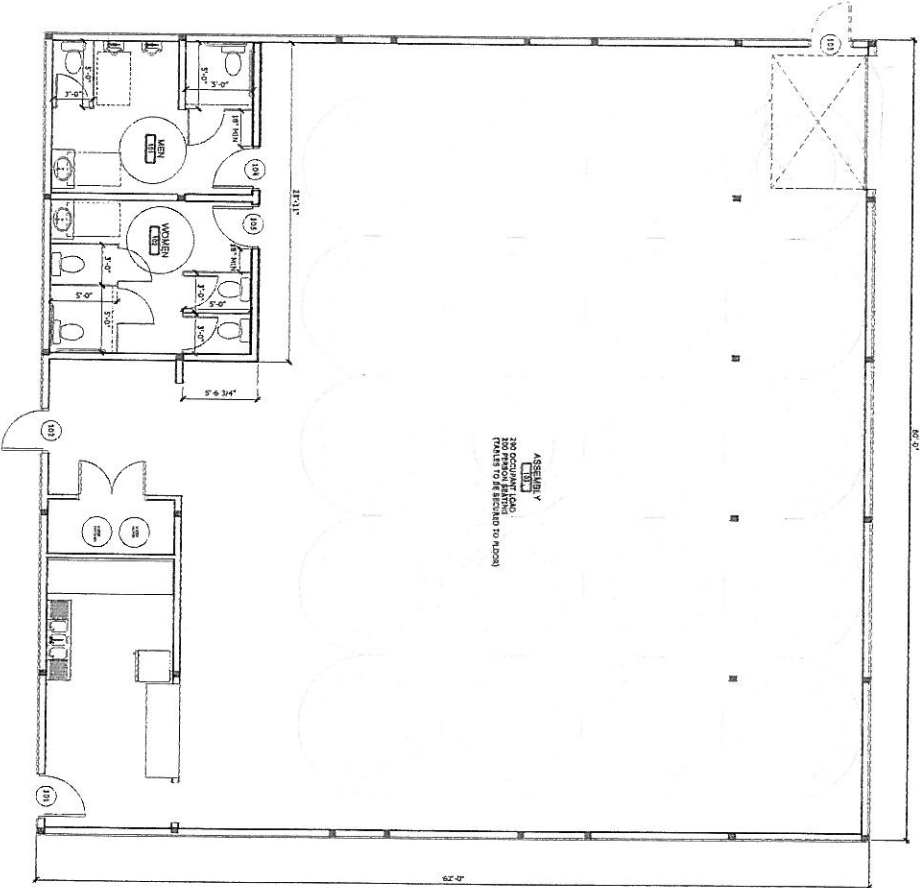


DOOR SCHEDULE		COMMENTS
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1. SEE NOTES FOR SPECIFICATIONS FROM THE MANUFACTURER. USE OF A KEY OR ANY SPECIAL KNOWLEDGE ALL DOOR HARDWARE SHALL BE OF THE QUALITY, MATERIAL AND FINISH AS SPECIFIED. ALL HARDWARE SHALL BE FINISHED TO MATCH THE FINISH OF THE SURFACE IT IS TO BE MOUNTED ON. ALL DOOR HARDWARE SHALL HAVE A FINISH OF POLISHED BRASS UNLESS OTHERWISE SPECIFIED. ALL DOOR HARDWARE SHALL BE MOUNTED TO THE DOOR IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS. ALL DOOR HARDWARE SHALL BE MOUNTED TO THE DOOR IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS. ALL DOOR HARDWARE SHALL BE MOUNTED TO THE DOOR IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.



