AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS COUNTY-CITY BUILDING, ROOM 112 TUESDAY, MAY 12, 2015 10:30 A.M.

COMMISSIONERS: Roma Amundson, Chair; Larry Hudkins, Vice Chair; Bill Avery; Deb Schorr; and Todd Wiltgen

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, a copy of all written material to be discussed at today's open meeting is available from the County Clerk's staff. These materials can also be viewed on the County's web site at lancaster.ne.gov.

Those wishing to speak on items specific to today's agenda are asked to do so when the item is called by the County Clerk. Each speaker is limited to five (5) minutes.

Those wishing to speak on items relating to other County business not on the agenda may speak during the public comment portion of the agenda. Each speaker is limited to five (5) minutes. The public comment period will be limited to one (1) hour. These time limits may be extended at the discretion of the County Board Chair.

If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

PLEDGE OF ALLEGIANCE (please stand)

- 1) <u>MINUTES</u>: Approval of the minutes of the Board of Commissioners meeting held on Tuesday, May 5, 2015.
- 2) **CLAIMS**: Approval of all claims processed through May 12, 2015.

3) **SPECIAL PRESENTATIONS**:

- **A.** Recognition of the Election Commission by the League of Women Voters of Lincoln and Lancaster County.
- **B.** Damage update from the storm on May 6 7, 2015 Jim Davidsaver, Lancaster County Emergency Management Director and Pam Dingman, Lancaster County Engineer

4) **NEW BUSINESS**:

A. Contract with M.E. Collins Contracting Company, Inc. in the amount of \$202,461.14 for concrete box culvert replacement, Project 15-08. The work will commence on or about May 4, 2015, and be completed by September 18, 2015. (C-15-0210)

NEW BUSINESS CONTINUED:

- **B.** Utility permit No. 1283 allowing Windstream Communications to relocate cable on South 54th Street from Hickman Road to Roca Road. There is no cost to the County. (C-15-0211)
- C. Space rental agreement between the Lancaster Event Center and Lancaster County, on behalf of the Lancaster County Clerk, for meeting space within the Event Center to be used for referee hearings between June 15 and July 24, 2015. (C-15-0212)
- D. Sale and quitclaim deed from Lancaster County, as grantor, to Rezac-Pickering-Williams, LLC, as grantee for a portion of Southwest 31st Street, as originally platted in The Bridges Addition, generally located at Southwest 31st Street and West Denton Road.
- E. Amendment to County Contract C-09-0597 with DeMars, Gordon, Olson, Zalewski and Wynner Law Firm for legal representation to indigent parties in child support and paternity proceedings. The law firm has asked that Matt Jenkins and Maria Thietje be removed from the agreement and that William Olson and Trevin Preble be formally authorized to provide services under the original agreement. The parties wish to amend the agreement to reflect such change. (C-15-0213)
- **F.** Amendment to County Grant C-14-0095 with Cedars Youth Services for an Aggression Replacement Training program for youth leaving the Youth Rehabilitation and Treatment Centers. The amendment extends the end date of the agreement to June 30, 2015. (C-15-0214)
- **G.** Appointment of James Bowers to the Lincoln-Lancaster County Board of Health for a term ending April 15, 2018.
- **H.** Refund request of personal property tax from Bonsall Pool & Spa.
- **I.** Lancaster County Disaster Declaration for flooding event on May 6-7, 2015.
- 5) <u>CONSENT ITEMS</u>: These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:
 - **A.** Receive and place on file the following reports for April, 2015:
 - 1. Lancaster County Assessor/Register of Deeds
 - 2. Clerk of the District Court
 - 3. Records and Information Management
- 6) **PUBLIC COMMENT:** Those wishing to speak on items relating to County business not on the agenda may do so at this time.

Per County Board Resolution No. 5465 (amended September 22, 2009), the public comment period is limited to sixty (60) minutes in duration and each speaker is limited to five (5) minutes. These time limits may be extended at the discretion of the County Board Chair.

7) **ANNOUNCEMENTS**:

- A. The Lancaster County Board of Commissioners will hold department budget hearings on Wednesday, May 13, 2015, at 8:00 a.m. and Thursday, May 14, 2015 at 1:00 p.m. in the Bill Luxford Studio (Room 113) of the County-City Building (555 S. 10th Street, Lincoln).
- B. The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, May 14, 2015 at 8:30 a.m. in the Bill Luxford Studio (Room 113) of the County-City Building (555 S. 10th Street, Lincoln).
- C. The Lancaster County Board of Commissioners will hold their next regular meeting on Tuesday, May 19, 2015, at 10:30 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln) with the Board of Equalization immediately following.
- **D.** The County Commissioners can be reached at 402-441-7447 or commish@lancaster.ne.gov.
- E. The Lancaster County Board of Commissioners meeting is broadcast live. It is rebroadcast on Tuesday and Saturday on 5 City-TV, Cable Channel 5. In addition, the meeting may be viewed on the internet at lancaster.ne.gov under 5 City-TV, Video on Demand or 5 City-TV on YouTube.

8) **ADJOURNMENT**

This agenda, which is kept continually current, is available for inspection during regular business hours in the office of the Lancaster County Clerk, located at 555 S. 10th Street, Room 108, Lincoln, Nebraska. The Board of Equalization meeting agendas and minutes are also available on the County's web site at lancaster.ne.gov.

Interpreters for the hearing impaired are available upon request. Please contact the County Clerk's Office at 402-441-7481 at least 48 hours prior to the meeting if this accommodation is required, or if you have any other special communication needs requiring assistance. Telex Sound Masters are also available for audio enhancement during the meeting.

Si necesita ayuda con el idioma español, por favor haga arreglos con el secretario del condado de Lancaster en un plazo de dos días antes de la reunión pública. El número de teléfono del secretario del condado de Lancaster es 402-441-7481. (If you need Spanish language assistance, please make arrangements with the Lancaster County Clerk within two days of the public meeting. The phone number for the Lancaster County Clerk is 402-441-7481.)

AGENDA LANCASTER COUNTY BOARD OF EQUALIZATION

COUNTY-CITY BUILDING, ROOM 112 TUESDAY, MAY 12, 2015

IMMEDIATELY FOLLOWING THE LANCASTER COUNTY BOARD OF COMMISSIONERS MEETING

COMMISSIONERS: Roma Amundson, Chair; Larry Hudkins, Vice Chair; Bill Avery; Deb Schorr; and Todd Wiltgen

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1) **MINUTES**: Approval of the minutes of the Board of Equalization meeting held on Tuesday, May 5, 2015.

2) **PUBLIC HEARING**:

A. Motor Vehicle Tax Exemption Application

Redeemer Lutheran Church

3) **<u>PUBLIC COMMENT</u>**: Those wishing to speak on items relating to County Board of Equalization business not on the agenda may do so at this time.

Per County Board Resolution No. 5465 (amended September 22, 2009), the public comment period is limited to sixty (60) minutes in duration and each speaker is limited to five (5) minutes. These time limits may be extended at the discretion of the County Board Chair.

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