

AGREEMENT

THIS AGREEMENT, made and entered into by and between the County of Lancaster, Nebraska, on behalf of the Lancaster County Election Commissioner, hereinafter referred to as "County", and Steve McClatchey, 247 Walnut Street (PO Box 21), Greenwood, Nebraska, 68366, hereinafter referred to as "Contractor."

WHEREAS, the County, through the Election Commissioner, is responsible for facilitating the City of Lincoln Primary Election to be held on Tuesday, May 2, 2017;

WHEREAS, the County desires the services of an individual to deliver the voting equipment, hereinafter referred to as "Automarks" and other miscellaneous equipment such as chairs and tables to the polling locations listed in Attachment "A", attached hereto and incorporated by this reference; and

WHEREAS, the Contractor is qualified with the necessary skills and equipment to provide the County with the delivery services for the Primary Election;

NOW THEREFORE, in consideration of the mutual covenants contained herein, it is agreed by and between the parties hereto, as follows:

1. Term. This Agreement shall commence upon execution by both parties and shall continue through and including May 5, 2017.
2. Responsibilities. The Contractor shall have the following duties and responsibilities:
 - A. Deliver Automarks and other equipment, including but not limited to chairs, tables, and extension cords as needed, to the polling locations listed in Attachment "A" for the General Election.
 - B. Commence the delivery of Automarks and miscellaneous equipment on Thursday, April 27, 2017, and complete delivery to those polling locations listed in Attachment "A" by 5:00 p.m. on Monday, May 1, 2017. Contractor will also be responsible for picking up the Automarks and equipment after the Primary Election and returning it to the storage facility located at 440 South 8th Street, Lincoln by Friday, May 5, 2017.
 - C. Contractor agrees that all transport vehicles utilized to deliver the Automarks and miscellaneous equipment shall be enclosed vehicles, i.e., open pick-up trucks shall not be utilized by Contractor to deliver the Automarks and equipment.
 - D. Contractor agrees that he is responsible for any and all damage, destruction, or theft that may occur to the Automarks and/or miscellaneous equipment while such items are being transported, are within his possession or control, or within his transport vehicles. Contractor agrees that the County has no liability for any damages or expenses that may occur as a result of Contractor's transporting the Automarks and miscellaneous equipment. Contractor agrees that if any Automark does

not properly function as a result of transporting such unit, Contractor is responsible for the repair or replacement of such unit. Contractor further agrees that if any Automark is stolen while such unit is in his possession or control, or within his transport vehicle, Contractor is responsible for the replacement of such unit.

3. Compensation. The County shall compensate the Contractor at a rate of Fifty-eight Dollars (\$58.00) per polling location, as listed in Attachment "A", for delivery services. Such compensation of Fifty-eight Dollars (\$58.00) includes both delivery to the polling location and delivery back to the storage facility after the special election, the delivery services listed in Paragraph 2.A through 2.D. above, and also includes any and all miscellaneous expenses such as fuel and insurance. Compensation shall be paid only upon presentment of a statement for reimbursement and satisfactory documentation that services have been provided pursuant to this Agreement. The Contractor, in seeking reimbursement under this Agreement, agrees that he shall not be paid until services have been provided as outlined in this Agreement. Contractor further agrees that he will make any additional information available to the County to support any claim for services rendered.

The County shall not be responsible for the direct payment of any wages, insurance or fringe benefits, including but not limited to, vacation, overtime, retirement benefits, workers' compensation insurance, and unemployment insurance.

4. Termination. This Agreement may be terminated without penalty by either party hereto by giving written notice of such intent to the other party at least five (5) days prior to the proposed date of termination.

