STAFF MEETING MINUTES LANCASTER COUNTY BOARD OF COMMISSIONERS COUNTY-CITY BUILDING, ROOM 113 THURSDAY, APRIL 19, 2012 8:30 A.M.

Commissioners Present: Deb Schorr, Chair

Larry Hudkins, Vice Chair

Bernie Heier Jane Raybould Brent Smoyer

Others Present: Gwen Thorpe, Deputy Chief Administrative Officer

Dan Nolte, Lancaster County Clerk Cori Beattie, Deputy County Clerk Ann Taylor, County Clerk's Office

Advance public notice of the Board of Commissioners Staff Meeting was posted on the County-City Building bulletin board and the Lancaster County, Nebraska, web site and provided to the media on April 18, 2012.

The Chair noted the location of the Open Meetings Act and opened the meeting at 8:31 a.m.

AGENDA ITEM

1 APPROVAL OF THE MINUTES OF THE THURSDAY, APRIL 12, 2012

MOTION: Hudkins, Smoyer, Heier and Schorr seconded approval of the minutes of

the April 12, 2012 Staff Meeting. Raybould was absent from voting.

Motion carried 4-0.

LEGISLATIVE UPDATE - Gordon Kissel, Kissel/E&S Associates

Gordon Kissel, Kissel/E&S Associates, presented a legislative update and bills of interest report (Exhibits A & B). He agreed to come back after the May election and provide an analysis of the interim studies and the newly elected state senators.

2 ADDITIONS TO THE AGENDA

- A. Agenda Items for the City-County Common Meeting (May 1, 2012)
- B. Bills for Lancaster Manor Residents

C. Lincoln Journal Star Newspaper Editorial (Exhibit C)

MOTION: Hudkins moved and Smoyer seconded to approve the additions to the agenda. Heier, Smoyer, Hudkins and Schorr voted aye. Raybould was absent from voting. Motion carried 4-0.

Raybould arrived at the meeting at 8:35 a.m.

3 **LEGISLATIVE UPDATE** - Gordon Kissel, Kissel/E&S Associates

Item was moved forward on the agenda.

ADDITIONS TO THE AGENDA

A. Agenda Items for the City-County Common Meeting (May 1, 2012)

It was noted there are no agenda items at this time. Board consensus was to cancel the meeting if no items come forward.

B. Bills for Lancaster Manor Residents

Gwen Thorpe, Deputy Chief Administrative Officer, reported on a situation involving bills totaling \$847.18 from Gastroenterology Specialists for services provided in 2008 to two residents of Lancaster Manor Nursing Home. **NOTE:** The facility was owned by the County at that time.

MOTION: Hudkins moved and Raybould seconded to seek advice from the County Attorney's Office on this matter. Raybould, Heier, Hudkins, Smoyer and Schorr voted aye. Motion carried 5-0.

C. Lincoln Journal Star Newspaper Editorial (Exhibit C)

Hudkins said information in the editorial regarding the amount the City and County spend on human services was not accurate. The article states: *The City and County partnership for funding 23 local agencies calls for about \$500,000 from the County and \$1.3 million from the City.* He said those amounts are transposed. Hudkins said he suggested to Gene Carroll, City Council Chair, that if the City were able to increase their funding of the Joint Budget Committee (JBC), the County may be able to avoid cuts to human services. He noted Human Services, as a County department, was asked to submit a 97% budget and said there are concerns any cuts to the JBC budget could reduce the ability to leverage grant funding.

Raybould said although the City may not be contributing as much to the JBC, it makes it up in other areas of human services funding, such as the Lincoln Area Agency on Aging.

Smoyer noted the Legislature's override of the Governor's veto of Legislative Bill (LB) 357 gives the City a greater opportunity to bring in revenue to cover those expenses. **NOTE:** LB357 allows cities to vote on local option sales tax increases of up to 0.5 percent.

Hudkins noted the editorial also states: *Currently, City and County government spend more than \$21,000,000 on human services. County government spends about \$12,000,000 and City Hall spends about \$9,000,000.*

Kit Boesch, Human Services Administrator, appeared and said those numbers are transposed as well. She said she has contacted Nancy Hicks at the Lincoln Journal Star regarding a correction.

The Chair asked Boesch to provide a breakdown of City and County contributions to the JBC, as well as overall funding of human services. **NOTE:** The document was provided to the Board later in the meeting (Exhibit D).

ADMINISTRATIVE OFFICER REPORT

A. Planning Commission Appointments

Copies of <u>The Job of the Planning Commissioner</u> and <u>Planning Commissioners Terms</u> were disseminated (Exhibits E & F).

Heier said he believes the County Board should be able to submit at least four names to the Mayor for appointment to the Planning Commission.

MOTION:

Heier moved and Hudkins seconded to have the Planning Commission consist of at least four (4) members from outside the Lincoln city limits, whose names would be submitted by the Lancaster County Board for appointment by the Mayor, noting the Lancaster County Board's last candidate was Ken Weber, whose term is expiring in 2012, therefore the next four (4) vacancies should be filled by names from the Lancaster County Board.

Hudkins felt strongly that there needs to be representation from the City's three-mile zoning jurisdiction.

Raybould said she doesn't view this as a change because the Mayor would still make the appointments and the County Board would have still veto rights. She added that the Board can submit as many names as it wants.

Heier said the understanding has been that the Board would only submit one name for consideration, although it is an unwritten rule.

Smoyer noted that the City of Waverly is growing and will meet the City of Lincoln at some point. He suggested it may be beneficial to appoint someone from Waverly's Planning Commission so there is an intergovernmental connection between the two communities.

Schorr said she would rather see one representative from the County and one from the City's three-mile zoning jurisdiction. She pointed out that 92% of the Planning Commission's work has to do with the City of Lincoln.

Raybould suggested the Board schedule this item on the City-County Common Meeting agenda to engage the City Council in the discussion. Hudkins disagreed, stating it is a County Board matter at this point.

Raybould asked if the rural areas have been treated unfairly in terms of Planning Commission decisions. Heier said it has been very political in the past.

Heier called for the question.

ROLL CALL: Heier, Hudkins and Smoyer voted aye. Raybould and Schorr voted nay. Motion carried 3-2.

4 FISCAL YEAR 2011-12 ADDITIONAL APPROPRIATIONS - Dennis Meyer, Budget and Fiscal Officer; Juvenile Court Judge Reggie Ryder; Theresa Emmert, Juvenile Court Administrator; Troy Hawk, Court Administrator, Lancaster County District Court

Juvenile Court Judge Reggie Ryder, noted that the Juvenile Court had indicated at the Mid-Year Budget Retreat in February that it would need an additional \$265,000. He said the number of case filings has decreased since February and that amount has been modified to \$195,000.

Raybould asked whether the Juvenile Court has implemented any of the recommendations in the Lancaster County Indigent Defense Advisory Committee's report on the costs of legal representation, such as uniformity in the billing system (see April 5, 2012 Staff Meeting minutes). Judge Ryder said they have included billing software in their budget request.

Raybould inquired about the reduction in court filings. Theresa Emmert, Juvenile Court Administrator, said there has been a significant reduction in 3A (abuse and neglect) filings. Judge Ryder said the 3A cases are the "big dollar" cases in terms of attorney fees. Alicia Henderson, Chief Deputy County Attorney, appeared and said her office has received fewer filing requests from the Nebraska Department of Health and Human Services. She noted the Legislature has approved a procedure for monitoring cases that are dealt with on an informal, voluntary basis and said that may result in

fewer court cases. Henderson also noted there was a change in the truancy law and said they are seeking a grant to increase Kristy Bauer's hours to assist with early intervention in truancy cases. **NOTE:** The County contracts with Bauer, who is an attorney, to screen and review juvenile law and truancy violations for eligibility and referral to juvenile diversion, intensive diversion or Child Guidance and to assist with School Multi Agency Response Team meetings and truancy intervention programs.

Troy Hawk, Court Administrator, Lancaster County District Court, reported a reduction in the \$250,000 the District Court indicated at mid-year it would need. He said he has identified \$75,000 in savings in other areas of the budget, so the District Court will only require an additional appropriation of \$175,000.

Schorr asked whether the District Court included the billing software in its budget. Hawk said it did not as they did not have a feel for the costs yet.

Dennis Meyer, Budget and Fiscal Officer, said a resolution will be scheduled on the April 24th County Board of Commissioners Meeting agenda to address the additional appropriations for the Juvenile and District Courts.

ADMINISTRATIVE OFFICER REPORT

B. Reappointment of Matthew Warner to the County Board of Zoning Appeals

The Board scheduled the item on the April 24, 2012 County Board of Commissioners Staff Meeting agenda.

Raybould requested a copy of Warner's resume.

C. Nebraska Sports Council/Cornhusker State Games Offer for County Advertisement

Thorpe said she will check whether there will be a cost for the advertisement. Schorr suggested it include a welcome from the Board and the Visitors Promotion Committee (VPC).

D. Request for Use of Lancaster County Logo for the Special Olympics Nebraska Summer Volunteer T-Shirts

MOTION: Smoyer moved and Heier seconded to approve the request. Smoyer, Hudkins, Raybould, Heier and Schorr voted aye. Motion carried 5-0.

The Chair requested that t-shirts also be provided to each member of the Board.

5 MODIFICATION OF THE 20-ACRE RULE (AGRICULTURAL (AG) PRESERVATION LOTS) - Marvin Krout, Planning Director; Sara Hartzell, Planner

Item was dropped from the agenda.

WATERFORD ESTATES ROAD ISSUES (CONSTRUCTION USE, BOULDER IN RIGHT-OF-WAY AND IMPROPER ACCESS TO HOLDREGE STREET) - Don Thomas, County Engineer; Ken Schroeder, County Surveyor

Ken Schroeder, County Surveyor, said he is still receiving complaints regarding construction traffic through Sunrise Estates 1st Addition to the Waterford Estates' development. He said he spoke to DaNay Kalkowski, attorney for the Waterford Estates developer, and she said she doesn't know what more the developer can do (see August 11, 2011 Staff Meeting minutes for measures the developer agreed to take to address concerns).

Schorr asked whether Sheriff's deputies have checked the speed of the traffic through Sunrise Estates. Bill Jarrett, Chief Deputy Sheriff, appeared and said they have and the only citations issued happened to be residents of the subdivision. He said as long as the trucks loads meet weight requirements, they can use the road.

Raybould inquired about signage. Schroeder thought there were "Children at Play" signs. He said residents also placed a sign at the entrance to Sunrise Estates indicating that road is not for truck traffic to the Waterford Estates development.

Schroeder reported that a boulder on the Northeast corner of Eastview Road and Linwood Lane that was removed at the County's request has reappeared. Raybould asked whether the owner could be granted a waiver for the boulder. Don Thomas, County Engineer, said no, it is a safety issue.

MOTION:

Smoyer moved and Hudkins seconded to send a letter to the owners of the property, with a copy to the County Engineer, indicating they must remove the boulder by May 1, 2012 or it will be removed by the County. Hudkins, Smoyer, Heier, Raybould and Schorr voted aye. Motion carried 5-0.