011 TYP RESTROOM DETAILS  
SCALE: 1/2"=1'-0"



011 FLOOR PLAN  
SCALE: 1/4"=1'-0"

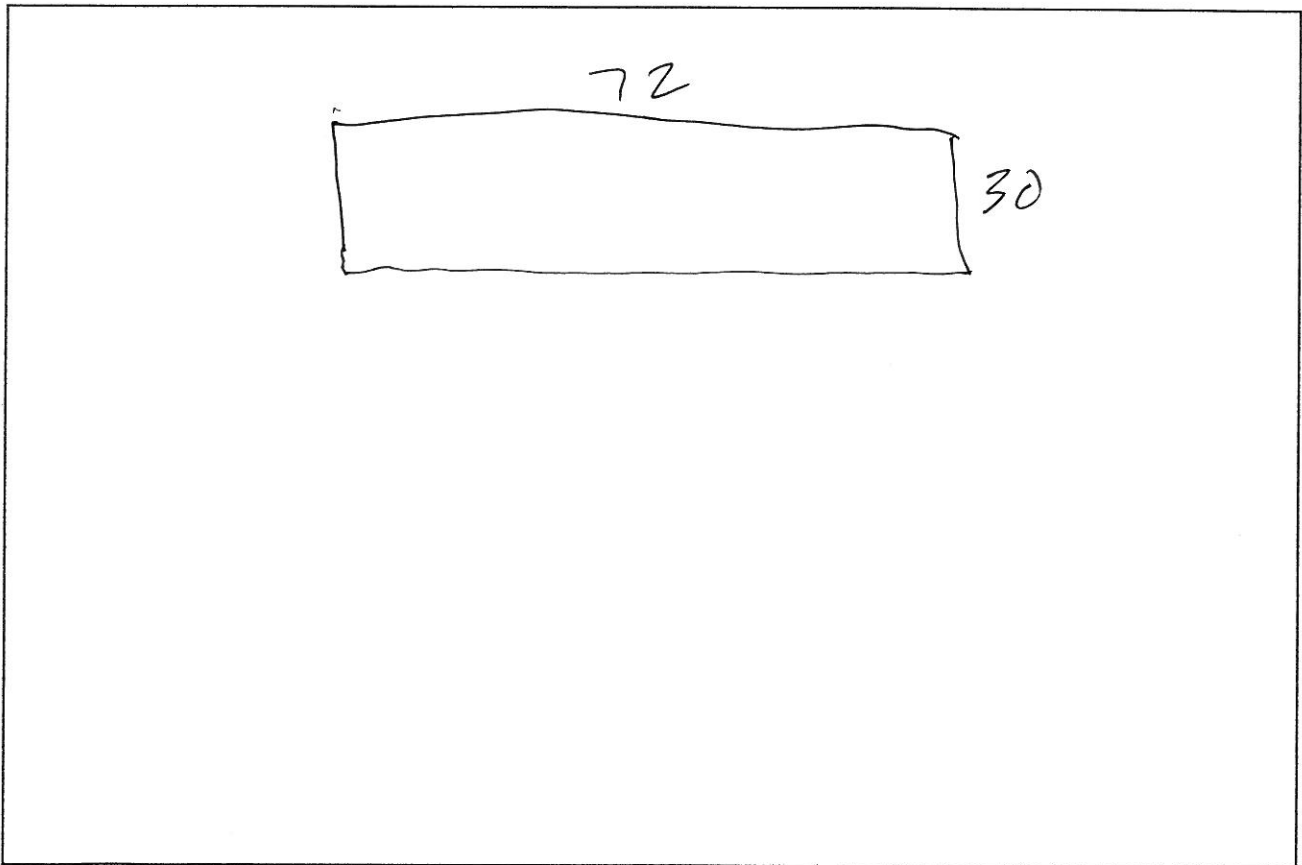
<p>CONTRACTOR ARCHITECT DATE PROJECT</p>	<p>16-036</p>	<p>001-001</p>	<p>Building Remodel <b>Hillside Events</b> 12400 W Denton Rd Denton, Nebraska FLOOR PLAN</p>	<p>ARCHITECTURE ETCETERA 2148 North 48th Street Omaha, Nebraska 68134 PH: 402-494-8800 TX: 402-494-8822</p>	<p><b>ARCHI + ETC.</b> LLC ARCHITECTURE ETCETERA</p>
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# OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED Security will be provided

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



## Kelly S. Lundgren

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**From:** Tom J. Cajka  
**Sent:** Tuesday, August 01, 2017 12:49 PM  
**To:** Kelly S. Lundgren; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Ken D. Schroeder; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe  
**Subject:** RE: SDL

Per Special Permit #16021 and Resolution R-16-0039 an occupancy permit must be issued by Building and Safety Department prior to any events held within the building. If an occupancy permit is issued, Planning does not object to the SDL.

Tom Cajka, Planner II  
County Planner  
Lincoln-Lancaster County Planning  
402-441-5662

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**From:** Kelly S. Lundgren  
**Sent:** Monday, July 31, 2017 4:07 PM  
**To:** Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>  
**Subject:** SDL

Please find attached a SDL application for Discount City for a wedding reception to be held at Hillside Events, 12400 Denton Road on September 9, 2017 from 4:30 p.m. to 11:30 p.m. This will be scheduled for the August 15, 2017 Board of Commissioners meeting. Please have recommendations to me by Thursday, August 10th.

Thank you!

Kelly Lundgren, Records Specialist  
Lancaster County Clerk  
555 S. 10<sup>th</sup> Street, Room 108  
Lincoln, NE 68508  
Direct: 402-441-7485  
Main: 402-441-7484



## Kelly S. Lundgren

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**From:** Laura G. Conant  
**Sent:** Monday, August 07, 2017 9:14 AM  
**To:** Kelly S. Lundgren  
**Cc:** Justin L. Daniel; Angela S. Keim  
**Subject:** RE: SDL

LLCHD approves this event application.

