

Lancaster County, Nebraska
AMUSEMENT LICENSE RENEWAL APPLICATION

Return completed form to:
Lancaster County Clerk- 555 S. 10th Street, Lincoln, NE 68508
Phone: 402-441-7484; Email: coclerk@lancaster.ne.gov

RECEIVED
MAY 22 2017
LANCASTER COUNTY
CLERK

PERSONAL INFORMATION

Applicant's Name Ben McShane-Jewell Telephone number 402-474-9802
Address/City/State/Zip 1551 S 2nd St Lincoln, NE 68502
Business Name Community Crops Telephone number 402-474-9802
Address/City/State/Zip 1551 S 2nd St Lincoln, NE 68502
Property Owner's Name (if different) University of Nebraska Foundation Telephone number 402-458-1157
Address/City/State/Zip 1010 Lincoln Mall Ste 300, Lincoln, NE 68508
Email Address ben@communitycrops.org

We hereby apply for an amusement license renewal from Lancaster County (original license # 2012-0005)
to operate a Fundraiser dinner (list event name) for a period of 4 (number)
 hour(s) day(s) week(s) month(s) on the following dates August 26th, 2017

from 5:00 pm a.m./ p.m. to 9:00 pm a.m./p.m. at the following location 3130 N 112th Street, Lincoln

known as Prairie Pines Farm
(name of existing establishment or corporation, if any)

EVENT DETAILS

Number of people anticipated and basis on which this estimate is made: 250 attendees expected based on previous year's totals

Seating arrangements: Seating will be under a tent at the event location

Location of electrical wiring: Well head 50 ft from the tent

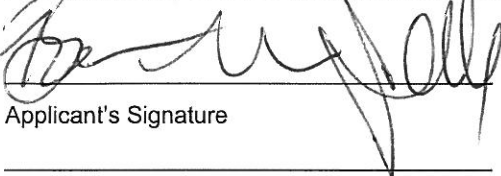
Details of structure: 40 x 80 pole tent with seating, food and drinks located under the tent

Anticipate plans for compliance with guidelines: Minors will not be permitted at the event and all IDs will be checked. All food will be prepared in a licensed kitchen and alcohol will be served by a licensed caterer. Noise levels will be kept at an appropriate level.

Please attach a site map to this application and return all documents and the \$10.00 fee to the County Clerk's Office, County-City Building, 555 South 10th Street, Lincoln, NE 68508, at least thirty (30) days prior to the expiration of your current license. Questions can be directed to the County Clerk's Office at 402-441-7484 or coclerk@lancaster.ne.gov

In consideration of your granting us a license, we hereby agree to abide by all the lawful rules and regulations established by Nebraska State Statutes and the Lancaster County Board of Commissioners.

We further agree to abide by any additional conditions as set forth by the Commissioners pursuant to the recommendation of the Health Department, local law enforcement agencies or other agencies.



Applicant's Signature

05/15/2017

Date

Additional Applicant (if applicable)

Additional Applicant (if applicable)

Property Owner's Signature

Date

For office use only: Renewal rec'd _____ Renewal app'd _____

New conditions recommended by the Board of Commissioners (if any):

- | | |
|---|--|
| <input type="checkbox"/> Sheriff _____ | <input type="checkbox"/> Health Department _____ |
| <input type="checkbox"/> Planning _____ | <input type="checkbox"/> County Engineer _____ |
| <input type="checkbox"/> NDOR _____ | <input type="checkbox"/> Building & Safety _____ |

HOLD HARMLESS AGREEMENT

Applicant(s): Community Crops

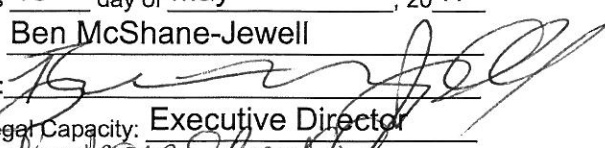
Date(s) of Event: August 26th, 2017

The applicant will indemnify and hold harmless, to the fullest extent allowed by law, Lancaster County, Nebraska (the "County"), and its agents, employees, and representatives from all claims, demands, suits, actions, payments, liabilities, judgments, (including court-ordered attorneys fees), arising out of or resulting from the issuance of an amusement license and event listed above that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property including loss of use resulting therefrom, and that is caused in whole or in part by the acts or omissions of the applicant or anyone directly or indirectly employed by applicant, anyone for whose acts or omissions they may be liable, or anyone attending any event held pursuant to an amusement license held by the applicant, regardless of whether or not such claim, damage, loss or expense is caused in part by a partly indemnified hereunder. Applicant shall maintain a policy or policies of insurance (or a self-insurance program) sufficient in coverage and amount to pay any judgments or related expenses from or in conjunction with any such claims.