Schroeder also reported that the owner of 1440 Linwood Lane has rocked a driveway out to Holdrege Street from an accessory building on his lot. He said the Subdivision's final plat prohibits specifically relinquished direct vehicular access to Holdrege Street and it is so noted in the dedication (Exhibit G). Schroeder said the County graded the road and constructed a dike in 1985 to control ditch drainage. He said that gave the appearance of a driveway and the owner apparently decided to use it as an access point. Hudkins said it has also been used as a field entrance for many years.

Heier asked whether a roll-off dumpster business at that location is a legal business. Schroeder said that would be an issue for the Building and Safety Department.

Don Thomas, County Engineer, suggested the County Board send the owner a letter indicating it is not an approved driveway but the Board will allow it since it serves as field access. He said if anything would change, the driveway would have to be removed.

Brittany Behrens, Deputy County Attorney, appeared and said access isn't a waivable issue. She said the final plat and the dedication would have to be amended and there isn't a process in place to do so.

Schorr noted the Board approved a different access appeal at the April 5th Staff Meeting. **NOTE:** The Board was informed at that meeting that approval would conflict with the note on the subdivision plat that was approved by the Denton Planning Commission that only one residential driveway is allowed. Behrens said the landowner should have been directed to ask the Village of Denton to amend the final plat. She said part of the issue is that the Board's policy statement (County Resolution No. 3708) states only one means of access will be permitted for tracts of land, 20 acres or less, unless permission is otherwise obtained from the Lancaster County Engineer (Exhibit H).

Board consensus was to schedule further discussion of access issues with the County Engineer and County Attorney's Office on a future Staff Meeting agenda.

6 COUNTY ROAD ACCESS APPEAL (17655 PRAIRIE VISTA DRIVE) -Ken Schroeder, County Surveyor; Brittany Behrens, Deputy County Attorney, Sandra Hansen, Property Owner

Ken Schroeder, County Surveyor, discussed a request from George and Sandra Hansen, 17655 Prairie Vista Drive, for a waiver for two residential accesses so they may construct a semi-circular driveway (Exhibit I). He noted the Meadowlark Hills Addition final plat has a note that states each lot shall have one residential access.

Sandra Hansen, property owner, said she and her husband had always intended to have a semi-circular driveway and were not aware it was not allowed. She said they also plan for a future outbuilding. Hansen assured the Board that if approved for two residential access points, they will not ask for another accessory drive.

In response to a question from Schorr, Hansen said they will likely build a "teardrop" driveway if the semi-circular driveway is not approved, to allow easy access to the front door for their aging parents.

Raybould inquired about the County's maintenance responsibility. Schroeder said the County's obligation is 30 feet from the center of the road.

MOTION: Hudkins moved and Heier seconded to allow the connection between the residential access and accessory access. Raybould, Heier, Hudkins, Smoyer and Schorr voted aye. Motion carried 5-0.

7 WATERFORD ESTATES ROAD ISSUES (CONSTRUCTION USE, BOULDER IN RIGHT-OF-WAY AND IMPROPER ACCESS TO HOLDREGE STREET) - Don Thomas, County Engineer; Ken Schroeder, County Surveyor

Item was moved forward on the agenda.

AUTHORIZATION TO APPLY FOR A HAZARD MITIGATION GRANT IN THE AMOUNT OF \$104,000 FROM THE NEBRASKA EMERGENCY MANAGEMENT AGENCY (NEMA) - Doug Ahlberg, Emergency Management Director

Doug Ahlberg, Emergency Management Director, said if the grant is approved, he intends to use the funds to purchase outdoor warning devices. He noted a 25% match will be required.

MOTION: Heier moved and Raybould seconded to authorize the grant application. Smoyer, Hudkins, Raybould, Heier and Schorr voted aye. Motion carried 5-0.

9 ACTION ITEMS

There were no action items.

10 CONSENT ITEMS

There were no consent items.

11 ADMINISTRATIVE OFFICER REPORT

- A. Planning Commission Appointments
- B. Reappointment of Matthew Warner to the County Board of Zoning Appeals
- C. Nebraska Sports Council/Cornhusker State Games Offer for County Advertisement
- D. Request for Use of Lancaster County Logo for the Special Olympics Nebraska Summer Volunteer T-Shirts

Items A-D were moved forward on the agenda.

12 DISCUSSION OF BOARD MEMBER MEETINGS

A. Information Services Policy Committee (ISPC) - Schorr

Dennis Meyer, Budget and Fiscal Officer and a member of the ISPC, gave a report on the meeting. He said the Voice over Internet Protocol (VoIP) was discussed and said the City is moving its entire phone system over to the VoIP system but the County will only be utilizing it at the new Lancaster County Adult Detention Facility (LCADF) at this point. Meyer said he would like representatives of NACR, the vendor, and the Purchasing Department to give a presentation on the VoIP system to the Board. He said they are still in the process of defining costs, adding the City plans to cover its costs with savings from transferring its phone system to VoIP from Windstream Communications.

Hudkins cited security concerns. Thorpe said she also has concerns regarding the Health Insurance Portability & Accountability Act (HIPAA) compliance and the records piece. Meyer said those are issues the vendor could address. He added Sarpy County and the University of Nebraska-Omaha (UNO) are using the system. Raybould said she would like to see the corresponding reduction in their phone service bills.

Raybould asked whether IS is projecting a budget reduction. Meyer suggested the Board schedule further discussion with Steve Henderson, Chief Information Officer.

B. Parks & Recreation Advisory Board - Raybould

Raybould said they discussed the fund-raising policy and guidelines, design elements for the new Antelope Park band shell, and the City Parks Tobacco Survey.

C. Lincoln Independent Business Association (LIBA) Budget Monitoring Committee - Smoyer

Smoyer said discussion focused on proposed expansion of the Lancaster Event Center.

D. District Energy Corporation (DEC) - Heier, Hudkins

Heier said discussion focused on bonding for the LCADF Thermal Facility (Exhibit J) and the Haymarket project.

13 EMERGENCY ITEMS AND OTHER BUSINESS

Raybould reported that she attended a meeting at the Adult Reporting Center at Trabert Hall.

14 ADJOURNMENT

MOTION: Smoyer moved and Raybould seconded to adjourn the meeting at 10:23

a.m. Heier, Raybould, Smoyer, Hudkins and Schorr voted aye. Motion

carried 5-0.

Dan Nolte

Lancaster County Clerk



Lancaster County Board of Commissioners

Final Legislative Update

April 19, 2012

We are done.

Overall we had a good year.

Legislative Priorities for Lancaster County:

- 1) Reduce County Employee Match for New Employees. Senator Karpisek carried LB 867 for us and we were successful in getting it passed and signed by the Governor.
- 2) We were able to ward off an elimination of inheritance tax with the help of others. That saves Lancaster County over \$6 million.
- 3) We were successful in having LB 722 (Deduct court costs and fines from cash bonds), LB865(jurors may voluntarily waive compensation for jury duty), LB 881 (provides that the cost for medical services for those persons injured during the course of apprehension will be paid by apprehending agency and not by agency responsible for the operation of lodging facilities.)
- 4) We were unsuccessful in getting the bill providing oversight of Staff Secure Detention Facilities. Time was not on our side on this one. We will try and get it next year.



1 of 51

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | | LC |
|-------|----------|----------|--|------------------------------------|-----------------|---|----|----------|
| LD14 | | | Change and eliminate fees received by registers of deeds and clerks | Government, Military and | Date | Veterans Affairs AM1954 adopted; Placed on General File with AM1954; Advanced to Enrollment and Review Initial; Placed on Select File with ER279; Enrollment and Review ER279 adopted; Placed on Final Reading; Passed on Final Reading 39-9-1; President/Speaker signed; Approved by Governor on April | LC | Position |
| LB14 | Wightman | Speaker | | Veterans Affairs | 1.19.11 | 17, 2012 | X | |
| LB33 | Louden | | Change valuation of agricultural and horticultural land | Revenue | 1.21.11 | | X | |
| LB48 | Janssen | | Adopt the Illegal Immigration Enforcement Act | Judiciary | 3.2.11 | | X | |
| LB49 | Krist | | Provide certain requirements relating to filing of nonconsensual liens | Banking, Commerce and Insurance | 1.31.11 | | X | |
| | | | Require health clinics to have patient transfer agreements | | | General File with AM79; Conrad AM438-443, 445, 447, 449, 450, 452, 453, 457, 458, 460, 461, 462, 463, 464 filed; Cook MO14 Recommit to committee filed; Krist MO17 Indefinitely postpone filed; Conrad AM438-443, 445, 447, 449, 450, 452, 453, 457, 458, 460-464 | | |
| B51 | Krist | | | Health and Human Services | 1.26.11 | withdrawn; Cook MO14 | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | l C | LC Position |
|-------|-----------|----------|--|---|-----------------|--|-----|-------------------------|
| LB62 | Heidemann | | Change budget revision and salary approval provisions for counties | Government, Military and Veterans Affairs | 1.20.11 | General File with AM245; AM245 adopted; Select File with ER26; ER26 adopted; Lathrop AM496 filed & adopted; Final Reading with ST6; Dubas AM611 filed; Motion to rtn to Select File for specific amendment pending; Sullivan FA7 filed; Motion to rtn to Select File failed; Dubas AM611 withdrawn; Sullivan FA7 withdrawn; Final Reading 40-5-4 Governor Approved 3.10.11 | | Position Monitor |
| LB66 | Cornett | | Change provisions relating to DNA collection | Judiciary | 1.19.11 | Advanced to Enrollment and Review Initial; Enrollment and Review ER143 filed; Placed on Select File with ER143; Enrollment and Review ER143 adopted; Advanced to Enrollment and Review for Engrossment; Placed on Final Reading; Passed on Final Reading 49-0-0; President/Speaker signed; Approved by Governor on April 11, 2012 | | Support |
| I DCO | loudos | | Change provisions relating to use of comparable sales for tax | | | | | 99790.0 |
| LB69 | Louden | | valuation | Revenue | 1.21.11 | | X | |

