STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, NOVEMBER 12, 2015 COUNTY-CITY BUILDING ROOM 113 - THE BILL LUXFORD STUDIO 8:30 A.M.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

AGENDA ITEM

7

	APPROVAL OF STAFF MEETING MINUTES FOR NOVEMBER 5, 2015
	ADDITIONS TO AGENDA
8:30 a.m.	COUNTY DIRECTOR PRESENTATIONS (OVERVIEW OF DEPARTMENT AND DIRECTOR RESPONSIBILITIES) A. RICHARD RINGLEIN, COUNTY VETERANS SERVICE OFFICER B. KIM ETHERTON, COMMUNITY CORRECTIONS DIRECTOR (1) REQUEST TO OPEN POSITION EARLY FOR TRAINING PURPOSES C. DON KILLEEN, COUNTY PROPERTY MANAGER D. MIKE THURBER, CORRECTIONS DIRECTOR
10:00 a.m.	RENT FOR THE 605 BUILDING - Dennis Meyer, Budget and Fiscal Officer; Don Killeen, County Property Manager; Mike Thurber, Corrections Director
	CONSENT ITEMS
	 a. Eagle Scout Recognition Letter b. Lincoln City-Lancaster County Planning Commission Reappointments (Michael Cornelius, Jeanelle Lust and Lynn O. Sunderman) c. Strategic Planning Update d. Number of Attendees for Tri-County Meeting With Douglas and Sarpy Counties (Monday, November 16, 2015) e. Visitor Improvement Fund Grant Contract With Abbott Motocross Park (Addendum to Pay on Completion of Phases) f. Appointment of Tom Randa to the Lincoln-Lancaster County Board of Health

PENDING

8	DISCUSSION OF BOARD MEMBER MEETINGS
	a. Region V Services Executive Committee - Wiltgen
	b. Region V Services Governing Board - Wiltgen
	c. Region V Systems Governing Board - Wiltgen
	d. Region V Systems Executive Committee - CANCELLED
	e. Public Building Commission (PBC) Chair/Vice Chair Meeting with Mayor - Amundson
	f. County Board Chair/Vice Chair Meeting with Mayor - Amundson/Hudkins
	g. Public Building Commission (PBC) - Amundson/Hudkins
	h. Board of Health - Amundson
9	SCHEDULE OF BOARD MEMBER MEETINGS
	a. Information Services Policy Committee (ISPC) - Wiltgen
	Thursday, November 12, 2015, 1:00 p.m.
	b. Parks and Recreation Advisory Board - Hudkins
	Thursday, November 12, 2015 4:00 p.m.
	c. Tri-County Meeting - All
	Monday, November 16, 2015, 8:30 a.m.
	d. Lincoln Independent Business Association (LIBA) Budget
	Monitoring Committee - Wiltgen
	Tuesday, November 17, 2015, 7:30 a.m.
	e. Parks and Recreation Futures Committee - Hudkins
	Tuesday, November 17, 2015, 4:30 p.m.
	f. Visitors Promotion Committee (VPC) - Amundson
	Wednesday, November 18, 2015, 1:30 p.m.
	g. Lincoln Metropolitan Planning Organization (MPO) - Hudkins Thursday, November 19, 2015 1:00 p.m.
	h. Juvenile Justice Review Committee (JJRC) - Amundson
	Thursday, November 19, 2015 1:00 p.m.
	i. Lancaster County Fairgrounds Joint Public Agency (JPA) -
	Wiltgen/Avery
	Thursday, November 19, 2015, 7:00 p.m.
	j. Joint Meeting with Lancaster Agricultural Society Board - All
	Thursday, November 19, 2015, 7:00 p.m.
10	INVITATIONS TO BOARD MEMBERS
11	CORRESPONDENCE TO THE COUNTY BOARD
12	CORRESPONDENCE FROM THE COUNTY BOARD
13	AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, NOVEMBER 17, 2015, 9:00 A.M.
14	EMERGENCY ITEMS AND OTHER BUSINESS