

**AMENDMENT TO CONTRACT
Annual Supply
Microfilming Supplies
Quote No. 5290
Lancaster County
Renewal
Allan Enterprises**

This Amendment is hereby entered into by and between Allan Enterprises, 581 Borges Court, Folsom, CA 95630 (hereinafter "Contractor") and Lancaster County, (hereinafter "County"), for the purpose of amending the Contract dated April 5, 2016, under County Contract No. C-16-0162, for Annual Supply - Microfilming Supplies, Quote No. 5290, which is made a part hereof by this reference.

WHEREAS, the original term of the Contract is April 5, 2016 through April 4, 2017, with the option to renew for three (3) additional one (1) year terms upon written mutual consent of both parties; and

WHEREAS, the parties wish to renew the Contract for an additional one (1) year term beginning April 5, 2017 through April 4, 2018; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$12,000.00 without approval by the Lancaster County Board of Commissioners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in County Contract No. C-16-0162, and stated herein the parties agree as follows:

- 1) The parties wish to renew the Contract for an additional one (1) year term beginning April 5, 2017 through April 4, 2018.
- 2) The expenditures for Lancaster County for the term of this renewal shall not exceed \$12,000.00 without approval by the Lancaster County Board of Commissioners.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:


Vendor Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Brianne Crooks
440 So. 8th St., Ste. 200
Lincoln, NE 68508
Or email to: bcrooks@lincoln.ne.gov

| | |
|---|---|
| Company Name: | ALLAN ENTERPRISES |
| By: (Please Sign) |  |
| By: (Please Print) | Allan Brenner |
| Title: | Owner |
| Company Address: | 581 Borges Court, Folsom, Ca. 95630 |
| Company Phone & Fax: | 916-608-0711, 916-608-0710 |
| E-Mail Address: | allbrenner@sbcglobal.net |
| Date: | 3/1/2017 |
| Contact Person for: Service or Orders" | Allan Brenner |
| Contact Phone Number: | 916-608-0711 |

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____