| LB/LR | Sponsor | Priority | One-Liner | 0 | Hearing | | 1 | LC |
|-------|-------------|----------|--------------------------------------|--|---------|---|----|----------|
| LDILK | Sporisor | Priority | Define a term in the | Committee | Date | Status | LC | Position |
| ł | | | Public Funds Deposit | | | General File; AM194 filed; | | |
| | | | Security Act | | | AM194 adopted; Select File with | | |
| 9 | | | Security Act | | | ER22; ER22 adopted; | | |
| #2 | | | | | | Final Reading with Emergency Clause 45-0-4 3.4.11 | | |
| | | | | Banking, Commerce | | Clause 45-0-4 3.4.11 Governor Approved | | |
| LB78 | Pahls | | | and Insurance | 1.24.11 | 3.10.11 | Х | |
| | | | Prohibit the levying of | l l | 1,27,11 | General File with AM14; Select | | |
| | | | certain taxes on | | | File with ER8; McCoy AM146 | | |
| | | | nonresidents of a | | | withdrawn; Cornett AM553 filed | | |
| | | | municipality | | | & adopted; Final Reading with | | |
| | | | , , | | | ST9; Cornett AM620 filed; | | : |
| | | | | | | Returned to Select File for | | |
| | | | | | | specific amendment; Cornett | | |
| | | | | | | AM620 adopted; Placed on Final | | |
| | | | | | | Reading second; Passed on Final | | |
| | | | | | | Reading with Emergency Clause | | |
| | | | | | | 37-4-8; Governor Approved | | |
| LB81 | Cornett | | | Revenue | 1.20.11 | 3.10.11 | X | Monitor |
| | | | Adopt the Build Nebraska | | | General File with AM385; Final | 1 | |
| | | | Act and authorize bonds | | | Reading with ST26; AM1273 | | |
| | | | for the highway system | | | withdrawn; Passed on Final | | |
| | | | | • | | Reading 33-10-6 | | |
| | | | | | | 5.11.11 | | |
| LB84 | Fischer | Fischer | | | _ | Governor Approved | | |
| LD04 | rischei | rischei | Change provisions | Revenue | 2.10.11 | 5.17.11 | X | |
| | | | Change provisions relating to mowing | Transportation and | | | | |
| LB87 | Christensen | | weeds in ditches | Transportation and Telecommunications | 2011 | | | |
| | 3 | | Authorize a county sales | relecommunications | 2.0.11 | | Χ | |
| | | | tax for capital | | | General File with AM731; | | |
| | | | improvements for public | 2 | | Louden AM870 filed; AM731 & | | |
| | | | safety services and | | | AM870 adopted; Select File with ER100; ER100 adopted; Final | | |
| | | | transportation | | | Reading 43-3-3 | | |
| | | | infrastructure | | | 5.18.11 | | |
| | | | | | | Governor Approved | | |
| LB106 | Schilz | Louden | | Revenue | 1.27.11 | 1 | X | Support |

| LB/LR | Spansor | Delouite | On a Livery | | Hearing | | | LC |
|-------|-------------------|----------|----------------------------|--------------------|----------|--------------------------------|----------------|-----------|
| LD/LK | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | Change membership on | | | General File with AM98; AM98 | | |
| | | | mental health boards | | | adopted; Select File; | and the second | |
| | | | | | | Final Reading 49-0-0 | - | |
| | | | | | | 2.16.11 | | |
| | | | | Health and Human | | Governor Approved | | |
| LB111 | Gloor | | | Services | 1.19.11 | 2.22.11 | X | |
| | | | Prohibit job | | | | | <u> </u> |
| | | | discrimination based | | | | | |
| LB113 | Dubas | | upon credit history | Business and Labor | 1.31.11 | | Y | Monitor |
| | | | Change limitation of | | <u> </u> | | | Tiornicol |
| | | | action provisions under | | | | | |
| | | | the Political Subdivisions | | | | | |
| LB115 | Council | | Tort Claims Act | Judiciary | 2.3.11 | | X | 0 |
| | | | Change publication | | 2.3.11 | | ^_ | Oppose |
| | | | requirements for | | | | | |
| | | | constitutional | | | | | |
| | | | amendments and | Government, | | | | |
| | | | initiative and referendum | | | | | |
| LB117 | Avery | | measures | Veterans Affairs | 1 71 11 | | | |
| | , wery | | Change DNA collection | veterans Anairs | 1.21.11 | | X | |
| LB128 | Avery | | provisions | ludiciom. | 1 10 11 | TODINO | | |
| LD120 | Avery | | Eliminate the statute of | Judiciary | 1.19.11 | IPP'd 2.11.11 | X | Support |
| | | | limitation for certain | | | | | |
| LB129 | Avery | | felonies | 1 | | | | |
| LDIZS | Avery | | | Judiciary | 1.27.11 | | X | |
| | | | Require inclusion of | | | | | |
| LB133 | المام المام المام | | sentencing costs in | | | | | |
| LD133 | Ashford | | | Judiciary | 2.2.11 | | X | |
| | | | Change the date for | | | General File; Langemeier AM56 | | |
| | | | remitting certain funds | | | filed; Select File; Smith AM61 | | |
| | | | under the Motor Vehicle | | | filed; Langemeier AM56 | | |
| | | | Certificate of Title Act | | | withdrawn; AM61 adopted; | | |
| | | | | | | Final Reading 45-0-4 | | |
| | | | | | İ | 5.12.11 | | |
| | | | | Transportation and | | Governor Approved | | |
| LB135 | Smith | | | Telecommunications | 1.18.11 | 5.18.11 | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | l C | LC Position |
|---|-------------|--------------|--|--------------------|----------------------------|---------------------------------|--|----------------|
| | | | Change number of years | | | Otatuo | LC | FUSILIUII |
| | | | between appearances | | | | | |
| LB136 | Lautenbaugh | | before Board of Pardons | Judiciary | 1.19.11 | | X | |
| | | | Change provisions | | | General File with AM735; | | |
| | | | relating to postconviction | | | AM735 adopted; Select File with | | |
| | | | relief | | | ER96; ER96 adopted; Final | | |
| | | | | | | Reading 45-0-4 | - | |
| | | | | | ľ | 5.5.11 | | |
| | | | | | | Governor Approved | | |
| LB137 | Lautenbaugh | Speaker | | Judiciary | 2.2.11 | 5.11.11 | X | |
| | | | Change surplus property | Government, | | General File with AM292; Motion | | |
| | | | sale provisions of the | Military and | | to suspend rules to IPP filed; | and the same of th | |
| LB139 | Lautenbaugh | | County Purchasing Act | Veterans Affairs | 1.26.11 | IPP'd 5.26.11 | X | Support |
| | | | Change location, | | | General File with AM1243; | 1 | |
| | | | hearing, and document | | | AM1243 adopted; Select File | | |
| | | | provisions of the | | | with ER125; ER125 adopted; | | |
| | | | Nebraska Workers' | | | Lathrop AM1454 filed & | | |
| | | | Compensation Court | | | adopted; Final Reading with | | |
| | | | | | | ST40 with Emergency Clause | | |
| | | | | | | 45-0-4 | | |
| | | D | | | | 5.19.11 | | |
| LB151 | Lathrop | Business and | | | | Governor Approved | | |
| LD131 | Latilrop | Labor | Ch | Business and Labor | 1.24.11 | 5.24.11 | X | |
| | | | Change applicability of a medical fee schedule | | | General File with AM1449; | | |
| | | | under the Nebraska | | | AM1449 adopted; Select File | | |
| | | | | | | with ER136; ER136 adopted; | | |
| | | | Workers' Compensation Act | | | Lathrop AM1503 filed & | | |
| | | | ACC | | | adopted; Final Reading with | | |
| | | | | | 1 1 1 1 1 1 | ST44 46-0-3 | | |
| | | | | | | 5.24.11 | | |
| LB152 | Lathrop | Cook | | Business and Labor | 2 14 11 | Governor Approved 5.26.11 | | |
| *************************************** | | | Change reimbursement | Dusiness and Labor | 2.14.11 | 3.20.11 | X | |
| | | | for medical services | | | | - | |
| | | | under the Nebraska | | | | | |
| | | | Workers' Compensation | | | | | |
| _B153 | Lathrop | | F | Business and Labor | 2.14.11 | | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|-------|----------------------------|----------|---|---|-----------------|---|----|----------------|
| LB157 | Coash | | Change guardianship and conservatorship provisions | Judiciary | 1.20.11 | General File; Select File; Coash AM215 filed; Flood AM110 & AM111 withdrawn; Coash AM215 adopted; Final Reading 49-0-0 2.16.11 Governor Approved 2.22.11 | | Josinon |
| LB159 | Urban Affairs Committee | | Authorize bond powers for cities, villages, and counties for nonprofit enterprises | Urban Affairs | 1.18.11 | General File with AM244; AM244 adopted; Select File with ER36; Schumacher AM470 filed; ER36 adopted; AM470 adopted; Final Reading w/Emergency Clause 48-0-1 3.10.11 Governor Approved 3.16.11 | X | |
| LB160 | Campbell | | | Agriculture | 2.1.11 | General File; Select File; Final Reading 47-0-2 3.4.11 Governor Approved 3.10.11 | × | |
| LB161 | Karpisek | | | Government, Military and Veterans Affairs | 1.21.11 | General File with AM264; Karpisek AM383 filed; Lautenbaugh MO13 Bracket until June 8, 2011 filed & prevailed | X | |
| LB162 | Campbell | | Change provisions relating to abstracts of property assessment rolls | Revenue | 2.17.11 | General File; Select File; Final Reading 44-0-5 5.11.11 Governor Approved | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | | LC Position |
|-------|----------|----------|---|--|-----------------|---|---|----------------|
| LB164 | Louden | | Provide notification requirements before moving buildings or other large objects on a county or township road | Transportation and Telecommunications | | General File with AM286; AM286 adopted; Select File; Final Reading 47-0-2 3.10.11 Governor Approved 3.16.11 | X | Position |
| LB179 | Krist | | Change pharmacy provisions | Health and Human Services | 1.26.11 | General File with AM124; AM124 adopted; Select File; Krist AM423 filed; AM423 adopted; Final Reading with ST7 47-0-2 3.4.11 Governor Approved 3.10.11 | | |
| LB182 | Hansen | | Change provisions relating to the issuance of one license plate | Transportation and Telecommunications | | 5.10.11 | X | |
| LB183 | Wightman | | Change abandoned motorboat and trailer provisions | Transportation and Telecommunications | | | X | |
| LB184 | Smith | | Change interest rate provisions under the Nebraska Workers' Compensation Act | Business and Labor | | | X | |
| LB185 | Fulton | | Provide for one vehicle license plate | Transportation and Telecommunications | 3.7.11 | | x | |
| LB186 | Sullivan | | Require nonpartisan ballots for county officers | Government, Military and | 2.16.11 | | x | |
| LB189 | Council | | Adopt the Criminal Offender Employment Act | Business and Labor | 1.24.11 | | X | |

