AMENDMENT

This Amendment is entered into by and between the County of Lancaster, Nebraska, through Lancaster County General Assistance, hereinafter referred to as "the County" and Genoa, a QoL Healthcare Company, LLC, with a location at 2201 S. 17th Street, Lincoln NE 68503, hereinafter referred to as "the Provider." Collectively the County and the Provider may be referred to as "Parties," and individually each may be referred to as a "Party."

WHEREAS, on November 10, 2015, the Parties entered into an agreement under County Contract No. C-15-0587 ("the Agreement"), to allow ten (10) General Assistance clients who were enrolled in the Health 360 Integrated Care Pilot Program to utilize the Provider to acquire pharmaceuticals, durable medical equipment, and over-the-counter supplies as prescribed by the Pilot Program medical provider;

WHEREAS, the Agreement provided for an initial one-year term, from November 10, 2015, through November 9, 2016;

WHEREAS, the Pilot Program has been expanded to thirty (30) General Assistance clients; and

WHEREAS, the Agreement provided that upon mutual written agreement by the Parties, the Agreement could be renewed for an additional one-year term;

WHEREAS, the Parties wish to renew the Agreement from November 10, 2016, through December 31, 2017;

NOW, THEREFORE, in consideration of the mutual covenants contained herein and in the Agreement, it is agreed between the Parties as follows:

- 1. Pursuant to Section 1 of the Agreement, the Agreement is hereby renewed for an additional term from November 1, 2016, through December 31, 2017.
- 2. All other terms and conditions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

EXECUTED this 25th day of May, 2017, by the Provider.

By:

Name: Ryan Butler

Title: Regional Vice President of Operations

EXECUTED this day of	
APPROVED AS TO FORM THIS day of, 2017.	LANCASTER COUNTY, NEBRASKA A Political Subdivision,
For JOE KELLY Lancaster County Attorney	Todd Wiltgen, Chairperson Lancaster County Board of Commissioners