

AMENDMENT TO CONTRACT
LED Emergency Light Bars, Siren Warning Accessories and
Other Related Accessories
WSCA-NASPO, MA No. 81297
City of Lincoln and Lancaster County
Renewal
Whelen Engineering Company

This Amendment is hereby entered into by and between Whelen Engineering Company, 51 Winthrop Rd., Chester, CT 06412 (hereinafter "Contractor") and the City of Lincoln and Lancaster County (hereinafter "Owners"), for the purpose of amending the Contract dated August 12, 2015 executed under City Resolution No. 89152, and County Contract C-15-0368, dated July 28, 2015 for Emergency Light Bars, Siren Warning Accessories and Other Related Accessories, WSCA-NASPO LED Emergency Light Bars, Siren Warning Accessories and Other Related Accessories, Master Agreement No. 81297, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is August 12, 2015 through July 31, 2016, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 15550, executed by the City on August 19, 2016, and by County Contract C-16-0421 executed by the County Board on August 23, 2016, to renew the contract for an additional one (1) year term from August 1, 2016 through July 31, 2017; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning August 1, 2017 through July 31, 2018; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$15,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$2,000.00 without approval by the Lancaster County Board; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Resolution No. 89152, and County Contract C-15-0368, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning August 1, 2017 through July 31, 2018.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$15,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$2,000.00 without approval by the Lancaster County Board.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

Vendor Signature Page

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Renewal
Whelen Engineering Company

Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
 Attn: Lori Irons
 440 So. 8th St., Ste. 200
 Lincoln, NE 68508
 Or email to: liirons@lincoln.ne.gov

Company Name:	Whelen Engineering Company Inc.
By: (Please Sign)	
By: (Please Print)	Craig Szymanski
Title:	Director of Automotive Sales
Company Address:	51 Winthrop Road, Chester CT. 06412
Company Phone & Fax:	860-526-9504
E-Mail Address:	cszymanski@whelen.com
Date:	July 20, 2017
Contact Person for Orders or Service	Brian Simpson
Contact Phone Number:	860-718-2234

Lancaster County Signature Page

**AMENDMENT TO CONTRACT
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WSCA-NASPO, MA No. 81297
City of Lincoln and Lancaster County
Renewal
Whelen Engineering Company**

EXECUTION BY LANCASTER COUNTY, NEBRASKA

The Board of County Commissioners of
Lancaster, Nebraska

Contract Approved as to Form:

Deputy Lancaster County Attorney

dated _____

AMENDMENT NO. 7 TO WSCA-NASPO MASTER AGREEMENT NO. 81297

THIS AMENDMENT is by and between the State of Minnesota, acting through its commissioner of Administration ("State"), and Whelen Engineering Co. 51 Winthrop Rd. Chester, CT 06412 ("Contract Vendor").

WHEREAS, the State has a Contract with the Contract Vendor identified as Minnesota WSCA-NASPO Master Agreement No. 81297, August 1, 2014 to July 31, 2018 ("Contract"), to provide LED Emergency Light Bars, Siren Warning Accessories, and Other Related Accessories; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Materials Management Division and the Contract Vendor in a fully executed amendment to the Contract.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

- Contract No. 81297 is amended to **REPLACE** the Price Lists as listed below.



OLD PRICE LISTS	NEW PRICE LISTS
PL17.0DOTL 12/21/16	PL17.1DOTL 06/30/17
PL17.0WL 12/21/16	PL17.1WL 06/30/17
PL17.0PAWL 12/21/16	PL17.1PAWL 06/30/17

- All other discounts, terms, and conditions remain unchanged.

This Amendment is effective beginning June 30, 2017, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

<p>1. WHELEN ENGINEERING The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.</p> <p>By: <u></u> Signature Craig Szymanski Printed Name</p> <p>Title: <u>Director of Automotive Sales</u></p> <p>Date: <u>6/21/2017</u></p> <p>By: _____ Signature</p> <p>Printed Name _____</p> <p>Title: _____</p> <p>Date: _____</p>	<p>2. OFFICE OF STATE PROCUREMENT In accordance with Minn. Stat. § 16C.03, subd. 3.</p> <p>By: <u></u></p> <p>Title: <u>Acquisition Management Specialist</u></p> <p>Date: <u>6/27/17</u></p> <p>3. COMMISSIONER OF ADMINISTRATION Or delegated representative.</p> <p>By: _____</p> <p>Date: <u>Original signed</u></p> <p align="center">JUN 27 2017 By Chris Marquette</p>
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