| I D# 5 | | | | | Hearing | | 1 | LC |
|--------|----------|-------------|-----------------------------|--------------------|---------|---|--|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| l. | | | Change provisions | | | General File; Select File with | | |
| | | | relating to sentence | | | ER37; ER37 adopted; Final | | |
| | | | reductions | | | Reading w/Emergency Clause | | |
| | | | | | | 45-0-4 3.10.11 | | |
| | | | | | | Governor Approved | | |
| LB191 | Council | | | Judiciary | 2.2.11 | 3.16.11 | X | |
| | | | Authorize petitions for | | | *************************************** | - | |
| | | | recall and resentencing | | | | | |
| | | | for certain minors | | | | | |
| | | | sentenced to life | | | | | |
| LB202 | Council | | imprisonment | Judiciary | 1.27.11 | General File with AM399 | X | |
| | | | Change sentencing | | | | | - |
| | | | requirements with | | | | | |
| | | | respect to certain minors | | | | and the same of th | |
| LB203 | Council | | IV 133 | Judiciary | 1.27.11 | | X | |
| | | | Provide for disposition of | | | | | |
| | | | abandoned camper units | Transportation and | | | | |
| LB206 | Wightman | | and cabin trailers | Telecommunications | 1.31.11 | | X | |
| | | | Change revenue and | | | General File; Select File; Final | | |
| | | | taxation provisions | | | Reading 48-0-1 3.10.11 | | |
| | | | | | | Governor Approved | | |
| LB210 | Cornett | | | Revenue | 1.19.11 | 3.16.11 | X | |
| | | | Require nonpartisan | Government, | ; ; | | 1 | 1 |
| | 1 | | election of county and | Military and | † | | | |
| LB214 | Pankonin | | city officials | Veterans Affairs | 2.16.11 | | X | Monitor |
| | | | Create the offense of | | | General File with AM1068; | | † |
| | | | assault with a bodily fluid | | | Hadley AM1381 filed; AM1068 & | | |
| | | 1 1 1 | against a public safety | | | AM1381 adopted; Select File | | |
| | | | officer | | | with ER126; ER126 adopted; | | |
| | | | | | | Final Reading 40- | | |
| | | | | | | 5-4 5.18.11 | | |
| | | | | | | Governor Approved | - | |
| LB226 | Gloor | Speaker | | Judiciary | 2.4.11 | 5.24.11 | X | Support |
| | | | Decrease the number of | | | | | |
| | | | members of the | | | | | |
| LB233 | Krist | | Legislature to forty-five | Redistricting | 2.16.11 | | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | l C | LC Position |
|-------|---------|----------|---|---|-----------------|--|-----|----------------|
| LB234 | Fischer | | Change provisions relating to county office and service facilities of the Department of Health and Human Services | Government, Military and Veterans Affairs | 2.3.11 | General File; AM740 filed; AM740 adopted; Select File; Final Reading 42- 0-7 5.11.11 Governor Approved 5.17.11 | | Support |
| LB238 | Conrad | | Eliminate workers' compensation three- judge review and change certain procedural provisions | Business and Labor | | | x | Зиррогс |
| LB239 | Janssen | Schilz | Require presentation of government-issued photographic identification to vote in elections | Government, Military and Veterans Affairs | 2.24.11 | General File with AM727; Mello AM1641; Lathrop AM1633; Haar AM1631; Mello AM1645; Council AM1649; Council AM1667; Mello AM1627; Cuncil AM1629; Mello AM1654; Avery AM1624; Council AM1639; Harr AM1637; Avery AM1625; Mello AM1684 filed; Council AM1667 pending; Government, Military and Veterans Affairs AM727 pending; Schumacher AM2297 filed; Schumacher FA62 filed; Harr AM2653 filed; Lathrop FA63 filed; Lathrop FA64 filed; Haar AM2652 filed; Mello FA65 filed; Mello FA66 filed; Schumacher AM2671 filed | | |
| LB242 | Hadley | | Change provisions relating to assault, assault on an officer, and offenses by a confined person | Judiciary | 2.4.11 | | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | 1.0 | LC |
|-------|--------------------|------------|--|---|-----------------|--|-----|----------|
| LB251 | Council | Judiciary | Change court fees | Judiciary | 1.26.11 | General File with AM945; AM945 adopted; Failed to advance to Enrollment & Review | | Position |
| LB254 | Campbell | Jadicially | Provide and change requirements for instruments recorded by the register of deeds | Government, Military and Veterans Affairs | 2.3.11 | Initial General File with AM240; AM240 adopted; Select File; Final Reading 41-0-8 5.11.11 Governor Approved 5.17.11 | X | |
| LB266 | Sullivan | | Change the Open Meetings Act relating to closed sessions | Government, Military and Veterans Affairs | 1.26.11 | | X | |
| LB270 | Executive Board | | Eliminate duties and positions in the Public Counsel's office | Executive Board | 3.3.11 | | | Support |
| LB274 | Gloor | | Change provisions relating to the return of dispensed drugs and devices | Health and Human Services | 1.26.11 | General File; Select File with ER30; Gloor AM472 filed; ER30 adopted; AM472 adopted; Final Reading 47-0-2 3.4.11 Governor Approved 3.10.11 | X | |
| LB277 | Coash | | Change the Nebraska Visitors Development Act to provide for the advice of a visitors committee to a county board | | 3.9.11 | General File; Select File; Final Reading 42-0-7 5.11.11 Governor Approved | | Support |
| LB278 | Coash | | Authorize payment to county officers and employees by electronic funds transfer | Government, Military and Veterans Affairs | 2.3.11 | General File; Select File with ER34; ER34 adopted; Final Reading 48-0-1 3.10.11 Governor Approved | | Support |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | | LC |
|-------|---------|----------|--|---------------------------------------|-----------------|---|---|----------|
| LB289 | Mello | Speaker | Authorize the operation on public highways of low-speed vehicles as prescribed | Transportation and Telecommunications | | General File with AM416; Select File with ER91; Fischer AM1376 filed; Final Reading with ST29; Rtnd to Select File for specific amendment; AM1376 adopted; Final Reading Second 49-0-0 5.18.11; Governor Approved 5.24.11 | X | Position |
| LB295 | Lathrop | | Provide a complaint procedure with the Public Service Commission regarding towing and storage fees | | | Governor Approved 3.24.11 | × | |
| LB301 | Ashford | | Change provisions for sealing records under the Nebraska Juvenile Code | | 2.24.11 | | X | |
| LB304 | McGill | | Provide for treatment of sexually transmitted diseases as prescribed | Health and Human Services | 2.24.11 | General File; pending; McGill AM1753 filed; McGill AM1753 adopted; Failed to advance to Enrollment and Review Initial | X | |
| LB318 | Cornett | | Redefine qualified claimant for homestead exemption purposes | Revenue | 2.9.11 | | | Monitor |
| LB319 | Cornett | | Change reimbursement for homestead exemptions | Revenue | 2.9.11 | | x | Monitor |
| LB320 | Cornett | | Change homestead exemption income limitations | Revenue | 2.9.11 | | Х | Monitor |
| LB321 | Cornett | | | Revenue | 2.9.11 | | X | Monitor |
| LB322 | Cornett | | Provide requirements for prescription drug insurance | Banking, Commerce and Insurance | 2.14.11 | | X | Monitor |

| LB/LR | Snoncor | Drionity | One Lines | | Hearing | | 1 | LC |
|-------|----------|----------|--|---|---------|--|----|----------|
| LD/LK | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| LB327 | Campbell | | Change motor vehicle fees and distribution of the proceeds | Transportation and Telecommunications | 2.1.11 | | x | |
| LB330 | Cook | | Change requirements for dental hygienists in public health-related settings | . ii | 3.4.11 | Placed on General File with AM2479 | X | |
| LB337 | Fulton | Speaker | Change timeframes for audits by the Auditor of Public Accounts | Government, Military and Veterans Affairs | 2.10.11 | General File with AM275; AM275 adopted; Select File with ER66; ER66 adopted; Final Reading with Emergency Clause 46-0-3 4.20.11 Governor Approved 4.26.11 | | |
| LB339 | Ashford | · | Change Nebraska Juvenile Code predisposition evaluation procedures | Judiciary | 2.9.11 | | | Monitor |
| LB344 | Ashford | | Change provisions relating to municipal counties and merger of governmental services | Government, Military and Veterans Affairs | 2.25.11 | General File with AM1577, AM1672 filed; Government, Military and Veterans Affairs AM1577 adopted; Avery AM1672 adopted; Advanced to Enrollment and Review Initial; Enrollment and Review ER162 filed; Placed on Select File with ER162; McCoy AM2384 filed | X | Tomtol |
| LB361 | Cornett | | Set the salary of members of the Tax Equalization and Review Commission | | 2.3.11 | LK102, Ficcoy AFI2364 filed | X | |

| LB/LR | Changer | Dui - uit | 2 | | Hearing | | | LC |
|-------|------------|-----------|---|-------------------|---------------|----------------------------------|-----|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | Change provisions | | | | | |
| | | | relating to the Tax | • | | | | |
| | | | Equalization and Review | | | | | |
| | | | Commission and | | | | | |
| | | | property taxes and provide a duty for the | | | | | 1 |
| LB363 | Cornett | | Secretary of State | Daviania | 2 - 2 - 2 - 2 | | | |
| | Cornett | | Change access provisions | Revenue | 2.17.11 | | Χ | |
| | | | for voter information and | Covernment | | | | |
| | | | voter registration | Military and | | | | |
| LB365 | Sullivan | | registers | Veterans Affairs | 2.24.11 | | X | |
| | | | Change nomination | veceruns Anuns | 2.24.11 | General File; Select File; Final | Χ | ļ |
| | | | provisions for partisan | | | Reading 48-0-1 | | |
| | | | offices | | | 3.10.11 | | |
| | | | | Government, | | Governor Approved | - | |
| | | | | Military and | | 3.16.11; President/speaker | · · | |
| LB368 | Brasch | | | Veterans Affairs | 2.2.11 | signed; adopted | X | Support |
| | | | Eliminate provisions | | | | 1 | |
| | • | | relating to issuance of | | | | | |
| | | | tax deeds | | | General File; Pending; Advanced | | |
| | | | | | | to Enrollment and Review Initial | | |
| | | | | | | President/Speaker signed; | | |
| | | | | | | Placed on Select File with | | |
| | | | | | | ER145; Advanced to Enrollment | | |
| | | | | | | and Review for Engrossment; | | ! |
| | | | | | | Placed on Final Reading with | | |
| | | | | | | ST55; Passed on Final Reading | | |
| | | | | | | 48-0-1; President/Speaker | | |
| | | | | | | signed; Presented to Governor | | |
| LB370 | Wightman | | | Revenue | 2.11.11 | on March 01, 2012; Approved | | |
| | | | Provide for an unfair | Nevellue | Z.11.11 | by Governor on March 07, 2012 | Χ | |
| | | | E | Banking, Commerce | | | | |
| LB371 | Schumacher | - | relating to public officials | | 2.15.11 | | Х | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | | LC |
|------------------|---------|----------|----------------------------|-------------------|------------------|--|-----|----------|
| **************** | | | Make deficiency | Oommittee | Date | General File with AM901; | LC | Position |
| | | | appropriations | | | The state of the s | | |
| | | | appropriations | | | AM901 adopted; Select File with | | |
| | | | | | | ER117; ER117 adopted; Final | | |
| | | | | | | Reading with Emergency Clause 41-0-8 | | |
| | | | | | | 5.11.11 | | |
| | Speaker | | | | | Governor Approved | | |
| LB373 | Flood | | | Appropriations | 2.7.11 | 5.17.11 | V | |
| | 1 | | Appropriate funds for | Appropriations | 2.7.11 | General File with AM902; | X | |
| | | | state government | | | Heidemann AM1307 & AM1313 | | |
| | | | expenses | | | filed; AM902 adopted; AM1307 | | |
| | | | скрепосо | | | withdrawn; Heidemann AM1360 | | |
| | | | | | | filed & adopted; AM1313 | | |
| | | | | | | adopted; Select File with | | |
| | | | | | | ER124; Heidemann AM1397 | | |
| | | | | | į | filed; ER124 & AM1397 | | |
| | | | | | | adopted; Final Reading with | | |
| | | | | | 1 | ST37 with Emergency Clause | | |
| | | | | | | 43-0-6 | | |
| | | | | | 1 1 1 1 | 5.11.11 | | |
| | Speaker | | | | | Governor Approved | | |
| LB374 | Flood | | | Appropriations | 2.7.11 | 5.17.11 | Х | |
| | : | | Appropriate funds for | , pp. op. iacions | | General File; Select File; Final | ^ | ļ |
| | | | salaries of members of | | | Reading with Emergency Clause | | |
| | | | the Legislature | | | 43-0-6 | | |
| | | | 3 | | | 5.11.11 | | |
| | Speaker | | | | | Governor Approved | | |
| LB375 | Flood | | | Appropriations | 2.7.11 | 5.17.11 | X | |
| | | | Appropriate funds for | | | General File with AM1300; | 1-: | |
| | | | salaries of constitutional | | | AM1300 adopted; Select File | | |
| | | | officers | | | with ER105; Heidemann | | |
| | | | | | | AM1384 filed; ER105 & AM1384 | | |
| | | | | | | adopted; Final Reading with | | |
| | | | | | | Emergency Clause 43-0-6 | | |
| | | | | | | 5.11.11 | | |
| | Speaker | | | | | Governor Approved | | |
| LB376 | Flood | | | Appropriations | 2.7.11 | 5.17.11 | X | |

