

## GRANT CONTRACT AMENDMENT

This Amendment is entered into by and between COUNTY OF LANCASTER, NEBRASKA, a political subdivision, hereinafter referred to as "Sponsor", and BOYS & GIRLS CLUB OF LINCOLN/LANCASTER COUNTY, a nonprofit corporation, hereinafter referred to as "Grantee".

WHEREAS, the parties entered into a Grant Contract executed by the County on August 23, 2016, under County Contract No. C-16-0489 ("the Grant Contract"), for the Power Hour program; and

WHEREAS, the Sponsor agreed to and has provided funding for the Grant Contract by expending State grant funds from the Nebraska Commission on Law Enforcement and Criminal Justice Juvenile Services Grant #16-JS-0418; and

WHEREAS, the Nebraska Commission on Law Enforcement and Criminal Justice has reduced the original grant amount of \$11,250 by 45% (\$5,063) to the amount of \$6,187; and

WHEREAS, the Nebraska Commission on Law Enforcement and Criminal Justice has reduced the required matching funds amount of \$12,250 by 45% (\$5,512) to the amount of \$6,738.

NOW THEREFORE, in consideration of the mutual covenants contained in the August 23, 2016, Grant Contract under County Contract Number C-16-0489 and hereinafter, it is agreed by and between the parties that the following amendments to the Grant Contract be made:

Amend Paragraph 4 of the Grant Contract by substituting the following language:

4. Grant: In order to assist the Grantee in financing the cost of the project described in Paragraph 1 above for a period of twelve (12) months from July 1, 2016 through June 30, 2017, the Sponsor shall make a total Grant of \$6,187 (Six Thousand One Hundred Eighty Seven Dollars), from the Grants fund. In addition, the Grantee shall document \$6,738 of non-federal matching funds used on the program.

Amend Attachment B to the Grant Contract by substituting Attachment C, which Attachment is attached to this Amendment and incorporated herein by this reference.

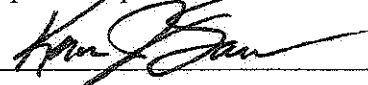
All other terms of the Grant Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Sponsor and the Grantee do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators,

executors, legal and personal representatives, successors, and assigns, and shall be effective upon execution by both parties.

EXECUTED by Grantee this 3<sup>rd</sup> day of March, 2017.

BOYS & GIRLS CLUB OF LINCOLN/  
LANCASTER COUNTY,  
a non-profit corporation, Grantee

By:   
Kevin Sander, Executive Director  
Printed Name, Title

EXECUTED by Sponsor this \_\_\_ day of \_\_\_\_\_, 20\_\_.

LANCASTER COUNTY, NEBRASKA  
A Political Subdivision, Sponsor

Approved as to form this  
\_\_\_ day of \_\_\_\_\_, 20\_\_

By: \_\_\_\_\_  
for Joe Kelly  
Lancaster County Attorney

By: \_\_\_\_\_  
Todd Wiltgen, Chair  
Lancaster County Board of Commissioners

**SCOPE OF SERVICES**

Boys & Girls Club of Lincoln/Lancaster County  
Power Hour Program

The Grantee will provide the following services under this contract:

- Provide Power Hour from 3 to 4 pm, Monday through Friday, at Park Middle School
- Provide a structured time and place for students to complete their homework
- Pay 6.5 FTE teachers for their additional time after school to assist with this program

Desired Outcomes for this Project:

- 25% increase in school attendance
- 25% increase in school grades
- 50% increase in homework completion

Grantee will provide the following administrative services:

- Grantee will collect accurate data and submit quarterly reports to the Sponsor
- Grantee will inform Sponsor of progress in program
- Prepare quarterly reports and submit to the Project Director, so that all reports will be submitted in a timely manner meeting the grant requirements
- Notify Project Director of any changes to the program
- Attend Quarterly Juvenile Justice Review Committee Meetings and Lancaster Truancy meetings
- Collect data to determine if outcomes measures are being met

Grantee will adhere to the following budget:

	Grant	Match
Personnel Expenses - 6.5 Teachers	\$6,187	\$6,738