Sharon R. Mulder

From: Bill Fleisher

Sent: Friday, March 24, 2017 1:46 PM

To: Sharon R. Mulder

Subject: RE: Vehicle lift removal and instatllation results

Sharon,

I received your message regarding my questions on this bid. Thank you!

I recommend awarding Bid # 17-086 Addendum-1 to the sole bidder Midwest Pump and Equipment Company for the purchase and installation of Two (2) Asymmetric 2-Post Vehicle Lifts, and the removal of Two (2) Existing In-ground Single Post Vehicle Lifts for the Lancaster County Engineer Shop.

Line-1 Lump Sum \$16,650.00

Line-2 Two (2) Extended height GM Adaptor Sets \$276.00 ea. X 2 = \$552.00

Line-3 Two (2) Height Adaptor Organizers \$508.00ea. X 2 = \$1,016.00

Total Cost \$18,218.00

Thank you again,

Bill Fleisher
Equipment Mechanic Supervisor
Lancaster County Shop
Lancaster County Engineering
444 Cherry Creek Road Bldg-B
Lincoln, NE 68528
Ph. 402-441-7797
Fax 402-441-6321



From: Sharon R. Mulder

Sent: Friday, March 24, 2017 12:19 PM
To: Bill Fleisher bfleisher@lancaster.ne.gov

Subject: Vehicle lift removal and instatllation results

Bill,

We only had one (1) bid for this. Please review and let me know how you wish for me to proceed.

Thanks,

Sharon Mulder

Asst. Purchasing Agent City/County Purchasing 440 S. 8th St., Ste. 200 Lincoln, NE 68508 402-441-7428 smulder@lincoln.ne.gov

City of Lincoln/Lancaster County (Lincoln Purchasing) Supplier Response

Bid Informatio	n	Contact Information		Ship to Information	
Bid Creator Email Phone Fax	Sharon Mulder Asst Purchasing Agent smulder@lincoln.ne.gov (402) 441-7428 (402) 441-6513	Address Contact	Purchasing 440 S. 8th St. Lincoln, NE 68508 Sharon Mulder Asst Purchasing Agent	Address	Lancaster County Engineering 444 Cherrycreek Road, Bldg B Lincoln, NE 68528
Bid Number	17-086 Addendum 1	Donartmon	 •	Contact	
Title	Asymmetric 2-Post Lift and Removal of Existing		Suite 200	Department Building	
	In-ground Single Post Vehicle Lift	Floor/Room Telephone		Floor/Room	
Bid Type Issue Date Close Date	Bid 3/10/2017 05:06 PM (CT) 3/24/2017 12:00:00 PM (CT)	Fax Email	(402) 441-6513 smulder@lincoln.ne.gov	Telephone Fax Email	(402) 441-6321
Close Date	3/24/2017 12.00.001 W (O1)			Linaii	purchasing@lincoln.ne.go
Supplier Infor	mation				
Company Address	midwest pump and equipment of 2300 so 7th	00			
Contact Department Building Floor/Room	lincoln, NE 68502 dennis walls				
Telephone Fax Email Submitted Total	(402) 476-6681 x0 (402) 476-6683 x0 mpec@windstream.net 3/23/2017 02:52:02 PM (CT) \$18,218.00				
By submitting	your response, you certify that yo	ou are author	ized to represent and bind y	our company	
Signature Le	slie R. Brhel		Email mpec@	windstream.	net
Supplier Note If you would w	s vant the complete lift removed out	of ground in	cluding the casing.		
Add to base b our sub contra	id: \$7,788.00 actors would be Sentry Electric ar Bid Bond, Warranty information,	-			
Bid Notes					

Date	Name	Description
3/16/2017 02:00:00 PM (CT)	Pre-Bid Meeting and Site Tour	A pre-bid meeting will be held Thursday, March 16, 2017 at 2:00 p.m., at the Lancaster County Engineering Shop at 444 Cherry Creek Road, Building B, Lincoln, NE. Entrance on south side and meet in the conference room.
3/24/2017 12:00:00 PM (CT)	General Contractors	General Contractors - Call 402-441-7417 or e-mail purchasing@lincoln.ne.gov to be added to this list
3/24/2017 12:00:00 PM (CT)	Sub-Contractors	Sub-Contractors - Call 402-441-7417 or e-mail purchasing@lincoln.ne.gov to be added to this list.