| LB/LR | Snonner | Dela elte | One-Liner | | Hearing | | | LC |
|--|---------|-----------|----------------------------|---------------------------------|---------|-----------------------------------|------|----------|
| LD/LK | Sponsor | | | Committee | Date | Status | LC | Position |
| | | | Appropriate funds for | | | General File with AM903; | | |
| | | | capital construction | | | AM903 adopted; Select File with | a la | |
| | | | | | | ER122; ER122 adopted; Final | | |
| | | | | | | Reading with Emergency Clause | | |
| | | İ | | | | 42-1-6 | | |
| | | | | | | 5.11.11 | | |
| | Speaker | | | | | Governor Approved | | |
| LB377 | Flood | | | Appropriations | 2.7.11 | 5.17.11 | X | |
| | | | Provide for fund transfers | | | General File with AM904; | | ! |
| | | | and change provisions | | | AM904 adopted; Select File with | | |
| | | | relating to various funds | | | ER116; ER116 adopted; Final | | |
| | | | | | | Reading with Emergency Clause | | |
| | | | | | | 43-0-6 | | |
| | | | | | | 5.11.11 | | |
| 00 - 000 00 00 00 00 00 00 00 00 00 00 0 | Speaker | | | | | Governor Approved | | |
| LB378 | Flood | | | Appropriations | 2.7.11 | 5.17.11 | X | |
| | | | Transfer funds from the | | | General File with AM1250; | | |
| | | | Cash Reserve Fund | | | Heidemann AM1301 filed; | | |
| | | | | | | AM1250 adopted; AM1301 | | |
| | į | | | | | withdrawn; Heidemann AM1347 | | |
| | | | | | į | filed & adopted; Select File with | | |
| | | | | | | ER109; ER109 adopted; Final | | |
| | | | | | | Reading with Emergency Clause | | |
| | | | | | | 43-0-6 | | |
| | | | | | | 5.11.11 | | |
| | Speaker | | | | | Governor Approved | | |
| LB379 | Flood | | | Appropriations | 2.7.11 | 5.17.11 | X | |
| | | | Change provisions | | | General File with AM834; | | <u></u> |
| | | | relating to depreciation | | | AM834 adopted; Select File with | | |
| | | | charges relating to state | 7 1 1 1 1 1 1 | | ER108; ER108 adopted; Final | | |
| | | | buildings | | | Reading with Emergency Clause | | |
| | | | | | | 44-0-5 | | |
| | | | | 1 | | 5.11.11 | | |
| | Speaker | | | | | Governor Approved | | |
| LB380 | Flood | | | Appropriations | 2.7.11 | i — . — | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|-------|----------|----------|----------------------------|-------------------|-----------------|---------------------------------|-----|----------------|
| | | | Change provisions | | | General File with AM1537; | †== | |
| | | | relating to jails and | | | AM1537 adopted; Ashford | | |
| | | | corrections and create | | | AM1542 filed & adopted; | | |
| | | | the Community | | | Ashford AM1541 filed; Select | | |
| | | | Corrections Division of | | | File with ER142; ER142 | - | |
| | | | the Nebraska | | | adopted; AM1541 withdrawn; | - | |
| | | | Commission on Law | | | Ashford AM1572 filed & | | |
| | | | Enforcement and | | | adopted; Final Reading with | | |
| | | | Criminal Justice | | | ST48 with Emergency Clause | | |
| | | | | | | 47-0-2 | | |
| | | | | | | 5.26.11 | | |
| | | | | | | Governor Approved | | |
| LB390 | Ashford | Speaker | | Judiciary | 1.27.11 | 5.26.11 | X | Oppose |
| | İ | | Create the Nebraska | | | | - | Оррове |
| | | | Invasive Species Council | | | General File with AM683; Placed | | |
| | | | | | | on Select File with ER159; ; | | |
| | | | | | | Placed on Final Reading with | | |
| | | | | | | ST52; Schilz AM2402 adopted; | | |
| | | | | | | Placed on Final Reading Second; | | |
| | | | | | | Passed on Final Reading with | | |
| | | | | | | Emergency Clause 43-0-6; | | |
| | | | | | | President/Speaker signed; | | |
| | | | | | | Presented to Governor on March | | |
| | | | | | | 30, 2012; Approved by | | |
| LB391 | Schilz | | | Natural Resources | 2.17.11 | Governor on April 05, 2012 | X | |
| | | | Provide powers and | | | | | |
| | | | duties relating to aquatic | | | | | |
| LB392 | Schilz | | invasive species | Natural Resources | 2.17.11 | | X | |
| | | | Change bond provisions | | | General File; Select File; | | |
| | | | relating to the deposit | | | Final Reading 46-0-3 | | |
| | | | and investment of | | | 3.4.11 | | |
| DDCC | D | | certain county funds | Banking, Commerce | | Governor Approved | | |
| LB396 | Pahls | | | and Insurance | 1.31.11 | 3.10.11 | X | |

| | | | _ | | Hearing | | - | LC |
|-----------|---------------|----------|---------------------------|-------------------|---------|-----------------------------------|----|-----------------------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | Change provisions | | | Placed on General File with | | |
| | | | relating to notaries | | | AM1789; Placed on Select File | | |
| | | | public | | | with ER236; Placed on Final | | |
| | | | | | | Reading; Passed on Final | | |
| | | | | | | Reading 49-0-0; | | |
| | | | | | | President/Speaker signed; | | |
| | | | | | | Presented to Governor on April | | |
| | 25 | İ | | | | 04, 2012; Approved by | | |
| LB398 | Lathrop | | | Judiciary | 1.28.11 | Governor on April 10, 2012 | X | |
| | | | Authorize hearings by a | | | | 1 | †······ |
| | | | single commissioner of | | | | | |
| | | | the Tax Equalization and | | | | | |
| LB405 | Cornett | | Review Commission | Revenue | 2.17.11 | | X | |
| | | | Provide for the retention | | | | | |
| | | | of insurance proceeds by | | | | | |
| | | | a country or municipality | | | | | |
| | | | to repair or demolish | Banking, Commerce | | | | |
| LB409 | Utter | | damaged property | and Insurance | 2.14.11 | General File with AM577 | X | |
| | | | Change provisions | | | General File with AM525; | | |
| | | | relating to contraband in | | | Advanced to Enrollment and | | |
| | | | a detention facility or | | | Review Initial; Judiciary AM525 | | : : : : : |
| | | | providing an inmate with | | | adopted; Placed on Select File; | | 1 1 1 1 |
| | | | contraband | | | Advanced to Enrollment and | | |
| | | | | | | Review for Engrossment; Placed | | 1 1 1 1 1 |
| | | | | | | on Final Reading; Passed on | | |
| | | | | | | Final Reading 46-0-3; | | |
| | | | | | | President/Speaker signed; | | |
| | | | | | | Presented to Governor on | | |
| | | | | | | February 07, 2012; Returned by | | |
| | | | | | | Governor without approval on | | |
| LB415 | Wallman | | | Judiciary | 2.10.11 | February 13, 2012 | X | |
| I D 4 3 3 | | | Change property tax levy | | | General File; Motion to suspend | | |
| LB430 | Cornett | | limitations | Revenue | 2.2.11 | rules to IPP filed; IPP'd 5.26.11 | X | |
| 10427 | Urban Affairs | | Change state building | | | | | |
| LB437 | Committee | | code provisions | Urban Affairs | 2.8.11 | | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|-------|-----------|----------|--|---|-----------------|--|----|----------------|
| LB441 | Heidemann | | Change levy provisions for rural and suburban fire protection districts | Revenue | 3.3.11 | | X | i osition |
| LB444 | Avery | | Provide methods for notice under the Open Meetings Act | Government, Military and Veterans Affairs | 1.26.11 | | X | |
| LB447 | Fulton | | Change provisions relating to vehicular pursuit | Judiciary | 2.25.11 | | | Support |
| LB449 | Nelson | Speaker | Change the Election Act | Government, Military and Veterans Affairs | 2.16.11 | General File with AM867; AM867 adopted; Select File with ER93; ER93 adopted; Nelson AM1302 filed & adopted; Final Reading with ST30 47-0-2 Governor Approved 5.11.11 | | |
| LB451 | Ashford | | Change court fees, procedures, offices, and judgeships | Judiciary | 2,11.11 | | X | Monitor |
| LB452 | Ashford | | Provide for lottery winnings and tax refund intercept for debts owed to courts | Judiciary | 1.28.11 | | | Monitor |
| LB457 | Campbell | | Provide for notice of preliminary valuations and in-person meeting relating to property taxes and change certain dates | , | 2.17.11 | | | Monitor |

| L D/L C | 0 | | | | Hearing | | | LC |
|---------|--|----------|--|--------------------------------|--|--|----|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| LB459 | Schilz | | Limit the adoption of any law by a political subdivision regarding the ownership of domestic animals | | | General File with AM720; Placed on Select File with ER149; Placed on Final Reading; Passed on Final Reading 47-0-2; President/Speaker signed; Presented to the Governor on March 1, 2012; Approved by | | |
| LD439 | SCHIIZ | | Character Communication | Agriculture | 3.1.11 | Governor on March 07, 2012 | X | |
| | | | Change the Sex Offender Registration Act | | 3.16.11; 4.5.11 on AM873; 4.5.11 on | | | |
| LB460 | Ashford | | | Judiciary | AM969 | Ashford AM873 & AM969 filed | X | Monitor |
| LB474 | Nebraska Retirement Systems Committee | | Require certain retirement reports be submitted to the Auditor of Public Accounts | Nebraska Retirement Systems | 1.27.11 | General File with AM123; AM123 adopted; Select File with ER23; ER23 adopted; Final Reading; Nordquist AM417 filed; Returned to Select File for specific amendment; AM417 adopted; Final Reading 48-0-1 3.10.11 Governor Approved 3.16.11 | X | |
| | | | Change garnishment provisions to include independent contractors | | | | | |
| LB475 | Lautenbaugh | 1 | providing services to government entities | Judiciary | 2.11.11 | | X | |

