# AGENDA FOR THE LINCOLN CITY COUNCIL AND LANCASTER COUNTY BOARD JOINT PUBLIC HEARING ON THE 2040 LINCOLN-LANCASTER COUNTY COMPREHENSIVE PLAN CITY COUNCIL CHAMBERS MONDAY, DECEMBER 12, 2016, 1:00 P.M.

**CALL TO ORDER** - County Board Chairperson

**CALL TO ORDER** - City Council Chairperson

# **ELECTION OF CHAIRPERSON**

County Clerk calls the roll City Clerk calls the roll

### ELECTED CHAIRPERSON READS STATEMENT OF PROTOCOL

#### CITY CLERK READS THE ITEM INTO THE RECORD

1) 16R-262 Comp. Plan Amendment 16005 – Amending the 2040 Lincoln-Lancaster County Comprehensive Plan to adopt the November, 2016 draft of the "LPlan 2040 Update," the new Lincoln City-Lancaster County 2040 Comprehensive Plan, with amendments. (Note: Action to be taken at the Joint City Council / County Board Meeting on December 12, 2016 at 1 p.m.)

# PLANNING DEPARTMENT STAFF PRESENTATION

**PUBLIC TESTIMONY** 

**COUNTY BOARD - ACTION** 

**CITY COUNCIL - ACTION** 

**ADJOURNMENT** - County Board Chairperson County Clerk calls roll

**ADJOURNMENT** - City Council Chairperson City Clerk calls roll