5. Indemnification. The Contractor shall indemnify and hold harmless, to the fullest extent allowed by law, the County, its agents, employees and representatives from all claims, demands, suits, actions, payments, liability, judgments and expenses (including court-ordered attorney's fees), arising out of or resulting from the performance of this Agreement that results in bodily injury, sickness, disease, death, civil rights liability, or damage to or destruction of tangible property, including the loss of use resulting therefrom, and that are caused in whole or in part by the Contractor, its employees, agents, or representatives, either directly or indirectly employed by them. Contractor further agrees that he is responsible for any and all damage, destruction, or theft that may occur to the Automarks and/or miscellaneous equipment while such items are being transported, are within his control or possession, or within his transport vehicles. This section will not require Contractor to indemnify or hold harmless the County for any losses, claims, damages and expenses arising out of or resulting from the sole negligence of the County, its agents, employees, or representatives.

6. Independent Contractor. It is the express intent of the parties that this Agreement shall not create an employer-employee relationship, and the Contractor, or any employee or other person acting on behalf of the Contractor in the performance of this Agreement, shall be deemed

to be independent contractor(s) during the entire term of this Agreement. The Contractor shall be responsible for all benefits payable under this Agreement and the Contractor shall not be entitled to any salary from the County or the Election Commissioner, including, but not limited to overtime, vacation, retirement benefits, workers' compensation, sick leave or injury leave. The Contractor shall also be responsible for maintaining any applicable worker's compensation insurance, unemployment insurance and any applicable malpractice insurance coverage for themselves, and for payment of all federal, state, local and any other payroll taxes with respect to their compensation.

7. Insurance. The Contractor shall, prior to beginning work, provide proof of insurance coverage in a form satisfactory to the County, which shall not withhold approval unreasonably. The coverages and minimum levels required by this Agreement are set forth below and shall be in effect for all times that work is being done pursuant to this Contract. No work on the Project or pursuant to this Agreement shall begin until all insurance obligations herein are met to the satisfaction of the County, which shall not unreasonably withhold approval. Self-insurance shall not be permitted unless consent is given by the County prior to execution of the Agreement. Deductible levels shall be provided in writing from the Contractor's insurer and will be no more than \$10,000.00 per occurrence.

Workers' Compensation Insurance. Contractor does not maintain Workers' Compensation Insurance and thus Contractor agrees that Contractor alone will perform all obligations outlined in this Agreement and will not delegate any obligations to a third party.

Commercial General Liability. The Contractor shall provide proof of Commercial General Liability Insurance with the coverages and at the minimum limits set forth herein. These minimum limits can be met by primary and umbrella liability policies. Coverage shall include: Premises-Operations, Products/ Completed Operations, Contractual, Broad Form Property Damage, and Personal Injury and shall be no less than \$1,000,000 Each Occurrence and \$1,000,000 Aggregate. Such coverage shall be endorsed for the general aggregate to be on a PER PROJECT basis, and the contractor shall provide an additional insured endorsement acceptable to the County. The description of operations must state "Blanket coverage for all projects and operations of Contractor" or similar language that meets the approval of the County, which approval shall not be unreasonably withheld.

Automobile Liability. The Contractor shall provide proof of Automobile coverage, which shall include: Comprehensive Form, Owned, Hired and Non-Owned. Bodily Injury and Property Damage Combined Single Limit shall be at least \$1,000,000 Per Accident.

Additional Insured. An Additional Insured endorsement shall be provided to County naming County as additional insureds using ISO additional insured endorsement (CG20 10), edition date 11/85, or an equivalent (e.g. CG 2010, edition date 10/93, plus CG 20 37, edition date 10101), under the commercial general liability.

Certificates. The Contractor shall provide certificates of insurance and endorsements evidencing compliance with these requirements. Upon request, the Contractor shall furnish a full and complete copy of any policy of insurance (other than workers' compensation), required by this Contract, to the County within a reasonable time, not to exceed thirty days. The certificates of insurance shall provide for at least thirty (30) days' firm written notice in the event of cancellation. Intent to notify is not acceptable. During the term of the Agreement and during the period of any required continuing coverages, the Contractor shall provide, prior to expiration of the policies, certificates and endorsements evidencing renewal insurance coverages. The parties agree that the failure of County to object to the form of a certificate and/or additional insured endorsement provided shall not constitute a waiver of this requirement.

