STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, APRIL 23, 2015 COUNTY-CITY BUILDING - ROOM 113 - THE BILL LUXFORD STUDIO 8:30 A.M.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

AGENDA ITEM

1		APPROVAL OF STAFF MEETING MINUTES FOR APRIL 9, 2015 AND TUESDAY, APRIL 14, 2015
2		ADDITIONS TO AGENDA
3	8:30 a.m.	LEGISLATIVE UPDATE - Gordon Kissel, Joe Kohout, and Jonathan Bradford, Kissel/E&S Associates
4	9:00 a.m.	REVIEW OF ECONOMIC DEVELOPMENT PROGRAM - Mike Lang, City of Lincoln Economic Development Coordinator
5	9:30 a.m.	ABANDONED CEMETERIES - Brent Meyer, Noxious Weed Control Superintendent
6	9:45 a.m.	BOARD OF CORRECTIONS - Mike Thurber, Corrections Director
7	10:15 a.m.	PENDING LITIGATION - Richard Grabow, Deputy County Attorney
8	10:30 a.m.	ADDITIONAL APPROPRIATIONS LETTER - Dennis Meyer, Budget & Fiscal Officer
9		ACTION ITEMS
10		CONSENT ITEMS
11		 ADMINISTRATIVE OFFICER REPORT a. April 30, 2015 County Board Staff Meeting b. Visitors Improvement Fund Grant Request from Abbott Motocross Park (\$221,196.53)
12		PENDING

13	DISCUSSION OF BOARD MEMBER MEETINGS
	a. Information Services Policy Committee (ISPC) - Wiltgen
	b. Parks and Recreation Advisory Board - Hudkins
	c. Juvenile Justice Review Committee (JJRC) - Amundson
	d. Region V Systems Executive Meeting - Wiltgen
	e. Region V Systems Governing Board - Wiltgen
	f. Region V Services Governing Board - Wiltgen
	g. Region V Services Executive Meeting - Wiltgen
	h. Public Building Commission (PBC) Chair Meeting with Mayor -
	CANCELLED
	i. Meeting with the Mayor - Hudkins
	j. Public Building Commission (PBC)- Hudkins/Amundson
	k. Board of Health - Amundson
	I. Lancaster County Fairgrounds Joint Public Agency (JPA) - Wiltgen
	m. Wind Turbine Meeting - Amundson
	n. Lincoln Independent Business Association (LIBA) Budget
	Monitoring Committee - Wiltgen
	o. Parks and Recreation Futures Meeting - Hudkins
14	SCHEDULE OF BOARD MEMBER MEETINGS
	a. Mobilizing for Action through Planning & Partnerships (MAPP) -
	Amundson/Avery
	Thursday, April 23, 2015, 2:30 p.m.
	b. Lincoln Independent Business Association (LIBA) Monthly Meeting
	- Wiltgen
	Tuesday, April 28, 2015, 7:30 a.m.
	c. Meeting with Planning Department - Amundson/Hudkins
	Tuesday, April 28, 2015, 9:30 a.m.
15	INVITATIONS TO BOARD MEMBERS
16	CORRESPONDENCE TO THE COUNTY BOARD
17	CORRESPONDENCE FROM THE COUNTY BOARD
18	AGENDA ITEMS FOR COUNTY BOARD MEETING OF
	<u>TUESDAY, APRIL 28, 2015, 10:30 A.M.</u>
19	EMERGENCY ITEMS AND OTHER BUSINESS

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