In claims against any person or entity indemnified under this agreement by an employee or the applicant or anyone directly or indirectly employed by the applicant or anyone for whose acts they may be liable, the indemnification obligation under this agreement shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the applicant under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

Dated this 15 day of May, 2017

Applicant: Ben McShane-Jewell

Signature: 

Title or Legal Capacity: Executive Director

Witness: 

Prairie Pines Feast Booth Layout



Opening in fence for portapotty access

Tents on east side face east, to get as much shade as possible

2 tables per food tent plus 1 extra at Yia Yia's for water jugs. PPP are bringing own tent.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL
AGENCY OR SUBDIVISION OR POLITICAL
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

State Or Governmental Agency Or Subdivision Or Political Subdivision:

Lincoln/Lancaster County
555 South 10th Street
Lincoln, NE 68508

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
 - 2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

Office of the Sheriff Lancaster County

Terry T. Wagner
Sheriff

Todd Duncan
Chief Deputy

575 S. 10th Street, Lincoln, Nebraska 68508-2869
Phone (402) 441-6500 Fax (402) 441-8320



July 13, 2017

Ms. Kelly Lundgren
Lancaster County Clerk's Office
County-City Building
Lincoln, NE 68508

Re: Application for a Special Designated License from Meier's Cork 'N Bottle #084621 C/K along with an Amusement license from Ben McShane-Jewell with Community CROPS License #2012-0005.

Dear Ms. Lundgren:

This letter is regarding an application for a Special Designated License (SDL) from Meier's Cork 'N Bottle, to provide liquor beverage service for a fundraising. The fundraiser will take place at the University of Nebraska Lincoln farm site located at 3130 N. 112th Street, Lincoln, Lancaster County, Nebraska, on Saturday, August 26, 2016, from 5:00pm to 9:00pm.

The event is expecting 250 attendees. The application states minors will not be permitted at the event, food will be prepared in a licensed kitchen and alcohol will be served by a licensed caterer.

The Lancaster County Sheriff's Office finds no statutory reason to recommend denial of either the Special Designated License or the Amusement license application.

Sincerely,

Terry T. Wagner
Lancaster County Sheriff

Kelly S. Lundgren

From: Tom J. Cajka
Sent: Thursday, July 13, 2017 8:21 AM
To: Kelly S. Lundgren
Subject: RE: Amusement License Application

No objections

Tom Cajka, Planner II
County Planner
Lincoln-Lancaster County Planning
402-441-5662

From: Kelly S. Lundgren
Sent: Wednesday, July 12, 2017 4:01 PM
To: Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
Subject: Amusement License Application

Please find attached an amusement license application for Community Crops for a fundraiser dinner on August 26, 2017 from 5:00 p.m. to 9:00 p.m. This is will be held at Prairie Pines Farms, 3130 N 112th Street, Lincoln.

Please have recommendations to me by Thursday, July 20th. This will be scheduled for the July 25th Board of Commissioners meeting.

Thank you!

Kelly Lundgren, Records Specialist
Lancaster County Clerk
555 S. 10th Street, Room 108
Lincoln, NE 68508
Direct: 402-441-7485
Main: 402-441-7484

Kelly S. Lundgren

From: Paul D. Drotzmann
Sent: Thursday, July 13, 2017 8:51 AM
To: Kelly S. Lundgren
Cc: Angela S. Keim; Bryan B. Hurst
Subject: RE: Amusement License Application

The Lincoln Lancaster County Health Department gives its APPROVAL for this application.

From: Angela S. Keim
Sent: Thursday, July 13, 2017 8:27 AM
To: Paul D. Drotzmann <pdrotzmann@lincoln.ne.gov>
Cc: Justin L. Daniel <jdaniel@lincoln.ne.gov>
Subject: FW: Amusement License Application

Angie Keim
Environmental Public Health
Lincoln-Lancaster County Health Dept.
3140 N Street
akeim@lincoln.ne.gov
402-441-8026

From: Kelly S. Lundgren
Sent: Wednesday, July 12, 2017 4:01 PM
To: Angela S. Keim <AKEim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
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Kelly S. Lundgren

From: Ken D. Schroeder
Sent: Friday, July 21, 2017 10:45 AM
To: Kelly S. Lundgren; Angela S. Keim; Barbi M. Loschen; David A. Derbin; David R. Cary; Greg R. Topil; Jeremy J. Schwarz; Josh D. Clark; Justin L. Daniel; Robert K. Simmering; Steve S. Henrichsen; Terry A. Kathe; Tom J. Cajka
Cc: Pamela L. Dingman
Subject: RE: Amusement License Application (3130 N. 112th St)

Kelly,

Upon review, this office has no direct objections to this submittal, subject to no parking allowed along adjacent County roads and subject to review by the Lancaster County Sheriff's Office for safety precautions.

Ken

From: Kelly S. Lundgren
Sent: Wednesday, July 12, 2017 4:01 PM
To: Angela S. Keim <AKeim@lincoln.ne.gov>; Barbi M. Loschen <bloschen@lancaster.ne.gov>; David A. Derbin <DDerbin@lancaster.ne.gov>; David R. Cary <dcary@lincoln.ne.gov>; Greg R. Topil <gtopil@lincoln.ne.gov>; Jeremy J. Schwarz <JSchwarz@lancaster.ne.gov>; Josh D. Clark <JClark@lancaster.ne.gov>; Justin L. Daniel <jdaniel@lincoln.ne.gov>; Ken D. Schroeder <kschroeder@lancaster.ne.gov>; Robert K. Simmering <RSimmering@lincoln.ne.gov>; Steve S. Henrichsen <shenrichsen@lincoln.ne.gov>; Terry A. Kathe <tkathe@lincoln.ne.gov>; Tom J. Cajka <tcajka@lincoln.ne.gov>
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