Laura Conant, REHS, CP-FS  
Environmental Health Specialist  
Lincoln-Lancaster County Health Department  
402-441-8025

---

**From:** Angela S. Keim  
**Sent:** Tuesday, August 01, 2017 8:23 AM  
**To:** Laura G. Conant <[LConant@lincoln.ne.gov](mailto:LConant@lincoln.ne.gov)>  
**Cc:** Justin L. Daniel <[jdaniel@lincoln.ne.gov](mailto:jdaniel@lincoln.ne.gov)>  
**Subject:** FW: SDL

Angie Keim  
Environmental Public Health  
Lincoln-Lancaster County Health Dept.  
3140 N Street  
[akeim@lincoln.ne.gov](mailto:akeim@lincoln.ne.gov)  
402-441-8026

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**From:** Kelly S. Lundgren  
**Sent:** Monday, July 31, 2017 4:07 PM  
**To:** Angela S. Keim <[AKeim@lincoln.ne.gov](mailto:AKeim@lincoln.ne.gov)>; Barbi M. Loschen <[bloschen@lancaster.ne.gov](mailto:bloschen@lancaster.ne.gov)>; David A. Derbin <[DDerbin@lancaster.ne.gov](mailto:DDerbin@lancaster.ne.gov)>; David R. Cary <[dcary@lincoln.ne.gov](mailto:dcary@lincoln.ne.gov)>; Greg R. Topil <[gtopil@lincoln.ne.gov](mailto:gtopil@lincoln.ne.gov)>; Jeremy J. Schwarz <[JSchwarz@lancaster.ne.gov](mailto:JSchwarz@lancaster.ne.gov)>; Josh D. Clark <[JClark@lancaster.ne.gov](mailto:JClark@lancaster.ne.gov)>; Justin L. Daniel <[jdaniel@lincoln.ne.gov](mailto:jdaniel@lincoln.ne.gov)>; Ken D. Schroeder <[kschroeder@lancaster.ne.gov](mailto:kschroeder@lancaster.ne.gov)>; Robert K. Simmering <[RSimmering@lincoln.ne.gov](mailto:RSimmering@lincoln.ne.gov)>; Steve S. Henrichsen <[shenrichsen@lincoln.ne.gov](mailto:shenrichsen@lincoln.ne.gov)>; Terry A. Kathe <[tkathe@lincoln.ne.gov](mailto:tkathe@lincoln.ne.gov)>; Tom J. Cajka <[tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov)>  
**Subject:** SDL

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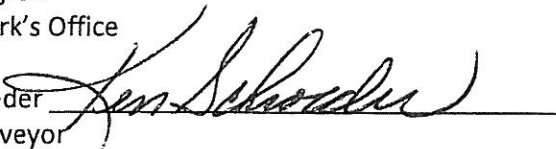
LANCASTER  
COUNTY

Pamela L. Dingman, P.E.  
County Engineer

ENGINEERING

Kenneth D. Schroeder, R.L.S.  
Deputy County Surveyor

DEPARTMENT

**DATE:** August 7, 2017  
**TO:** Kelly Lundgren  
County Clerk's Office  
**FROM:** Ken Schroeder   
County Surveyor  
**SUBJECT:** SPECIAL DESIGNATED LICENSE – DISCOUNT CITY  
WEDDING RECEPTION – HILLSIDE EVENTS – 12400 DENTON ROAD  
SEPTEMBER 9, 2017 – FROM 4:30 P.M. TO 11:30 P.M.

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Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads during the time of the Special Designated License and subject to compliance with applicable zoning regulations.

Cc: Lancaster County Sheriff's Office  
Lancaster County Planning Department  
Bob Jacobs, Road Maintenance Supervisor

KDS/bml



# Office of the Sheriff Lancaster County

Terry T. Wagner  
Sheriff

Todd Duncan  
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869  
Phone (402) 441-6500 Fax (402) 441-8320



August 4, 2017

Ms. Kelly Lundgren  
Lancaster County Clerk's Office  
County-City Building  
Lincoln, NE 68508

Re: Application for a Special Designated License from Discount City #121638 C/G.

Dear Ms. Lundgren:

This letter is regarding an application for a Special Designated License from Discount City, to provide liquor beverage service for a wedding reception at Hillside Events located at 12400 W. Denton Road, Denton, Lancaster County, Nebraska. The reception is scheduled for Saturday, September 9, 2017, from 4:30pm to 11:30pm. The event is expected to have 200 attendees and security will be provided.

The Lancaster County Sheriff's Office finds no statutory reason to recommend denial of this application.

Sincerely,

Terry T. Wagner  
Lancaster County Sheriff