Bid Messages

ease review the following and respond w Name	Note	Response
Instructions to Bidders	I acknowledge reading and understanding the Instructions to Bidders.	Yes
U.S. Citizenship Attestation	Is your company legally considered an Individual or Sole Proprietor: YES or NO	Yes US Citizen
	As a Vendor who is legally considered an Individual or a Sole Proprietor I hereby understand and agree to comply with the requirements of the United States Citizenship Attestation Form, available at: http://www.sos.ne.gov/business/notary/citizenforminfo.html	
	All awarded Vendors who are legally considered an Individual or a Sole Proprietor must complete the form and submit it with contract documents at time of execution.	
	If a Vendor indicates on such attestation form that he or she is a qualified alien, the Vendor agrees to provide the US Citizenship and Immigration Services documentation required to verify the Vendor's lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.	
	Vendor further understands and agrees that lawful presence in the United States is required and the Vendor may be disqualified or the Contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. 4-108.	
Insurance Requirements and Endorsements	Vendor agrees to the applicable terms listed in the Insurance Clause document including the submission of the Certificate of ACCORD and the following endorsements: 1. Additional Insured - Lancaster County. 2. Workers Compensation - Waiver of Subrogation.	Yes
	Insurance Certificate and required Endorsements are required at time of contract execution by the vendor.	
	Vendors are strongly encouraged to send the insurance requirements and endorsement information to their insurance agent prior to bid close in order to expedite the contract execution process.	

4	Specifications	I acknowledge reading and understanding the specifications.	Yes
5	Sample Contract	I acknowledge reading and understanding the sample contract.	Yes
6	Contact	Name of person submitting this bid:	Les Brhel
7	Bid Documents	I acknowledge and accept that it is my responsibility as a Bidder to promptly notify the Purchasing Department Staff prior to the close of the bid of any ambiguity, inconsistency or error which I may discover upon examination of the bid documents including, but not limited to the Specifications.	Yes
8	Performance/Payment Bonds	I acknowledge that a Performance Bond and a Payment Bond each in the amount of 100% of the Contract amount will be required with the signed contract upon award of this job.	Yes
9	Bid Bond Summission - County	I acknowledge and understand that my bid will not be considered unless a bid bond or certified check in the sum of five percent (5%) of the total amount of the bid is made payable to the order of the Lancaster County Treasurer as a guarantee of good faith prior to the bid opening. The bid security may be scanned and attached to the 'Response Attachments' section of your response or faxed to the Purchasing Office (402)441-6513. The original bond/check must then be received in the Purchasing Office, 440 S. 8th Street, Ste. 200, Lincoln, NE 68508 within three (3) days of bid closing. YOU MUST INDICATE YOUR METHOD OF BID BOND SUBMISSION IN BOX TO RIGHT!	I have faxed my bid bond.
10	Standard Specifications for Municipal Construction	I acknowledge reading and understanding the current City of Lincoln Standard Specifications for Municipal Construction and Lincoln Standard Plans (including General Provisions and Requirements, and Material and Construction Specifications) View at: http://www.lincoln.ne.gov/city/pworks/engine/dconst/standard	
44	Defense		•
11	References	I have attached my References on Company letterhead to the Response Attachment section of this bid.	Yes
12	Warranty	I acknowledge that the warranty information has been attached to the Vendors Response Attachment section of the E-Bid.	Yes
13	Tax Exempt Certification Forms	Materials being purchased in this bid are tax exempt and unit prices are reflected as such. A Purchasing Agent Appointment form and a Exempt Sales Certificate form shall be issued with contract documents. (Note: State Tax Law does not provide for sales tax exemption for proprietary functions for government, thereby excluding the purchases of pipes to be installed in water lines and purchase of water meters.)	Yes
14	Employee Class Act EO	I acknowledge reading and understanding the Employee Classification Act, Executive Order 83319.	Yes
15	Employee Class Act Affidavit	I acknowledge if awarded the contract I will abide by the law, notarize and attach the Employee Classification Act Affidavit to my contract.	Yes
16	Electronic Signature	Please check here for your electronic signature.	Yes

Respondent hereby certifies that the change set forth in Yes this addendum has been incorporated in their proposal and is part of their bid. Reason: See Bid Attachments section for Addendum information.

