STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS COUNTY-CITY BUILDING

BILL LUXFORD STUDIO (FORMERLY KNOWN AS ROOM 113) TUESDAY, MARCH 11, 2014

11:15 A.M. OR IMMEDIATELY FOLLOWING CONCLUSION OF THE REGULAR COUNTY BOARD OF COMMISSIONERS MEETING

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

AGENDA ITEM

1		APPROVAL OF THE STAFF MINUTES FOR MARCH 6, 2014
2		ADDITIONS TO AGENDA
3	11:15 a.m.	LEGISLATIVE UPDATE - Gordon Kissel and Joe Kohout, Kissel/E&S Associates
4	11:30 a.m.	LINCOLN COMMUNITY FOUNDATION GRANT (\$3,800 FOR TRAINING CONFERENCE FOR VETERANS DIVERSION STAFF) - Kim Etherton, Community Corrections Director
5	11:45 a.m.	INSURANCE REQUIREMENTS FOR CONTRACTORS - Mitch Herian, Faculty Fellow with Public Policy Center
6	12:00 p.m.	EXECUTIVE SESSION (POTENTIAL LITIGATION) - Doug Cyr Chief Deputy County Attorney; Richard Grabow and Brittany Behrens, Deputy County Attorneys
7		ACTION ITEMS
8		CONSENT ITEMS
9		ADMINISTRATIVE OFFICER REPORT a. Letter of Support for Victims of Crime Act Grant
10		PENDING
11		DISCUSSION OF BOARD MEMBER MEETINGS a. Chamber Coffee - Smoyer/Amundson/Schorr b. Region V Governing Board - Smoyer c. Meeting with Mayor - Hudkins/Smoyer

12	SCHEDULE OF BOARD MEMBER MEETINGS
	a. Public Building Commission (PBC) - Hudkins/Raybould
	Tuesday, March 11, 2014, 1:30 p.m.
	b. Board of Health - Raybould
	Tuesday, March 11, 2014, 4:00 p.m.
	c. Information Services Policy Committee (ISPC) - Raybould
	Thursday, March 13, 2014, 1:00 p.m.
	d. Parks & Recreation Advisory Board - Hudkins
	Thursday, March 13, 2014, 4:00 p.m.
	e. Lincoln Independent Business Association (LIBA) Budget
	Monitoring Committee - Smoyer
	Tuesday, March 18, 2014, 7:30 a.m.
	f. Railroad Transportation Safety District (RTSD) -
	Schorr/Smoyer/Amundson
	Tuesday, March 18, 2014, 8:30 a.m. g. General Assistance (GA) Monitoring Committee -
	g. General Assistance (GA) Monitoring Committee - Raybould/Hudkins
	Tuesday, March 18, 2014, 1:30 p.m.
	h. Parks & Recreation Futures Committee - Hudkins
	Thursday, March 18, 2014, 4:30 p.m.
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13	INVITATIONS TO BOARD MEMBERS
14	CORRESPONDENCE TO THE COUNTY BOARD
15	CORRESPONDENCE FROM THE COUNTY BOARD
16	AGENDA ITEMS FOR COUNTY BOARD MEETING OF
	TUESDAY, MARCH 18, 2014, 10:30 A.M.
17	EMERGENCY ITEMS AND OTHER BUSINESS