Minimum Scope of Insurance. All Liability Insurance policies shall be written on an "Occurrence" basis only. All insurance coverage are to be placed with insurers authorized to do business in the State of Nebraska and must be placed with an insurer that has an A.M. Best's Rating of no less than A:VII unless specific approval has been granted otherwise.

Sovereign Immunity. Nothing contained in this Section or other Sections of this Agreement shall be construed to waive the Sovereign Immunity of the County.

8. Severability. If any portion of this Agreement is held invalid, the remainder hereof shall not be affected thereby if such remainder would then continue to conform to the terms and requirements of applicable law.

9. Equal Employment Opportunity. Contractor agrees that in providing services pursuant to this Agreement, he shall not discriminate against any employee, applicant for employment, or any other person on the basis of race, color, religion, sex, disability, national origin, age, marital status, receipt of public assistance, or any other basis prohibited by applicable state or federal law.

10. Assignment. Contractor shall not assign its duties and responsibilities under this Agreement without the express written permission of the County.

11. Forbearance not Waiver. County's failure or neglect to enforce any of its rights under this Agreement will not be deemed to be a waiver of County's rights.

12. E-Verify. In accordance with Neb. Rev. Stat. § 4-108 through § 4-114, Contractor agrees to register with and use a federal immigration verification system, to determine the work eligibility status of new employees performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. § 1324a, otherwise known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform

and Control Act of 1986. Contractor shall not discriminate against any employee or applicant for employment to be employed in the performance of this section pursuant to the requirements of state law and 8 U.S.C. § 1324b. Contractor shall require any subcontractor to comply with the provisions of this section.

13. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the Parties with respect to the subject matter hereof, and supersedes all prior and contemporaneous verbal and written communications, agreements, assurances and understandings between the Parties with respect thereto. No amendments, additions or deletions to the Agreement shall be binding unless approved by both parties in writing.

Executed on this 8 day of MARCH, 2017, by Contractor.

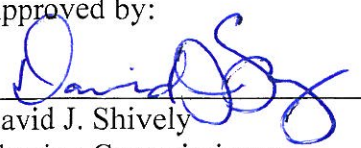
By: 
Steve McClatchey

Executed on this _____ day of _____, 2017, by Lancaster County.

By: _____
Todd Wiltgen, Chair
Lancaster County Board
of Commissioners

Approved as to form
this _____ day of _____, 2017.

Deputy County Attorney
For Joe Kelly
County Attorney

Approved by:


