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ADMINISTRATIVE OFFICER REPORT

- a. Update on General Assistance Move to the Lincoln-Lancaster County Health Department
- b. [County Board Representative for Mayor and County Recognition For National Service \(April 15, 2016, 3:00-4:00 p.m. at Tower Plaza, 13th & P Streets\)](#)
- c. Hewlett Packard Enterprise (HPE)Records Manager Update
- d. [Prudential Client Conference \(May 11-13, 2016 in Colorado Springs, Colorado\)](#)
- e. [Lincoln Marathon Volunteers](#)
- f. City-County Common Meeting Date Change
- g. Merit Pay for Directors
- h. Mental Health Crisis Center Tentative Open House (April 15, 2016)

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PENDING

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DISCUSSION OF BOARD MEMBER MEETINGS

- a. Information Services Policy Committee (ISPC) - Wiltgen
- b. Public Building Commission (PBC) - Amundson/Hudkins
- c. Parks & Recreation Advisory Board - Hudkins
- d. Juvenile Justice Review Committee (JJRC) - **RESCHEDULED**
- e. Region V Services Executive Committee - **CANCELLED**
- f. Region V Services Governing Board- Wiltgen
- g. Region V Systems Governing Board - Wiltgen
- h. Region V Systems Executive Committee - **CANCELLED**
- i. Lincoln Independent Business Association (LIBA) Budget Monitoring Committee - Amundson
- j. General Assistance (GA) Monitoring Committee - Wiltgen
- k. Parks and Recreation Futures Committee - Hudkins

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SCHEDULE OF BOARD MEMBER MEETINGS

- a. Lancaster County Fairgrounds Joint Public Agency (JPA) - Wiltgen/Avery
Thursday, March 17, 2016, 7:00 p.m.
- b. Metropolitan Planning Organization (MPO) - Amundson, Wiltgen
Friday, March 18, 2016, 10:00 a.m.
- c. Chair/Vice Chair Meeting with Planning Department - Amundson, Wiltgen
Tuesday, March 22, 2016, 8:15 a.m.

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INVITATIONS TO BOARD MEMBERS

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, MARCH 22, 2016, 9:00 A.M.

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EMERGENCY ITEMS AND OTHER BUSINESS