Lir	Line Items						
#	Qty	UOM	Description	Response			
1	1	Lump Sum	Two (2) 2-Post Asymmetric Vehicle Lifts and Removal of Existing two (2) In-ground Single Post Vehicle Lifts	\$16,650.00			

Item Notes:

Supplier Notes:

2 2 EA Additional: Hoist shall be equipped with Extended Height GM Adapter Sets \$276.00

Item Notes: (No threaded design)

Supplier Notes:

3 2 EA Additional: Hoist shall be equipped with Wall or Column Mounted Height Adapter \$508.00

Organizers

Item Notes:

Supplier Notes:

Response Total: \$18,218.00

Event Number	17-086 Addendum 1	Organization	Lincoln Purchasing
	Asymmetric 2-Post Lift and		
	Removal of Existing In-ground		
Event Title	Single Post Vehicle Lift	Workgroup	Lincoln Purchasing
Event Description		Event Owner	Sharon Mulder
Event Type	Bid	Email	smulder@lincoln.ne.gov
Issue Date	3/10/2017 05:06:25 PM (CT)	Phone	(402) 441-7428
Close Date	3/24/2017 12:00:00 PM (CT)	Fax	(402) 441-6513

Responding Supplier	City	State	Response Submitted	Lines Responded	Response Total
midwest pump and equipment co	lincoln	NE	3/23/2017 02:52:03 PM (CT)	3	\$18,218.00

Please note: Lines Responded and Response Total only includes responses to specification. No alternate response data is included.

Supplier	QTY	UOM	Unit Price	Extended	Supplier Notes
midwest pump and equip	ment (1	Lump Sum	\$16,650.00	\$16,650.00	
2 Additional: Hoist shall be	e equipped v	ith Extended	Height GM Ada	pter Sets	
Supplier	QTY	UOM	Unit Price	Extended	Supplier Notes
		ГЛ	¢276.00	¢552.00	
midwest pump and equip	ment (2	EA	\$276.00	\$552.00	
midwest pump and equip	ment (2	EA	\$276.00	\$552.00	
midwest pump and equip 3 Additional: Hoist shall be			·		
			·		

Responding Supplier	Signature Full Name	Signature Email	Supplier Notes
			If you would want the complete lift removed out of
			ground including the casing.
			Add to base bid: \$7,788.00
			our sub contractors would be Sentry Electric and
			General Excavating.
			we are faxing Bid Bond, Warranty information,
midwest pump and equipme	nt (Leslie R. Brhel	mpec@windstream.net	and references.

Sharon R. Mulder

From: Bill Fleisher

Sent: Monday, March 27, 2017 8:53 AM

To: Sharon R. Mulder

Subject: County Shop Vehicle hoists

Sharon,

Pam Dingman has now told us to replace the remaining hoists in the shop now.

Anyway we can piggy back on the deal we have just did?

Two of the remaining hoists should be the same cost as the ones we bid. We have another hoist that needs replaced that is above ground, and would cost less.

Please let me know your thoughts,

-Bill



MIDWEST PUMP AND EQUIPMENT CO.

2300 South 7th Street Lincoln, Nebraska 68502

E-mail: mpec@windstream.net

Office: (402) 476-6681 WATS: (800) 233-5024 Fax: (402) 476-6683

March 29, 2017

City of Lincoln/Lancaster County

Bid #17-086

Attn: Sharon Moulder

To remove & replace two (2) in-ground lifts & replace with two (2) above floor lifts, complete with GM height extenders & column mounted height adapter organizer.

TOTAL: \$18,218.00

To remove two (2) additional in-ground lifts & replace with two (2) additional aboveground lifts, complete with GM height extenders & column mounted height adapter organizers.

TOTAL: \$17,816.00

All work for moving & replacing 4 lifts including height extenders & organizers as associated with total Bid #17-086.

TOTAL FOR BID:

\$36,034.00

Leslie R Brhel