David J. Shively
Election Commissioner

City of Lincoln Elections 2017 - Polling Place Listing			FRONT
Precinct Name	Polling Place Name	Address	Special Notes
01A00	Lakeview United Methodist Church	230 Capitol Beach Blvd	(West Door -> Sanctuary)
01A01	Lakeview Elementary School	300 Capitol Beach Blvd	(So. Door on East Side by Gym)
01B00	Indian Center	1100 Military Rd	(South Door -> Room on Left)
01D01	Belmont Recreation Center	1234 Judson St	(West side of School)
01D02	St Luke United Methodist Church	1621 Superior St	(South Entr. -> Fellowship Hall)
01D04	Walter Apartments (The)	5501 Sea Mountain Rd	(South Door -> Conference Room)
01D05	Campbell Elementary School	2200 Dodge St	(South Door -> Main Hall)
01D06	Belmont Recreation Center	1234 Judson St	(West Side of School)
01D07	North Gate Garden Estates	2425 Folkways Blvd	(LL via Venture Dr. to So. Door)
01D08	North Gate Garden Estates	2425 Folkways Blvd	(LL via Venture Dr. to So. Door)
01D09	Eiseley Branch Library	1530 Superior St	(Conference Room)
01D10	Kooser Elementary School	7301 N 13th St	(East Door -> Main Hall)
01E02	Oak Lake Evangelical Free Church	3300 N 1st St	(Fellowship Hall)
01E03	Calvary Community Church	4400 N 1st St	West Center Doors
01E04	Sandhills Publishing	120 W Harvest Dr	(South Entrance)
01E05	Sandhills Publishing	120 W Harvest Dr	(South Entrance)
01E06	NCEE Labs	4740 Discovery Drive	(West Door -> Meeting Room)
01E07	Calvary Community Church	4400 N 1st St	West Center Doors
01E08	Highlands Golf Club	5501 NW 12th St	(So. Door -> No. Meeting Rm.)
01E09	Schoo Middle School	700 Penrose Drive	(South West Door -> Hall)
01F01	Carol Yoakum Family Resource Ctr.	4621 NW 48th St	(East Door -> Meeting Room)
01F02	Air Park West Rec. Center	3720 NW 46th St	(Enter South Door)
01F03	Air Park West Rec. Center	3720 NW 46th St	(Enter South Door)
02A00	Park Middle School	855 S 8th St	(South Door -> Main Hall)
02C01	Willard Community Center	1245 S Folsom St	(So. or East Door -> Main Floor)
02C02	Harbour West Clubhouse	1440 W Plum St	(Conference Room)
02C03	Fellowship Baptist Church	1515 W South St	(Fellowship Hall)
02D01	Roper Elementary School	2323 S Coddington Ave	(West Door North Side)
02D02	Fellowship Baptist Church	1515 W South St	(Fellowship Hall)
02D03	Roper Elementary School	2323 S Coddington Ave	(West Door North Side)
02D05	Lakeview United Methodist Church	230 Capitol Beach Blvd	(West Door -> Sanctuary)
03A00	Candlewood Church	2640 R St	(South Door -> Chapel)
03D00	Nebraska Student Union	1400 R St	(1st Floor West of Food Court)
04A00	First Christian Church	430 S 16th St	(Southern door on West side)
05B01	F Street Community Center	1225 F St	(North Door -> 2nd Floor)
05C01	Lancaster Manor Rehab. Center	1001 South St	(Use Main Entrance)
05C03	Lancaster Manor Rehab. Center	1001 South St	(Use Main Entrance)
05E03	I B E W Local Union #265	6200 S 14th St	(S.W. Door -> Auditorium)
05E04	Walt Branch Library	6701 S 14th St	(Meeeting Room)
05E05	I B E W Local Union #265	6200 S 14th St	(SW Door -> Auditorium)
05E06	Wood Bridge Apt. Clubhouse	7011 S 22nd St	(Clubhouse Meeting Room)
05E07	Southwest High School	7001 S 14th St	(North Door -> Main Hall)
05E08	Walt Branch Library	6701 S 14 St	Meeting Room
05E09	Southwest High School	7001 S 14th St	(North Door -> Main Hall)
06A01	First Presbyterian Church	840 S 17th	(East Entrance)
06D02	Southview Christian Church	2040 S 22nd St	(East Door -> Fellowship Hall)
06E01	Irving Recreation Center	2010 Van Dorn St	(South Entrance only)