| 10/10 | | | | | Hearing | | T | LC |
|-------|-----------|--------------|--|---------------------------------|---------|----------------------------------|----|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | Authorize a minor to give | | | General File with AM335; | | |
| | | | consent to evidence | | | Lathrop AM890 filed; AM335 & | | |
| | | | collection and | | | AM890 adopted; Select File; | | |
| | | | examination and | | | Final Reading with ST25 | | |
| | | | treatment in cases of | | | 46-0-3 | | |
| | | | sexual assault | | | 4.20.11 | | |
| | | | | | | Governor Approved | | |
| LB479 | Lathrop | Lathrop | | Judiciary | 2.10.11 | 4.26.11 | X | |
| | | | Provide for agreements | | | General File; Select File; Final | | - |
| | | | relating to public building | | | Reading 48-0-1 | | |
| | | | commissions | Government, | İ | 5.12.11 | | |
| | | | | Military and | | Governor Approved | | 1 |
| LB480 | Krist | | | Veterans Affairs | 2.9.11 | 5.18.11 | X | Monitor |
| | | | Change provisions | | | | | |
| | | | governing industrial | | | | | |
| | | | disputes involving | | | | | |
| | | | municipal corporations | F 1 1 1 1 1 1 | 1 | | | |
| | | | under the Industrial | | | | | |
| LB482 | Utter | Utter | Relations Act | Business and Labor | 2.7.11 | | X | |
| | | | Change state budget | | | | | |
| LB491 | Mello | | preparation provisions | Appropriations | 3.3.11 | | X | |
| | | | Create the Centennial | | | | | |
| LB496 | Avery | | Mall Project Fund | Appropriations | 2.14.11 | IPP'd 4.7.11 | X | |
| | | | Change provisions | 1 1 1 1 | | General File with AM404; | | |
| | | | relating to filing for | | | AM404 adopted; Select File with | | |
| | | _ | office, registering to | | | ER74; ER74 adopted; Final | | |
| | | Government, | A recognition of the second se | | | Reading 45-0-4 | | |
| | | Military and | the Election Act | Government, | | 4.20.11 | | |
| 10400 | | Veterans | | Military and | | Governor Approved | | |
| LB499 | Price | Affairs | | Veterans Affairs | 2.2.11 | 4.26.11 | X | |
| LDEO4 | Camanha!! | | Change motor fuel tax | _ | | | | |
| LB504 | Campbell | | | Revenue | 2.10.11 | | X | |
| | | | Change definitions of | | | | | |
| | | | wages for the Nebraska | | | | | |
| LB506 | Wallman | | Workers' Compensation | | | | | |
| LD300 | Wallman | i | Act | Business and Labor | 2.14.11 | | X | |

| LB/LR | Spansor | Driovitu | Oneline | | Hearing | | | LC |
|----------|-------------|----------|---------------------------|--------------------|---------|--|---|----------|
| LD/LK | Sponsor | Priority | One-Liner | Committee | Date | Status | | Position |
| | | | Change Welfare Reform | | | General File with AM670; Placed | | |
| | | | Act requirements relating | | | on Select File with ER161; | | |
| | | | to education for | | | Placed on Final Reading with | | |
| | | | recipients of assistance | | | ST53; Passed on Final Reading | | |
| | | | | | | 48-0-1; President/Speaker | - | |
| | | | | | | signed; Presented to the | - | |
| | | | | | | Governor onMarch 1, 2012; | - | |
| | | | | Health and Human | | Approved by Governor on March | | |
| LB507 | Harms | | | Services | 2.3.11 | 07, 2012 | X | |
| | | | Authorize certain | | | | | |
| | | | residency restrictions | | | | | |
| | | | near parks for sexual | | | | | |
| LB508 | Bloomfield | | | Judiciary | 3.16.11 | | X | |
| | | | Adopt the Escort | | | | | |
| | | | Services Accountability | | | | | |
| LB513 | Christensen | | | Judiciary | 2.25.11 | | X | |
| | | | Change certain penalty | | | | | |
| | | | and violation provisions | | | | | |
| | | | of the Concealed | | | | | |
| LB518 | Christensen | | | Judiciary | 2.23.11 | | X | |
| | | | Change the priority of | | | | | |
| | | | liens for special | | | | | |
| LB519 | Pirsch | | assessments | Revenue | 2.17.11 | | X | |
| | | | Change provisions | | | in the distribution of the | | |
| | | | relating to conservation | | | | | |
| | | | and preservation | | | | | |
| | | | easements and the | | | | | |
| L D E 20 | 6 1 | | Nebraska Environment | 5 ST 8 | | | | |
| LB529 | Carlson | | | Natural Resources | 2.3.11 | | X | Monitor |
| LDESO | Council | - | Adopt the Employee | | | | | |
| LB530 | Council | | Credit Privacy Act | Business and Labor | 1.31.11 | | X | Monitor |

| | | | | | Hearing | | | LC |
|-------|------------|----------|-----------------------------|-----------------------|---------|----------------------------------|----|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | Adopt the Nebraska | | | Placed on General File with | | |
| | | | Uniform Real Property | • • • • | | AM1668; Placed on Select File | | |
| | | | Transfer on Death Act | | | with ER171; Placed on Final | | |
| | | | | | | Reading with ST57; Returned to | | |
| | | | | | | Select File for specific | | |
| | | | | | | amendment; Seiler AM2232 | | |
| | | | | | | adopted; Advanced to | | |
| | | | | | | Enrollment and Review for | | |
| | | | | | | Reengrossment; Placed on Final | | |
| | | | | 1 1 2 4 1 | | Reading Second; Passed on | | |
| | | | | | | Final Reading 40-0-9; | | |
| | | | | | | President/Speaker signed; | | |
| | | | | | | Presented to Governor on March | | |
| | | | | | | 30, 2012; Approved by | | |
| LB536 | Wightman | | | Judiciary | 2.17.11 | Governor on April 05, 2012 | X | |
| | | | Change provisions | | | | | |
| | | | relating to the disposition | | | | | |
| | | | of seized firearms | | | Judiciary AM2329 filed; Placed | | |
| LB538 | Karpisek | | | Judiciary | 2.16.11 | on General File with AM2329 | X | |
| | | | Provide for third-party | | | General File; Select File; Final | | |
| | | | contracts to promote | | | Reading; Returned to Select File | | 1 |
| | | | medicaid integrity and | | | for specific amendment; | | |
| | | | cost containment | • | | Advanced to Enrollment and | | |
| | | | | | | Review for Engrossment; Placed | | |
| | | | | | | on Final Reading Second; | | |
| | | | | | | Passed on Final Reading with | | |
| | | | | | | emergency clause 49-0-0; | | |
| | Health and | • | | | | President/Speaker signed; | | |
| | Human | | | | | Presented to Governor on April | | |
| | Services | | | Health and Human | | 05, 2012; Approved by | | |
| LB541 | Committee | Speaker | | Services | 2.9.11 | Governor on April 11, 2012 | X | |
| | | | Establish a copay for | | | | | |
| | | | medical services | | | | | |
| | | | provided at a | | | | | |
| LB545 | Pahls | | correctional facility | Judiciary | 3.16.11 | | X | |

| Change provisions relating to adoption of the International Residential Code Change and eliminate provisions of the Industrial Relations Act and the State Employees of firearms and notice of such requirement by retailers upon sale and create the offense of improper storage of a firearm LB565 Ashford Change and eliminate provisions of the Industrial Relations Act and the State Employees of firearms and notice of such requirement by retailers upon sale and create the offense of improper storage of a firearm LB569 Coash Change provisions relating to homeowners' association and condominium association and condominium association and condominium association and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance Change provisions relating to homeownerse and Insurance | /LR | nsor Priority One-Liner Committee Date Status | | | LC Position |
|--|-----|---|--|----------|----------------|
| Change and eliminate provisions of the Industrial Relations Act and the State Employees Collective Bargaining Act Business and Labor 2.7.11 Require secure storage of firearms and notice of such requirement by retailers upon sale and create the offense of improper storage of a firearm Judiciary 3.17.11 Require employers to everify the immigration status of new employees Judiciary 3.2.11 Change provisions relating to homeowners' association and condominium association liens Banking, Commerce and Insurance 2.22.11 | 546 | Change provisions relating to adoption of the International Residential Code ER44; Krist adopted; Al Reading 4.8.11 Governor A | e with AM348; pted; McGill AM599 oted; Select File with AM748 filed; ER44 M748 lost; Final 31-9-9 | | <i>Costion</i> |
| LB564 Fulton Fulton Collective Bargaining Act Business and Labor 2.7.11 Require secure storage of firearms and notice of such requirement by retailers upon sale and create the offense of improper storage of improper storage of a firearm LB565 Ashford Require employers to everify the immigration status of new employees LB569 Coash Change provisions relating to homeowners' association and condominium association liens Price Business and Labor 2.7.11 Require secure storage of a furearm Judiciary 3.17.11 Require employers to everify the immigration status of new employees Judiciary 3.2.11 | J40 | 01bd11741d115 2.0.11 14.14.11 | | X | |
| Require secure storage of firearms and notice of such requirement by retailers upon sale and create the offense of improper storage of a firearm Judiciary 3.17.11 Require employers to everify the immigration status of new employees Judiciary 3.2.11 Change provisions relating to homeowners' association and condominium association liens Require secure storage of such requirement by retailers upon sale and create the offense of improper storage of a firearm Judiciary 3.17.11 Require employers to everify the immigration status of new employees Judiciary 3.2.11 Change provisions relating to homeowners' association and condominium association Banking, Commerce and Insurance 2.22.11 | 564 | provisions of the Industrial Relations Act and the State Employees | | X | |
| Require employers to e-verify the immigration status of new employees Judiciary 3.2.11 Change provisions relating to homeowners' association and condominium association liens Banking, Commerce and Insurance 2.22.11 | 565 | of firearms and notice of such requirement by retailers upon sale and create the offense of improper storage of a | | | |
| LB569 Coash verify the immigration status of new employees Judiciary 3.2.11 Change provisions relating to homeowners' association and condominium association Banking, Commerce liens and Insurance 2.22.11 | 303 | Judical y J.17.11 |) | (| ••••••••••• |
| relating to homeowners' association and condominium association Banking, Commerce LB571 Price liens and Insurance 2.22.11 | 569 | verify the immigration | > | (| |
| | 571 | Change provisions relating to homeowners' association and condominium association Banking, Commerce liens and Insurance 2.22.11 | , > | | |
| storm spotter 5.12.11 | | or flashing amber lights on any motor vehicle operated by or for a storm spotter AM344 adop ER114; ER1 Reading 5.12.11 | oted; Select File with 14 adopted; Final 48-0-1 | | |
| LB573 Price Transportation and Governor Approved Telecommunications 2.15.11 5.18.11 | 573 | | oproved X | | |

