

## AMENDMENT

THIS AMENDMENT is entered into by and between the Nebraska Secretary of State, Records Management Division, hereinafter referred to as “the State”, and the County of Lancaster, Nebraska, hereinafter referred to as “the County”. Collectively the County and the State may be referred to as “Parties,” and individually each may be referred to as a “Party.”

WHEREAS, the State is desirous of obtaining microfilm imaging services;

WHEREAS, the Records & Information Management Department of Lancaster County is qualified with the necessary skills, expertise and experience to provide the State with said services;

WHEREAS, the Parties previously entered into an agreement pursuant to County Contract No. C-16-0010 on January 5, 2016 (“the Agreement”), for the provision of such services;

WHEREAS, the Agreement was amended by Addendum 1 to the Agreement, entered into pursuant to County Contract No. C-16-0426 on August 2, 2016, to provide for additional consulting services by adding Section 13 to the Agreement;

WHEREAS, the Agreement provided for the Agreement to be renewed for an additional one-year term upon further agreement of the Parties; and

WHEREAS, the Parties wish to renew the Agreement, as amended;

NOW, THEREFORE, in consideration of the mutual covenants contained in the Agreement and herein, it is agreed between the Parties that the Agreement, as amended, shall be amended as follows:

1. Section 1 of the Agreement is hereby amended to read as follows:
  1. Length. The length of this Agreement shall be April 1, 2017, through March 31, 2018. Thereafter, the Agreement shall be renewable for an additional one (1) year term upon the express written consent of both Parties.
2. Section 4 of the Agreement is hereby amended to read as follows:
  4. Compensation. The State shall pay the County for microfilm imaging services at a rate of \$0.023 per image for Document Archive Writer Services (write and develop), \$15.92 per roll to develop 16mm microfilm longer than 110', \$14.61 per roll to develop 16mm microfilm 110' or less, \$15.92 per roll to develop 100' x 35mm microfilm, \$15.00 per roll to duplicate 16mm microfilm longer than 110', \$12.20 per roll to duplicate 16mm microfilm 110' or less, and \$16.00 per roll to duplicate 100' x

35mm microfilm.

3. Section 13 of the Agreement is hereby amended to read as follows:

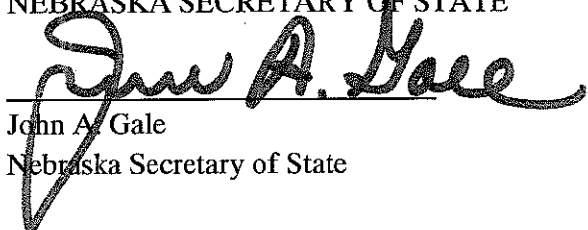
13. Consulting Work. In addition to the microfilm services currently provided by Lancaster County, the State desires Brian Pillard, Records Manager for the County, at the direction of the State, to provide consulting services to the State related to the State Records Center, records retention and analysis, business processes and operational efficiencies. The State shall pay the County for such services at a rate of \$48.65/hour. Such consulting work by the County shall not exceed 40 hours per calendar month and shall be conducted pursuant to a mutually agreeable schedule between the County and the State. On or before the 10<sup>th</sup> of each calendar month, the County shall submit to the State an accurate, detailed monthly invoice for payment showing the dates and hours worked, locations worked, and the daily tasks performed during the previous month. The State shall review the invoice and if the invoice properly reflects the performance of duties under this agreement, shall approve the invoice for payment within 10 days of receipt of the invoice. Any objections to any line items in the invoice shall be made by the State in writing to the County within 10 days of receipt of the invoice. Any line items not objected to as described herein shall be deemed approved. Payment shall be made promptly upon approval.

4. All other terms and conditions of the Agreement and any amendments thereto not in conflict with the terms of this Amendment shall remain in full force and effect.

EXECUTED by the Nebraska Secretary of State, Records Management Division, this  
8<sup>th</sup> day of May, 2017

NEBRASKA SECRETARY OF STATE

By:

  
\_\_\_\_\_  
John A. Gale  
Nebraska Secretary of State

EXECUTED by Lancaster County, Nebraska this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

APPROVED AS TO FORM THIS  
\_\_\_\_ day of \_\_\_\_\_, 20\_\_

LANCASTER COUNTY, NEBRASKA  
A Political Subdivision of the State of  
Nebraska,

\_\_\_\_\_  
for JOE KELLY  
Lancaster County Attorney

By: \_\_\_\_\_  
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