

**AMENDMENT TO CONTRACT**  
**Annual Requirements**  
**Construction and Landfill Equipment Repair**  
**Bid No. 14-160**  
**City of Lincoln and Lancaster County**  
**Renewal**  
**RDO Truck Centers**

This Amendment is hereby entered into by and between RDO Truck Centers, 8400 West O Street, Lincoln, NE 68528 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated December 9, 2014 executed under City Executive Order No. 87766, and County Contract C-15-0002, dated January 6, 2015 for Annual Requirements - Construction and Landfill Equipment Repair, Bid No. 14-160, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is January 6, 2015 through January 5, 2016, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 14389, executed by the City on January 7, 2016, and by County Contract C-16-0049 executed by the County Board on January 19, 2016, to renew the contract for an additional term from January 6, 2016 through August 11, 2016 (to correspond to other contracts for this bid);

WHEREAS, the Contract was amended by City Executive Order No. 89707, executed by the City on August 16, 2016, and by County Contract C-16-0433 executed by the County Board on August 16, 2016, to renew the contract for an additional one (1) year term from August 12, 2016 through August 11, 2017;

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning August 12, 2017 through August 11, 2018; and

WHEREAS, the parties hereby amend the contract to allow the repairing of equipment up to \$50,000 per repair. (If over \$25,000 an Executive Order will be required and if over \$20,000 County Board approval.)

WHEREAS, "Contracted Vendors" shall mean all vendors who contract or who have contracted with the City pursuant to Bid No. 14-160 for Annual Requirements - Construction and Landfill Equipment Repair; and

WHEREAS, "Contracts" shall mean the collective contracts entered into between the City and the Contracted Vendors pursuant to Bid No. 14-160 for Annual Requirements - Construction and Landfill Equipment Repair, including all amendments thereto; and

WHEREAS, the expenditures for the City of Lincoln Public Works and Utilities Department for the term of this renewal shall not exceed \$760,000.00 for Contracts without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County Department for the term of this renewal shall not exceed \$115,000.00 for Contracts without approval by the Lancaster County Board; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City E.O. 87766 and County Contract C-15-0002, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning August 12, 2017 through August 11, 2018.

- 2) The parties hereby amend the contract to allow the repairing of equipment up to \$50,000 per repair. (If over \$25,000 an Executive Order will be required and if over \$20,000 County Board approval.)
- 3) "Contracted Vendors" shall mean all vendors who contract or who have contracted with the City pursuant to Bid No. 14-160 for Annual Requirements - Construction and Landfill Equipment Repair.
- 4) "Contracts" shall mean the collective contracts entered into between the City and the Contracted Vendors pursuant to Bid No. 14-160 for Annual Requirements - Construction and Landfill Equipment Repair, including all amendments thereto.
- 5) The expenditures for the City of Lincoln Public Works and Utilities Department for the term of this renewal shall not exceed \$760,000.00 without approval by the City of Lincoln.
- 6) The expenditures for Lancaster County Department for the term of this renewal shall not exceed \$115,000.00 for Contracts without approval by the Lancaster County Board.
- 7) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
City of Lincoln Signature Page  
Lancaster County Signature Page

## Vendor Signature Page

---

**AMENDMENT TO CONTRACT**  
**Annual Requirements**  
**Construction and Landfill Equipment Repair**  
**Bid No. 14-160**  
**City of Lincoln and Lancaster County**  
**Renewal**  
**RDO Truck Centers**

**Please sign, date and return within 5 days of receipt.**

Mail to:           City/County Purchasing  
                       Attn: Brianne Crooks  
                       440 So. 8th St., Ste. 200  
                       Lincoln, NE 68508  
                       Or email to: bcrooks@lincoln.ne.gov

<b>Company Name:</b>	RDO Truck Center, Co.
<b>By: (Please Sign)</b>	Deb Eicher
<b>By: (Please Print)</b>	Deb Eicher
<b>Title:</b>	Acctg Mgr
<b>Company Address:</b>	8400 West O St, Lincoln NE 68528
<b>Company Phone &amp; Fax:</b>	402-475-8471      fax 402-475-8401
<b>E-Mail Address:</b>	tnovak@rdotc.com
<b>Date:</b>	7/28/17
<b>Contact Person for Orders or Service</b>	TJ Novak
<b>Contact Phone Number:</b>	402-475-8471

## City of Lincoln Signature Page

---

**AMENDMENT TO CONTRACT  
Annual Requirements  
Construction and Landfill Equipment Repair  
Bid No. 14-160  
City of Lincoln and Lancaster County  
Renewal  
RDO Truck Centers**

**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Chris Beutler, Mayor

Approved by Executive Order No. \_\_\_\_\_

dated \_\_\_\_\_

**Lancaster County Signature Page**

---

**AMENDMENT TO CONTRACT  
Annual Requirements  
Construction and Landfill Equipment Repair  
Bid No. 14-160  
City of Lincoln and Lancaster County  
Renewal  
RDO Truck Centers**