| LB/LR | Sponsor | Priority | One-Liner | 0 | Hearing | | | LC |
|--------|--|----------|--|--|-----------------------|--------------------------------|----|----------|
| LUILIX | оронзог | Filority | Adopt the Electronic | Committee | Date | Status | LC | Position |
| | | | A CONTRACTOR OF THE PROPERTY O | Hoolth and House | | | | |
| LB574 | Price | | Prescription Transmission Act | Processor of the second | 2 4 4 4 | | | |
| 10374 | rice | | | Services | 2.4.11 | | X | |
| | | | Exempt deployed military personnel from motor | | | | | |
| | | | 1. | Tuenenentetienen | | | | |
| LB584 | Fulton | | verlicle registration rees | Transportation and | 2 4 4 4 | | | |
| LB597 | T ditori | | Require consolidation of | Telecommunications | 2.1.11 | | X | |
| | | | county offices | Government, | | | | |
| | Pahls | | county offices | Military and Veterans Affairs | 2 25 44 | | | |
| | i unis | | Provide for voter | veterans Anairs | 2.25.11 | | X | |
| | | | registration on election | Covernment | | | - | |
| | į | | day and require | Government, Military and | | | | |
| LB605 | Conrad | | identification to vote | Veterans Affairs | 2.24.11 | | | |
| | Comaa | | Adopt the Correctional | veterans Anans | 2.24.11 | | X | |
| | | | Facility Reimbursement | | | | | |
| LB609 | Pirsch | | | Judiciary | 3.16.11 | | | |
| | | | Change certain lien | Judicial y | 3.10.11 | | X | |
| | | | provisions relating to | | | | | |
| | | | homeowner's | | | Banking, Commerce and | | |
| | | | associations and | Banking, Commerce | | Insurance AM1749 filed; Placed | | |
| LB613 | Pirsch | | condominiums | and Insurance | 2.22.11 | on General File with AM1749 | X | |
| | ************************************** | | Change provisions | and insurance | , 2, 22, 11 | on deneral rine with AM1749 | ^_ | |
| | | | relating to homeowners' | | | | | |
| | | | association and | | | | | |
| | | | condominium association | Banking, Commerce | | | | |
| LB614 | Pirsch | | | and Insurance | 2.22.11 | | Х | |
| | 1 | | Change effect of | | | | Δ | |
| | | | Industrial Relation Act | | 1 1 1 1 | | | |
| | | | petitions and provide | | ; b b d d | | - | |
| | | | provisions for counties | | • | | | |
| | | | encompassing a city of | | ; ; ; ; | | | |
| LB623 | Lautenbaugl | า 🃜 | | Business and Labor | 2.7.11 | | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | 1.0 | LC |
|-------|-------------|----------|---|---|-----------------|--|-----|----------|
| | Openisor | THOTE | Authorize certain political subdivisions to donate certain motor vehicles to charitable organizations | | Date | General File; Select File with ER67; Rtnd to Select File for specific amendment; AM1400 adopted; Final Reading Second 43-1-5 5.18.11 Governor Approved | LC | Position |
| LB628 | Cook | Speaker | | Veterans Affairs | 2.11.11 | 5.24.11 | X | |
| LB631 | Cook | | Provide for a permanent early voting request list | Government, Military and Veterans Affairs | 2.24.11 | | X | |
| LB638 | Karpisek | | Provide restrictions relating to sale of county records for commercial purposes | Government, Military and Veterans Affairs | | Karpisek MO10 Withdraw bill filed; MO10 prevailed; Bill withdrawn | X | |
| LB643 | Lautenbaugh | | Provide additional public records that may be withheld | Government, Military and Veterans Affairs | 3.10.11 | | x | |
| LB658 | Karpisek | | Change the fee for obtaining a handgun certificate | Judiciary | 2.23.11 | | X | |
| | | | Repeal the Industrial Relations Act and the State Employees Collective Bargaining Act and prohibit public | , | | | | |
| LB664 | Nolcon | Noloon | collective bargaining and | 5 | | | | |
| -D004 | Nelson | Nelson | work stoppage | Business and Labor | 2.7.11 | | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | I C | LC Position |
|-------|---------|----------|--|--------------------|-----------------|---|-----|----------------|
| | | | Change provisions relating to sealing of juvenile court records | | | General File with AM1342; AM1342 adopted; Select File with ER131; Coash AM1448 filed; Ashford AM1471 filed; Fulton AM1452 filed; ER131 adopted; AM1448, 1471 & 1452 adopted; Final Reading with ST42 with Emergency Clause 47-0-2 5.23.11 Governor Approved | | Position |
| LB669 | Flood | Speaker | | Judiciary | 2.24.11 | 5.26.11 | X | |
| LB670 | Flood | Flood | Authorize court-ordered conditions for dispositions under the Nebraska Juvenile Code | | | General File with AM1447; Select File with ER137; Placed on Final Reading with ST87; Passed on Final Reading with Emergency Clause 47-0-2; President/Speaker signed; Presented to Governor on April 04, 2012; Approved by | | |
| LDO/O | 11000 | 1 1000 | Provide an exemption | Judiciary | 2.24.11 | Governor on April 10, 2012 | X | Monitor |
| LB672 | Flood | | from the documentary stamp tax | Revenue | 2.3.11 | | x | |
| LB674 | Haar | | Prohibit or restrict certain electronic monitoring of employees by employers | Business and Labor | 3.7.11 | | | Monitor |
| LB676 | Lathrop | | Change provisions relating to emergency protective custody under the Nebraska Mental Health Commitment Act | Judiciary | 2.17.11 | | × | Monitor |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | 1.0 | LC Docition |
|--------|----------|----------|--|--------------------|------------------|---|-----|----------------|
| ***** | | | Provide for distribution of | | Dute | Otatus | LC | Position |
| | | | a portion of keno tax | | | | | |
| | | | proceeds for | | | | | |
| I DC01 | 17. | | thoroughbred | | | | | |
| LB681 | Karpisek | | horseracing purses | General Affairs | 2.7.11 | | X | |
| | | | Change provisions | | | Schilz AM30 filed; General File | | |
| | | | relating to an advisory | | | with AM375; Schilz AM1190 | | |
| | | | committee for travel and tourism | 1 1 1 1 | | filed; AM1190 withdrawn; | | |
| | | | tourism | 1 | | AM375 adopted; AM30 | | |
| | | | | • | | withdrawn; Select File with ER104; Schilz AM1421 filed; | | |
| | | | | • | | ER104 adopted; AM1421 filed; | | |
| | | | | | | withdrawn; Final Reading | | |
| | | | | | | 48-0-1 | | |
| | | | | | | 5.18.11 | | |
| | | | | Banking, Commerce | | Governor Approved | | |
| LB684 | Schilz | Speaker | | and Insurance | 2.8.11 | 5.24.11 | Х | |
| | | | Change provisions of the | | | | | |
| | | | Nebraska Visitors | | | | | |
| | | | Development Act relating | | | | | |
| | | | to the use of funds and | Government, | | | | |
| | | | | Military and | | | | |
| LB685 | Schilz | | committees | Veterans Affairs | 3.9.11 | Schilz AM31 filed | Χ | Oppose |
| | | | Require certain law | | | | | |
| | | | enforcement officers and | | | | | |
| | | | firefighters to work until | | | | | |
| | | | age fifty-five to receive full benefits and prohibit | | † † † 1 | | | |
| | | | elective officers from | | | | | |
| | | | receiving retirement | Nebraska | | | | |
| LB688 | Smith | | benefits | Retirement Systems | 2 15 11 | | X | Monitor |

| | | | | | Hearing | | 1 | LC |
|--------|----------------------------------|----------|--|-----------------------------------|-----------|--|----|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| I D700 | Executive Board: Wightman, | | Revisor bill to repeal obsolete statutes relating to temporary zoning regulations that expired | | | Advanced to Enrollment and Review Initial; Placed on Select File; Advanced to Enrollment and Review for Engrossment; Placed on Final Reading; Passed on Final Reading 45-0-4; President/Speaker signed; Presented to Governor on February 07, 2012; Approved by Governor on February 13, | | |
| LB709 | Chairperson | | July 1, 2001 | General File | | 2012 | x | |
| LB714 | МсСоу | | | Banking, Commerce | | Placed on General File; Advanced to Enrollment and Review Initial; Placed on Select File; Advanced to Enrollment and Review for Engrossment; Placed on Final Reading; Dispensing of reading at large approved; Passed on Final Reading with Emergency Clause 49-0-0; President/Speaker signed; Presented to Governor on March 01, 2012; Approved | | |
| LD/ 14 | riccoy | | Change provisions relating to certificates of title, the distribution of titling fees, and registration fees for fleet | and Insurance Transportation and | 1.17.2012 | by Governor on March 07, 2012 | × | |
| LB718 | Fischer | | | Telecommunications | 1,24,2012 | | x | |

| 10/15 | C | | | | Hearing | | | LC |
|---|------------|----------|--------------------------|-------------------|-----------|---------------------------------|----------|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | | | | Placed on General File; Placed | | |
| | | | | | | on Select File; Advanced to | | |
| | | | | | | Enrollment and Review for | | |
| | | | | | | Engrossment; Placed on Final | | |
| | | | | | | Reading; Passed on Final | | |
| | | | | | | Reading 49-0-0; | | |
| | | | | | | President/Speaker signed; | | |
| | | | | | İ | Presented to Governor on April | | |
| | | | Redefine the term police | | | 04, 2012; Approved by | | |
| LB721 | Larson | | animal | Judiciary | 1.19.2012 | Governor on April 10, 2012 | x | |
| | | | | | | Placed on General File with | | |
| | | | | | | AM2327; Placed on Select File | | |
| | | | | | | with ER253; Placed on Final | | |
| | | | | | | Reading; Passed on Final | | |
| | | | | | | Reading 49-0-0; | | |
| | | | | | | President/Speaker signed; | | |
| | | | Authorize fines or costs | | | Presented to Governor on April | | |
| | | | to be deducted from a | • | | 04, 2012; Approved by | | |
| LB722 | Coash | | defendant's cash bond | Judiciary | 2.24.2012 | Governor on April 10, 2012 | x | |
| *************************************** | | | | | | Placed on General File; Placed | | |
| | | | | | | on Select File; Placed on Final | | |
| | | | | | | Reading; Passed on Final | | |
| | | | Provide powers to an | | | Reading 49-0-0; | | |
| | | | authority and change | | | President/Speaker signed; | | |
| | | | bond provisions under | | | Presented to Governor on April | | |
| | | | the Community | | | 04, 2012; Approved by | | |
| LB729 | Mello | | Development Law | Urban Affairs | 1.17.2012 | Governor on April 10, 2012 | x | |
| | | | Provide procedures for | | | 33.0.1.0.1 0117,piii 107,2012 | <u> </u> | : |
| | | | the use of eminent | | | | | |
| | | | domain by cities and | | | | - | |
| LB732 | Mello | | villages for trails | Natural Resources | 2.8.2012 | | x | |
| | | | Require provision of | Government, | | | · ^ | i |
| | | | secret-ballot envelopes | Military, and | | | | 1 |
| LB736 | Schumacher | | for elections | Veterans Affairs | 1.25.2012 | | V | oppose |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|-------|---------|--------------|--|--|-----------------|---|----|----------------|
| LD/LK | Spunsor | ниопц | Change provisions relating to farmers hauling hay and livestock | | Date | Placed on General File with AM2212; Placed on Select File with ER246; Enrollment and Review ER246 adopted; Advanced to Enrollment and Review for Engrossment; Placed on Final Reading; Passed on Final Reading 49-0-0; President/Speaker signed; Presented to Governor on April 04, 2012; Approved by | LC | Position |
| LB740 | Schilz | | forage vehicles | | 1.23.2012 | Governor on April 10, 2012 | x | |
| LB744 | Schilz | | Change provisions relating to court fees | Judiciary | | Schilz MO67 Withdraw bill filed; bill withdrawn; Schilz MO67 prevailed | x | |
| LB750 | Cornett | Lambert | Change provisions relating to comparable sales used for tax assessment | Revenue | 1 20 2012 | Placed on General File with AM2183; Placed on Select File with ER223; Placed on Final Reading with ST88; Passed on Final Reading 48-0-1; President/Speaker signed; Presented to Governor on April 04, 2012; Approved by | | |
| | Comete | Lambere | Change provisions | Revenue | 1.20.2012 | Governor on April 10, 2012 | X | |
| LB762 | Louden | | relating to comparable sales for tax assessment | Revenue | 1.20.2012 | | x | |
| LB765 | Krist | | Change bidding requirements relating to contracts with providers of certain health and social services as prescribed | Government, Military, and Veterans Affairs | 2.13.2012 | | x | |

