

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**Correction Clothing for Guards and Maintenance Staff**  
**Bid No. 13-120**  
**Lancaster County**  
**Extension**  
**Galls**

This Amendment is hereby entered into by and between Galls, 1340 Russell Cave Road, Lexington, KY 40505 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated July 16, 2013, executed under County Contract No. C-13-0315, for Annual Supply - Correction Clothing for Guards and Maintenance Staff, Bid No. 13-120 which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is July 16, 2013 through July 15, 2017; and

WHEREAS, the parties hereby extend the Contract for an additional three (3) month term beginning July 16, 2017 through October 15, 2017; and

WHEREAS, the expenditures for Lancaster County Corrections Department for the term of this extension shall not exceed \$15,000.00 without prior approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-13-0315, and stated herein the parties agree as follows:

- 1) The parties hereby extend the Contract for an additional three (3) month term beginning July 16, 2017 through October 15, 2017.
- 2) The expenditures for Lancaster County Corrections Department for the term of this extension shall not exceed \$15,000.00 without prior approval by the Lancaster County Board or Commissioners.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
Lancaster County Signature Page

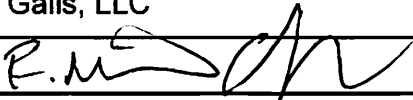
**Vendor Signature Page**

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**Please sign, date and return within 5 days of receipt.**

Mail to : City/County Purchasing  
Attn: Brianne Crooks  
440 So. 8<sup>th</sup> St., Suite 200  
Lincoln, NE 68508  
Or email to: bcrooks@lincoln.ne.gov

<b>Company Name:</b>	Galls, LLC
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	R. Michael Andrews Jr.
<b>Title:</b>	CFO
<b>Company Address:</b>	1340 Russell Cave Rd., Lexington, KY 40505
<b>Company Phone &amp; Fax:</b>	800-876-4242 & 877-914-2557
<b>E-Mail Address:</b>	jones-terry@galls.com
<b>Date:</b>	6/22/17
<b>Contact Person for: Orders or Service</b>	Terry Jones
<b>Contact Phone Number:</b>	800-876-4242

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

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\_\_\_\_\_  
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dated \_\_\_\_\_