**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_



# CERTIFICATE OF GARAGE INSURANCE

DATE (MM/DD/YYYY)  
08/01/2017

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Sentry Insurance Company 1800 North Point Drive Stevens Point, WI 54481	<b>CONTACT NAME:</b> Sentry Customer Service
	<b>PHONE (A/C, No, Ext):</b> 800-473-6879 <b>FAX (A/C, No):</b> 888-533-7827
<b>EMAIL ADDRESS:</b> businessproducts_ssdo@sentry.com	
<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURER A :</b> SENTRY SELECT INSURANCE COMPANY	<b>NAIC #</b> 21180
<b>INSURER B :</b>	
<b>INSURER C :</b>	
<b>INSURER D :</b>	
<b>INSURER E :</b>	
<b>INSURER F :</b>	


**INSURED**  
 RDO TRUCK CENTER CO  
 PO BOX 9030  
 FARGO, ND 58106

**COVERAGES      PROD / CUSTOMER ID:      CERTIFICATE #: 0092      REVISION #:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSRD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>GARAGE LIABILITY</b>	X		24-79992-01	03/10/2017	03/10/2018	AUTO ONLY (Ea accident) \$ 500,000	
	<input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY						OTHER THAN AUTO ONLY	EA ACCIDENT \$ 500,000
	<input checked="" type="checkbox"/> NON-OWNED AUTOS USED IN GARAGE BUSINESS							AGGREGATE \$ 2,500,000
	<b>GARAGE KEEPERS LIABILITY</b>						<input type="checkbox"/> COMP / OTC SPECIFIED PERILS    LOC \$ <input type="checkbox"/> COLLISION    LOC \$ <input type="checkbox"/> LOC \$	
	<b>LEGAL LIABILITY</b>							
	<b>DIRECT BASIS</b>							
	<input type="checkbox"/> PRIMARY <input type="checkbox"/> EXCESS							
	<b>COMMERCIAL GENERAL LIABILITY</b>							
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR							
	GEN'L AGGREGATE LIMIT APPLIES PER:							
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							
	<input type="checkbox"/> OTHER							
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR			24-79992-01	03/10/2017	03/10/2018	EACH OCCURRENCE \$ 7,000,000	
	<input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 21,000,000	
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						PRODUCTS - COMP/OP AGG \$ 21,000,000	
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>		N / A					
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N							
	(Mandatory in NH) If yes, describe under REMARKS below							

**REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 Refer to attached

<b>CERTIFICATE HOLDER</b> CITY OF LINCOLN AND/OR LANCASTER COUNTY AND/OR CITY OF LINCOLN LANCASTER COUNTY PUBLIC BUILDING COMMISSION 555 SOUTH 10TH STREET LINCOLN, NE 68508	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	--



AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_

**ADDITIONAL REMARKS SCHEDULE**Page 2 of 2

<b>AGENCY</b> Sentry Insurance Company		<b>NAMED INSURED</b> RDO TRUCK CENTER CO	
<b>POLICY NUMBER</b> 24-79992-01		<b>EFFECTIVE DATE:</b> 03/10/2017	
<b>CARRIER</b>	<b>NAIC CODE</b>		

**ADDITIONAL REMARKS****THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** ACORD 30 **FORM TITLE:** Certificate Of Garage Insurance**Remarks**

RE: 8400 WEST O STREET  
LINCOLN NE 68528  
CITY OF LINCOLN AND/OR LANCASTER COUNTY AND/OR CITY OF LINCOLN/  
LANCASTER COUNTY PUBLIC BUILDING COMMISSION ARE NAMED ADDITIONAL  
INSURED.

CHA0092

CITY OF LINCOLN AND/OR  
LANCASTER COUNTY AND/OR CITY  
555 SOUTH 10TH STREET  
LINCOLN, NE 68508

FOR ENDORSEMENT TEXT,  
SEE OVER.

CA DS 81 10 13 (MECH)

RDO 24-79992-01 50 171  
08-01-2017  
(000 0092)



SENTRY SELECT INSURANCE COMPANY  
STEVENS POINT, WISCONSIN  
(A PARTICIPATING STOCK COMPANY)  
A MEMBER OF THE SENTRY FAMILY OF INSURANCE COMPANIES

COMMERCIAL AUTO POLICY

COMMERCIAL AUTO DECLARATIONS

POLICY NUMBER 24-79992-01

Name and Address of  
the Additional Insured

Name and Address  
of the Named Insured

CITY OF LINCOLN AND/OR  
LANCASTER COUNTY AND/OR CITY  
OF LINCOLN LANCASTER COUNTY  
PUBLIC BUILDING COMMISSION  
555 SOUTH 10TH STREET  
LINCOLN, NE 68508

RDO TRUCK CENTER CO  
PO BOX 9030  
FARGO, ND 58106

DESIGNATED INSURED SCHEDULE

The following information is required to complete the accompanying  
Designated Insured Endorsement which forms a part of the Named Insured's  
Commercial Auto Policy.

ENDORSEMENT

EFFECTIVE

CA 88 04 10 13

FROM March 10, 2017  
TO March 10, 2018

FOR ENDORSEMENT TEXT,  
SEE OVER.

CA DS 81 10 13 (MECH)

RDO 24-79992-01 50 171  
08-01-2017  
(000 0092)

