

C-17-0353



Sheila Odom
Group Sales Representative
6940 O Street Suite 406 / Lincoln, NE 68510
Bus: 402-466-4885 / Fax: 402-466-4910
E-mail: sodom@ameritas.com

May 12, 2017

Bill Kostner
Lancaster County
555 S 10Th St
Lincoln, NE 68508

Subject: Lancaster County
Renewal Effective January 1, 2018
Policy Number 010-350390

Thank you for choosing an Ameritas Eye Care Plan.

We're proud to provide plans that help employees get the eye care coverage they need for good health, and we'll work hard to keep earning the privilege of insuring Lancaster County.

A team of associates with actuarial, administrative, marketing, and sales experience has prepared this renewal for the year beginning January 1, 2018. To predict your plan's future performance, we analyzed Lancaster County's claims history and combined this with the historical data of all groups insured for similar benefits.

We are pleased to inform you that your Eye Care rates will remain unchanged. Effective 1/1/2018 through 12/31/2018, the following rates will apply:

EYE CARE RATES	CURRENT	RENEWAL
Employee	\$ 9.16	\$ 9.16
Employee + Spouse	\$ 17.40	\$ 17.40
Employee + Child(ren)	\$ 18.32	\$ 18.32
Employee + Spouse + Child(ren)	\$ 27.28	\$ 27.28

Our product flexibility enables us to package solutions balanced between benefits and premium to help maximize the plan's effectiveness. At your request, we can research alternatives that may better meet the needs of your company and its employees.

Thank you again for your business. I welcome the opportunity to discuss this renewal. We appreciate the opportunity to continue providing fast and accurate claims processing, exceptional administration, and excellent customer service in the years to come.

Sincerely,

Sheila Odom

Sheila Odom
Group Sales Representative

SO/lb

Please have a representative of the Lancaster County sign this letter in the space provided. The signature will serve as acceptance and confirmation of this renewal. Once signed, please return to my attention, and keep a copy for your records.

Accepted by Lancaster County
Board of Commissioners, Chair _____ Date _____