AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS COUNTY-CITY BUILDING, ROOM 112 TUESDAY, AUGUST 4, 2015 10:30 A.M.

COMMISSIONERS: Roma Amundson, Chair; Larry Hudkins, Vice Chair; Bill Avery; Deb Schorr; and Todd Wiltgen

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, a copy of all written material to be discussed at today's open meeting is available from the County Clerk's staff. These materials can also be viewed on the County's web site at lancaster.ne.gov.

Those wishing to speak on items specific to today's agenda are asked to do so when the item is called by the County Clerk. Each speaker is limited to five (5) minutes.

Those wishing to speak on items relating to other County business not on the agenda may speak during the public comment portion of the agenda. Each speaker is limited to five (5) minutes. The public comment period will be limited to one (1) hour. These time limits may be extended at the discretion of the County Board Chair.

If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

PLEDGE OF ALLEGIANCE (please stand)

- 1) <u>MINUTES</u>: Approval of the minutes of the Board of Commissioners meeting held on Tuesday, July 28, 2015.
- 2) **CLAIMS**: Approval of all claims processed through August 4, 2015.

3) **NEW BUSINESS**:

- A. Resolution in the matter of the 2015-2016 annual cost of living wage adjustments for unrepresented classified employees and Attorneys I's and II's. All wage adjustments are to be effective August 20, 2015. (R-15-0032)
- **B.** Resolution adopting amended Title VI Plan for Lancaster County. The amended Plan incorporates the Lancaster County Limited English Proficiency Plan. (R-15-0033)
- **C.** Setting the salary of Nathan Sohriakoff, Deputy Public Defender, at \$58,834.88 effective August 3, 2015.
- **D.** Recommendation from the Purchasing Department and the County Engineer to award a bid for storm debris removal to Brandt Excavating Company in the amount of \$210,407.00. (B-15-0033)

NEW BUSINESS CONTINUED:

- **E.** Amendment to County Contract C-13-0481 with Midwest Service and Sales Company for the annual supply of grader blades. The amendment renews the agreement for an additional one-year term from October 1, 2015 to September 30, 2016. (C-15-0373)
- 4) <u>CONSENT ITEMS</u>: These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:
 - **A.** Receive and place on file the following reports:
 - 1. Annual inventory of County real property
 - 2. Lancaster County's Proposed Budget for Fiscal Year 2015-2016
 - **B.** Setting of public hearing for Tuesday, August 25, 2015, at 10:30 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln) regarding Keno Fund Projects and Lancaster County's Proposed Budget for Fiscal Year 2015-2016.
 - **C.** Right-of-way contracts between the County Engineer and the following:
 - 1. Donald and Patti Anderson, South 190th Street and Olive Creek Road, \$5,055.50. (C-15-0374)
 - Maynard Alan and Barbara Ann Cochrane, South 176th Street and Roca Road, \$751.00. (C-15-0375)
- 5) **PUBLIC COMMENT:** Those wishing to speak on items relating to County business not on the agenda may do so at this time.

Per County Board Resolution No. 5465 (amended September 22, 2009), the public comment period is limited to sixty (60) minutes in duration and each speaker is limited to five (5) minutes. These time limits may be extended at the discretion of the County Board Chair.

6) **ANNOUNCEMENTS**:

- **A.** The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, August 6, 2015 at 8:30 a.m., in the Bill Luxford Studio (Room 113) of the County-City Building (555 S. 10th Street, Lincoln).
- **B.** The Lancaster County Board of Equalization will meet on Thursday, August 6, 2015 at 1:00 p.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln) to take final action on all real property valuation protests for 2015.
- C. The Lancaster County Board of Commissioners will hold their next regular meeting on Tuesday, August 11, 2015, at 10:30 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln) with the Board of Equalization immediately following.
- **D.** The County Commissioners can be reached at 402-441-7447 or commish@lancaster.ne.gov.

ANNOUNCEMENTS CONTINUED:

E. The Lancaster County Board of Commissioners meeting is broadcast live. It is rebroadcast on Tuesday and Saturday on 5 City-TV, Cable Channel 5. In addition, the meeting may be viewed on the internet at lancaster.ne.gov under 5 City-TV, Video on Demand or 5 City-TV on YouTube.

7) **ADJOURNMENT**

This agenda, which is kept continually current, is available for inspection during regular business hours in the office of the Lancaster County Clerk, located at 555 S. 10th Street, Room 108, Lincoln, Nebraska. The Board of Equalization meeting agendas and minutes are also available on the County's web site at lancaster.ne.gov.

Interpreters for the hearing impaired are available upon request. Please contact the County Clerk's Office at 402-441-7481 at least 48 hours prior to the meeting if this accommodation is required, or if you have any other special communication needs requiring assistance. Telex Sound Masters are also available for audio enhancement during the meeting.

Si necesita ayuda con el idioma español, por favor haga arreglos con el secretario del condado de Lancaster en un plazo de dos días antes de la reunión pública. El número de teléfono del secretario del condado de Lancaster es 402-441-7481. (If you need Spanish language assistance, please make arrangements with the Lancaster County Clerk within two days of the public meeting. The phone number for the Lancaster County Clerk is 402-441-7481.)

AGENDA

LANCASTER COUNTY BOARD OF EQUALIZATION COUNTY-CITY BUILDING, ROOM 112 TUESDAY, AUGUST 4, 2015

IMMEDIATELY FOLLOWING THE LANCASTER COUNTY BOARD OF COMMISSIONERS MEETING

COMMISSIONERS: Roma Amundson, Chair; Larry Hudkins, Vice Chair; Bill Avery; Deb Schorr; and Todd Wiltgen

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- 1) MINUTES: Approval of the minutes of the Board of Equalization meeting held on Tuesday, July 28, 2015.
- 2) <u>ADDITIONS AND DEDUCTIONS TO THE TAX ASSESSMENT ROLLS</u>: (See attached additions and deductions.)

3) **PUBLIC HEARING**:

A. Motor Vehicle Tax Exemption Applications

North American Martyrs Church and School Trinity United Methodist Church

4) PROPERTY TAX EXEMPTION APPLICATIONS:

Bethlehem Evangelical Mission Covenant Church of Waverly Goodwill Industries Serving Southeast Nebraska, Inc. Saint Monica's Home Saint Teresa Church Simmons Saltillo Cemetery Association Southeast Nebraska Campus Life Foundation, INC St. Joseph Institute St. Peter Catholic Church of Lincoln Union College University of Nebraska Foundation

5) PROPOSED CHANGE IN EXEMPTION STATUS:

Harvest Community Church Developmental Services of Nebraska, Inc.

6) **PUBLIC COMMENT**: Those wishing to speak on items relating to County Board of Equalization business not on the agenda may do so at this time.

Per County Board Resolution No. 5465 (amended September 22, 2009), the public comment period is limited to sixty (60) minutes in duration and each speaker is limited to five (5) minutes. These time limits may be extended at the discretion of the County Board Chair.

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