

**AMENDMENT TO CONTRACT**  
**Floor Coverings**  
**Piggyback UNL RFP #2483-15-7215**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Renewal**  
**Midwest Floor Covering, Inc.**

This Amendment is hereby entered into by and between Midwest Floor Covering, Inc., 3725 Touzalin Ave., Lincoln, NE 68507 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated April 10, 2015 executed under City Directorial Order No. 12884, and County Contract C-15-0199, dated May 5, 2015, and executed by the City of Lincoln-Lancaster County Public Building Commission, on May 12, 2015, for Floor Coverings, UNL RFP #2483-15-7215, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is upon execution through February 29, 2016, with the option to renew for four (4) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 14502, executed by the City on January 28, 2016, and by County Contract C-16-0071 executed by the County Board on February 9, 2016, and executed by the City of Lincoln-Lancaster County Public Building Commission on February 9, 2016, to renew the contract for an additional one (1) year term from March 1, 2016 through February 28, 2017; and

WHEREAS, the parties wish to renew the Contract for an additional one (1) year term beginning March 1, 2017 through February 28, 2018; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$6,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$10,000.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$20,000.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 12884 and County Contract C-15-0199, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties wish to renew the Contract for an additional one (1) year term beginning March 1, 2017 through February 28, 2018.
- 2) The the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$6,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$10,000.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$20,000.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page


## Vendor Signature Page

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**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
 Attn: Lori Irons  
 440 So. 8th St., Ste. 200  
 Lincoln, NE 68508  
 Or email to: [liron@lincoln.ne.gov](mailto:liron@lincoln.ne.gov)

Company Name:	MIDWEST FLOOR COVERING, INC.
By: (Please Sign)	
By: (Please Print)	PAUL LARSON, V.P.
Title:	V.P.
Company Address:	3725 TOUZALIN AVE, LINCOLN, NE 68507
Company Phone & Fax:	402/466-5626 FAX 402/466-6291
E-Mail Address:	PAUL@MWFLOOR.COM
Date:	2/13/2017
Contact Person for Orders or Service	PAUL LARSON OR GLENN MILLER
Contact Phone Number:	402/466-5626

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

The Board of County Commissioners of  
Lancaster, Nebraska

Contract Approved as to Form:

\_\_\_\_\_  
Deputy Lancaster County Attorney

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dated \_\_\_\_\_