06E02	Southview Baptist Church	3434 S 13th St	(West Door -> Conference Room)
06F01	Southview Baptist Church	3434 S 13th St	(West Door -> Conference Room)
07A00	Cedars Northbridge Center	1533 N 27th St	(East Door by Flag -> Meeting Room)
07D02	Cedars Northbridge Center	1533 N 27th St	(East Door by Flag -> Meeting Room)
08A00	Communication Workers of America	2448 N St	(Union Local #7470)
08C02	Candlewood Church	2640 R St	(South Door -> Chapel)
09A01	Grace Lutheran Church	2225 Washington St	(So. Door East side -> Gym)
09B01	Latvian Social Hall	1231 S 33rd St	(South Door -> Hall)
09C01	Grace Lutheran Church	2225 Washington St	(So. Door East side -> Gym)
09D01	Auld Pavilion (Rec Ctr.)	3140 Sumner St	(Enter South Side of Building)
09E01	Westminster Presbyterian Ch.	2110 Sheridan Blvd	(East Door -> Fellowship Hall)
09E02	Sheridan Elementary School	3100 Plymouth Ave	(No. Door off Sewell -> Gym Door)
09E04	Westminster Presbyterian Ch.	2110 Sheridan Blvd	(East Door -> Fellowship Hall)
09E05	Tifereth Israel Temple	3219 Sheridan Blvd	(Enter off W. Summit Blvd.)
09F01	South Gate United Methodist Ch.	3500 Pioneers Blvd	(East Entrance -> West Wing)
09F02	St Mark's Lutheran Church	3930 S 19th St	(West Door -> Sunday School Rm)
09F03	South Gate United Methodist Ch.	3500 Pioneers Blvd	(East Entrance -> West Wing)
09F04	Southwood Community Center	5000 Tipperary Trail	(South Entrance)
09F05	Southwood Community Center	5000 Tipperary Trail	(South Entrance)
09F09	Good Shepherd Lutheran Ch.	3825 Wildbriar Lane	(South Entrance)
09F10	Southern Heights Presbyterian Ch.	5750 S 40th St	(Fellowship Hall)
09F11	Old Cheney Alliance Church	5201 Old Cheney Rd	(East Door -> Foyer)
09G01	Scott Middle School	2200 Pine Lake Rd	(So. East Door -> Hall by Office)
09G02	Good Shepherd Lutheran Ch.	3825 Wildbriar Lane	(South Entrance)
09G03	The Landing @ Williamsburg	3500 Faulkner Dr	(N. W. Door -> LL Rec. Area)
09G04	Colonial Heights Apt. Clubhouse	2815 Tierra Drive	(South West Door -> Community Room)
09G05	Highpointe Apartments Clubhouse	4607 Old Cheney Rd	(Use Office Entrance)
09G06	Southern Heights Presbyterian Ch.	5750 S 40th St.	(Fellowship Hall)
09G07	Scott Middle School	2200 Pine Lake Rd	(So. East Door -> Hall by Office)
09G08	Savannah Pines	3900 Pine Lake Rd	(So. Door -> Overflow Dining Rm)
09G09	Old Cheney Alliance Church	5201 Old Cheney Rd	(East Door - Foyer)
09H01	Savannah Pines	3900 Pine Lake Rd	(So. Door -> Overflow Dining Rm)
09H02	Horizons Community Church	3200 Grainger Prkwy	
09H03	Cavett Elementary School	7701 S 36th St	(Main Hall)
09H04	Madonna Proactive Center	7111 Stephanie Lane	(Conference Room)
09H05	Pine Lake Heights Clubhouse	7015 S 38th St	(38th & Pine Lake Rd.)
09H06	Pine Lake Medical Plaza	3901 Pine Lake Rd	(So. West Door -> Lower Lobby)
09H07	Clark Jeary Retirement Community	8401 South 33rd St	Main Entrance
09H08	Horizons Community Church	3200 Grainger Prkwy	
10A00	American Lutheran Church	4200 Vine St	(East Door -> Parish Hall)
10B01	Linc/Lanc Co Health Dept	3140 N St	(East Door-Basement Train Rm)
10B02	Heritage Presbyterian Church	880 S 35th St	(S.E. Door -> Lower Level)
10B04	Redeemer Lutheran Church	510 S 33rd St	(Lower Level -> Middle Door)
10B05	Tabitha Health Care Services	4720 Randolph St	(N. E. Door -> Lifequest Center)
10C04	Eastridge Presbyterian Ch.	1135 Eastridge Dr	(West Door -> Atrium)
10C05	Lefler Middle School	1100 S 48th St	(Media Center near Office)

City of Lincoln Elections 2017 - Polling Place Listing			Back
Precinct Name	Polling Place Name	Address	Special Notes
10C06	Eastridge Presbyterian Ch.	1135 Eastridge Dr	(West Door -> Atrium)
10C07	Christ United Methodist Ch.	4530 A St	(North Entrance -> Great Hall)
10C08	Eastmont Towers	6315 O St	(E. Door N. side -> Dining area)
10C12	Gramercy Hill	6800 A St	(Lobby Meeting area)
10D01	Christ United Methodist Ch.	4530 A St	(North Entrance -> Great Hall)
10D02	Christ Lutheran Church	4325 Sumner St	(West door -> Main Hallway)
10D03	Holmes Elementary School	5230 Sumner St	(South Door -> Main Hall)
10D04	Southeast High School	2930 S 37th St	(Van Dorn Entrance -> Gym Hall)
10D08	Van Dorn Villa	3001 S 51st St	(Craft Room)
10E01	The Legacy	5600 Pioneers Blvd	(West Entr. -> Fireside Room)
10E04	Southeast High School	2930 S 37th St	(Van Dorn Entrance -> Gym Hall)
10E05	College View 7th Day Adv. Ch.	4801 Prescott Ave	(S.E. Lot -> Lower Level Annex)
10E07	Pound Middle School	4740 S 45th St	(West Entrance -> Lobby)
10E08	Homestead Rehabilitation Ctr.	4735 S 54th St	(East Door -> North Day Room)
10E10	West Gate Bank	6003 Old Cheney Road	(West Door -> Lower Level)
10E11	Cedars	6601 Pioneers Blvd	(Park West -> LL via So. Door)
10E12	College View 7th Day Adv. Ch.	4801 Prescott Ave	(S. E. Lot -> Lower Level Annex)
10E14	East Lincoln Christian Ch.	7001 Edenton Rd	(North Entry -> Fellowship Hall)
10E15	Lincoln Berean Church	6400 S 70th St	(North East Door)
10E16	Trinity United Methodist Ch.	7131 Kentwell Lane	(Upper Level)
10F01	The Ambassador	4405 Normal Blvd	(Use drive West of building -> Chapel)
10F02	Madonna Rehab Hospital	5401 South St	(E. side Main Door -> St. Benedict Atrium)
10F03	Vine Congregational Church	1800 Twin Ridge Rd	(East Door -> Dining Room)
10F04	Knights of Columbus	6044 South St	(Main Hall)
10F05	Gere Branch Library	2400 S 56th St	(Meeting Room on South side)
10F06	First Lutheran Church	1551 S 70th St	(Eastern North Door -> Narthex)
10F07	First Evangelical Cov Church	6024 L St	South Foyer
10F10	Somerset Apt. Community	8341 Karl Ridge Rd	(Information Center)
10F11	Lux Middle School	7800 High St	(South Entrance -> Media Center)
10F12	Thomasbrook Apartments	5900 Roose St	(Clubhouse)
10F14	Good Shepherd Presbyterian Ch.	8300 East Pointe Rd	(S. Door -> Sanctuary)
10F15	East Lincoln Christian Ch.	7001 Edenton Rd	(North Entry -> Fellowship Hall)
10F16	Sheridan Lutheran Church	6955 Old Cheney Rd	(East Entrance -> East Hallway)
10G01	Carriage Glen	7005 Shamrock Rd	(Community Room)
10G02	Indian Hills Community Church	1000 S 84th St	(Enter via South Doors)
10G03	Pyrtle Elementary School	721 S Cottonwood Dr	(Hallway near Office)
10G04	Indian Hills Community Church	1000 S 84th St	(Enter via South Doors)
10G05	Aldersgate United Methodist Church	8320 South St	(Fellowship Hall)
10G06	Lux Middle School	7800 High St	(South Entrance -> Media Center)
10G07	First Lutheran Church	1551 S 70th St	(Eastern North Door -> Narthex)
10H01	Grand Lodge at the Preserve	4400 S 80th St	(West Door -> Comm. Rm.)
10H02	First Free Church	3300 S 84th Street	(South Entrance)
10H03	New Covenant Church	6000 S 84th St	(West Door -> Foyer)
10H04	Faith Bible Church	6201 S 84th St	(S.E. Door -> Sanctuary)
10H05	Southlake Village Retirement Ctr	9401 Andermatt Dr	
10H06	Maxeley Elementary School	5200 S 75th St	(No. Lot -> W. Door -> Main Hall)
10H07	Kloefkorn Elementary School	6601 Glass Ridge Dr	
11A01	Huntington Park Apartments	4000 Huntington Ave	(Lobby - Enter North Door off Lot)
11A02	Huntington Elementary School	2900 N 46th St	(West Door -> Music Room)
11B01	Anderson Branch Library	3635 Touzalin Ave	(NW Meeting Room)
11D02	NE Wesleyan - McDonald Theatre	51st & Huntington	(Foyer)
11E01	Culler Middle School	5201 Vine St	(Main Hall)
11E03	Bethany Park Enclosed Shelter	65th & Vine St	(West of Parking lot off Vine St.)
11E05	Bethany Christian Church	1645 N Cotner Blvd	(North or East Door -> Narthex)
11E06	Gateway Vista	225 N 56th St	(East Door -> Lower Level)
11E07	Fourth Presbyterian Church	5200 Francis St	(South Door -> East Classroom)
11E10	Brownell Elementary School	6000 Aylesworth Ave	(West Door -> North Alcove)
12A04	Northeast United Church of Christ	6200 Adams St	(South Door -> Fellowship Hall)
12A05	Northside Seventh Day Adventist Church	1800 N 73rd St	(South Parking Lot -> Gym)
12A07	Middlecross Church	2600 N 70th St	(Use Door off South Parking Lot)
12A08	Capitol City Christian Ch.	7800 Holdrege St	Northwest Entry
12A09	Capitol City Christian Ch.	7800 Holdrege St	Northwest Entry
12A10	Capitol City Christian Ch.	7800 Holdrege St.	Northwest Entry
12B01	Cotner Center Condo Assoc.	1540 N Cotner Blvd	(Fairfax St. Door -> Gym)
12B02	The Radiant Church	740 N 70th St	(East Door -> South Lobby)
12B04	Meadow Lane School	7200 Vine St	(Main Hall near Atrium by Office)
12B06	St Andrews Lutheran Church	1015 Lancaster Ln	(South Door -> Fellowship Hall)
12B07	St Andrews Lutheran Church	1015 Lancaster Ln	(South Door -> Fellowship Hall)
12B08	Southeast Community College	8800 O St	(East Archway -> Entrance Hall)
12C02	Evangelical United Lutheran Ch.	5945 Fremont St	(South Entrance -> Narthex)
12C06	Northeast Senior Center	6310 Platte Ave	East side multi use rm
12C07	Havelock Christian Church	6520 Colfax Ave	(West side -> North Door)
12D00	Havelock United Methodist Ch.	4140 N 60th St	(East side -> Fellowship Hall)
12F00	Crossroads Church	4401 N 40th St	East side of building
12G01	Northbrook Apartments (The)	2901 Fletcher Ave	(Clubhouse -> West Room)
12G02	North Star High School	5801 N 33rd St	(S. E. Door #3 -> Hall)
Denton	Denton Community Building	7115 Lancaster Ave., Denton	
Garfield #1	Roper Elementary School	2323 S Coddington Ave	(West Door North Side)
Grant #1	St Mark's United Methodist Ch.	8550 Pioneers Blvd	(Southwest Entrance)
Grant #2	St Mark's United Methodist Ch.	8550 Pioneers Blvd	(Southwest Entrance)
Grant #3	St Mark's United Methodist Ch.	8550 Pioneers Blvd	(Southwest Entrance)
Grant #4	St Mark's United Methodist Ch.	8550 Pioneers Blvd	(Southwest Entrance)
Middle Creek	Frontier Harley-Davidson	205 NW 40th St	(North door facing East)
North Bluff	Crossroads Church	4401 N 40th St	East side of building
Oak	Schoo Middle School	700 Penrose Drive	(South West Door -> Hall)
Stockton	St Mark's United Methodist Ch.	8550 Pioneers Blvd	(Southwest Entrance)
Yankee Hill East	Southwest Rural Fire Building	705 W Burnham St	(Training Room via N.E. Door)
Yankee Hill West	Southwest Rural Fire Building	705 W Burnham St	(Training Room via N.E. Door)