



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR JUNE 2017

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	42,584.20	529,374.83
FINES	2,616.38	40,719.36
INVESTMENTS	0.00	0.00
INTEREST	120.36	1,312.90
SUPREME COURT FILING FEES	3,171.00	30,409.00
COPIES/CERTIFICATES/FAXES	826.00	10,317.94
CHILD CARE	2,883.00	39,997.35
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	118,671.12	1,488,631.65
JUDGMENTS	212,653.30	2,994,088.54
MAINTENANCE	92.32	1,200.16
INSURANCE	0.00	0.00
CHILD SUPPORT/ALIMONY/MEDICAL	321,651.18	3,677,193.92
PROCEEDS OF SALE	147,717.88	259,720.02
REAL ESTATE TAXES	18,463.29	306,427.03
REAL ESTATE INTEREST	5,416.47	102,716.42
APPRAISAL/TITLE INS	300.00	3,352.00
BOARD OF PRISONERS	4,613.00	53,802.47
ATTORNEY FEES	9,777.98	120,621.63
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	26,992.43	75,524.93
SUBSTANCE ABUSE TREATMENT	1,950.93	20,954.85
OFFENDER ASSESSMENT	0.00	15.00
PROBATION ADMIN/FEES	8,655.35	119,308.35
WORK RELEASE	2,466.41	8,818.40
BONDS	155,045.00	2,598,066.31
OTHER INCOME	4,489.89	258,739.55
<b>TOTAL</b>	<b>1,091,157.49</b>	<b>12,741,312.61</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM – CHIEF DEPUTY**