| LB/LR | Sponsor | Priority | One-Liner | 0 | Hearing | | | LC |
|---|-------------|----------|--|--------------------|------------------|----------------------------------|----|------------------|
| LDILIX | Oponsor | 1 Hority | Change provisions | Committee | Date | Status | LC | Position |
| | | | relating to application for | | | | | |
| | | | and issuance of | | | | | |
| | | | operators' licenses and | Transportation | | | | |
| LB769 | Fischer | | 1 - | Transportation and | 1 17 2012 | | | |
| 20,00 | Tiocher | | state identification cards | Telecommunications | 1.17.2012 | | X | support |
| | | | | | | Placed on General File; Placed | | |
| | | | | | | on Select File; Placed on Final | | |
| | | | | | | Reading; Passed on Final | | |
| | | | Change provisions | | • • • • | Reading 49-0-0; | | |
| | | | relating to the payment | Government, | <u>:</u> | President/Speaker signed; | - | |
| | | | of salaries for county | Military, and | | Presented to Governor on April | | |
| LB772 | Smith | | board members | | 2.2.2012 | 04, 2012; Approved by | | |
| | | | Authorize possession of | Veteralis Alialis | 2.2.2012 | Governor on April 10, 2012 | X | <u> </u> |
| LB785 | Christensen | | The second secon | Judiciary | 2.22.2012 | | | ; ; ; ; |
| *************************************** | | | Authorize inspection and | Judicial y | 2.22.2012 | | X | |
| | | | regulation of staff secure | | | | | |
| | | | facilities by the Jail | | | Judiciary AM2266 filed; Placed | | |
| LB787 | McGill | | Standards Board | Judiciary | 1 26 2012 | on General File with AM2266 | | |
| ** | | | | Judicial y | 1.20.2012 | Placed on General File; | X | |
| | | | | | | Advanced to Enrollment and | | |
| | | | | | | Review Initial; Placed on Select | | |
| | | | | | | File; Advanced to Enrollment | | |
| | | | | | | and Review for Engrossment; | | |
| | | | | | | Placed on Final Reading; Passed | | |
| | | | | | | on Final Reading with | | |
| | | | | | | Emergency Clause 38-8-3; | | |
| | | | | | | President/Speaker signed; | | |
| | | | Transfers a county court | | | Presented to Governor on March | | |
| | | | judgeship to another | | | 08, 2012; Approved by | | |
| LB790 | Coash | | district | Judiciary | 1.18.2012 | Governor on March 14, 2012 | x | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|-------|---------------|----------|----------------------------|------------------|-----------------|----------------------------------|----|-----------------------|
| | | | | | | Judiciary AM2056 filed; Placed | 1 | |
| | | | | | | on General File with AM2056; | - | |
| | 1 | | | | | Judiciary AM2056 adopted; | | |
| | | | | | | Advanced to Enrollment and | | |
| | | | | | | Review Initial; Placed on Select | | |
| | 1 1 1 | | | | | File; Advanced to Enrollment | | |
| | | | | | | and Review for Engrossment; | | |
| | | | | | | Placed on Final Reading; Passed | | |
| | | | | | | on Final Reading 47-1-1; | | |
| | | | | | | President/Speaker signed; | | |
| | | | | | | Presented to Governor on April | | |
| | | | Limit frivolous civil | | | 10, 2012; Approved by | | |
| LB793 | Lautenbaugh | Speaker | actions filed by prisoners | Judiciary | 1.20.2012 | Governor on April 16, 2012 | x | |
| | | | | | | Placed on General File; Placed | - | |
| | | | | | | on Select File; Placed on Final | | |
| | | | | | | Reading; Passed on Final | | |
| | | | | | | Reading 49-0-0; | | |
| | | | Change provisions | | | President/Speaker signed; | | |
| | | | relating to applying for | Government, | | Presented to Governor on April | | |
| | | | membership in veterans | Military, and | | 4, 2012; Approved by Governor | |) (1 1 1 |
| LB795 | Avery | | homes | Veterans Affairs | 2.15.2012 | on April 10, 2012 | X | |
| | | | Provide that certain | | | | 1 | ; ; |
| | | | assessments are levied | | | | | • • • • • |
| | Urban Affairs | | and collected as special | | | | | |
| LB798 | Committee | | assessments | Revenue | 2.22.2012 | | Y | |

| | | | | | Hearing | | T | LC |
|---------|-------------|--------------|----------------------------|--------------------|-----------|---|----|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | | | | Placed on General File; | İ | 1 |
| | | | | | | Advanced to Enrollment and | | |
| | | | | | | Review Initial; Placed on Select | | |
| | | | | | | File; Advanced to Enrollment | | |
| | | | | | | and Review for Engrossment; | | |
| 7 13 | | | | | 1 | Placed on Final Reading with | | |
| | | | | | | ST66; Dispensing of reading at | | |
| | | | | | | large approved; Passed on Final | | |
| | | | | | | Reading 47-0-2; | | |
| | | | | | | President/Speaker signed; | | |
| | | | Eliminate obsolete | | | Presented to Governor on March | | |
| | | | references to designated | | | 08, 2012; Approved by | | |
| LB801 | Fischer | | county officials | Telecommunications | 1.17.2012 | Governor on March 14, 2012 | x | |
| | | | Authorize carrying of | | | | | 1 |
| | | | concealed handguns by | | | | | |
| | | | certain authorities within | | | | | |
| 1 0000 | | | the scope of their | | | | | |
| LB802 | Lautenbaugh | | employment | Judiciary | 1.25.2012 | | x | |
| | | | Exempt certain deeds | | | | | |
| LB818 | Harr | | from the documentary | | | Revenue AM1846 filed; Placed | | |
| LD010 | Пан | | stamp tax | Revenue | 1.19.2012 | on General File with AM1846 | X | |
| | į | | | | | Placed on General File with | | |
| | | | | | | AM2313; Placed on Select File; | | |
| | | | | | İ | Placed on Final Reading; Passed | | |
| | | | | | | on Final Reading 49-0-0; | | |
| | | | Change notice provisions | | | President/Speaker signed; | | |
| | | | relating to changes in | | <u> </u> | Presented to Governor on April | | |
| LB822 | Adams | | | Revenue | 1 10 2012 | 4, 2012; Approved by Governor on April 10, 2012 | | |
| | - | | real property valuations | revenue | 1.19.2012 | Placed on General File; Placed | X | |
| | | | | | | on Select File with ER235; | | |
| | | | | | | Placed on Final Reading; Passed | | |
| | | | | | | on Final Reading 49-0-0; | | |
| | | | | | | President/Speaker signed; | | |
| | | | | Government, | | Presented to Governor on April | | |
| | | | Change duties of county | Military, and | | 4, 2012; Approved by Governor | | |
| LB823 | Adams | | treasurers | Veterans Affairs | | 4 | х | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|-------|----------|----------|---|------------------------------------|-----------------|---|----|----------------|
| | | | Require mediation for | | | | | i osition |
| 8 | | | budget disputes between | Government, | | | | |
| | | | a county board and a | Military, and | | | | |
| LB827 | Dubas | | county officer | Veterans Affairs | 2.8.2012 | | x | |
| | | | Require a report on qualifications by proposed appointee as chief executice officer of the Department of Health and Human | Health and Human | | | | |
| LB832 | Howard | | Services | Services | 1.18.2012 | | x | |
| LB833 | Krist | | Change provisions relating to surcharges for 911 services | Transportation and | | Placed on General File | | <u> </u> |
| LDOSS | 11130 | | JII Services | relecommunications | 2.13.2012 | Placed on General File with | X | - |
| LB836 | Pahls | | Change provisions relating to deposit and investment of public funds in certificates of deposit and time deposits | Banking, Commerce and Insurance | į. | AM1700; Placed on Select File; Advanced to Enrollment and Review for Engrossment; Placed on Final Reading; Passed on Final Reading with Emergency Clause 49-0-0; President/Speaker signed; Presented to Governor on March 01, 2012; Approved by Governor on March 07, 2012 | X | |
| LB839 | Council | | Require reporting of sexual misconduct by a school employee | Judiciary | 1.25.2012 | , | | |
| LB840 | Counicl | | Provide powers and duties relating to inmate | · | 1.27.2012 | | X | |
| LB846 | Sullivan | | Require employers to maintain employee emergency contact information | Business and Labor | 1.23.2012 | | x | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | l C | LC Position |
|-------|----------|----------|--|---------------------------------------|-----------------|--|-----|----------------|
| LB847 | Sullivan | | Change the Enhanced Wireless 911 Services Act | Transportation and Telecommunications | | | x | r osition |
| LB851 | Fischer | | Change provisions relating to tax receipts | Revenue | | Placed on General File; Placed on Select File; Placed on Final Reading; Passed on Final Reading 41-0-8; President/Speaker signed; Presented to Governor on April 4, 2012; Approved by Governor on April 10, 2012 | X | |
| LB859 | Avery | | Provide funding for renovation of Centennial Mall | Appropriations | 1.23.2012 | | x | |
| LB861 | Cornett | | Change hours of sale provisions under the Nebraska Liquor Control Act | | | Placed on General File; Placed on Select File; Placed on Final Reading; Passed on Final Reading 44-0-5; President/Speaker signed; Presented to Governor on March 27, 2012; Approved by Governor on April 02, 2012 | X | |
| LB865 | McGill | | Authorize the voluntary waiver of compensation by jurors | | | Placed on General File with AM2305; Placed on Select File; Placed on Final Reading; