

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**Microfilming Supplies**  
**Quote No. 5290**  
**Lancaster County**  
**Price Increase**  
**Allan Enterprises**

This Amendment is hereby entered into by and between Allan Enterprises, 581 Borges Court, Folsom, CA 95630 (hereinafter "Contractor") and Lancaster County (hereinafter "County"), for the purpose of amending the Contract dated April 5, 2016, executed under County Contract C-16-0162, for Annual Supply - Microfilming Supplies, Quote No. 5290 which is made a part hereof by this reference.

WHEREAS, the parties wish to amend the Contract to reflect a price increase for Item No. 4 (#244585) as per Attachment A; and

WHEREAS the estimated expenditures for Lancaster County will not change for the remainder of this Contract term; and

WHEREAS, the revised contract total with the price increase will remain the same at \$12,000.00; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under County Contract C-16-0162, and stated herein the parties agree as follows:

- 1) The parties wish to amend the Contract to reflect a price increase for Item No. 4 (#244585) as per Attachment A.
- 2) The estimated expenditures for Lancaster County will not change for the remainder of this Contract term.
- 3) The revised contract total with the price increase will remain the same at \$12,000.00.
- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signature on:

Vendor Signature Page  
Lancaster County Signature Page


## Vendor Signature Page

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**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
Attn: Debbie Winkler  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: dwink0513@aol.com

<b>Company Name:</b>	ALLAN ENTERPRISES
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	Allan Brenner
<b>Title:</b>	Owner
<b>Company Address:</b>	581 Borges Court, Folsom, Ca. 95630
<b>Company Phone &amp; Fax:</b>	916-608-0711, 916-608-0710
<b>E-Mail Address:</b>	allbrenner@sbcglobal.net
<b>Date:</b>	4/3/2017
<b>Contact Person For: Service or Orders</b>	Allan Brenner
<b>Contact Phone Number:</b>	916-608-0711

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_



# Allan Enterprises

March 28<sup>th</sup>, 2017

Hello Rachelle,

Please note that Diazo and Vesicular prices are going up 40%.  
We have a grace period where we can hold your current pricing until May 31st.  
This will affect line # 4 on contract # 5290. (# 244585)  
This is the one item that you purchase which is 16mm x 2000' x 2.5 mil. Black Diazo  
The new price after May 31st. will be \$34.30 per roll or \$480.20 per case Delivered.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Allan Brenner".

Allan Brenner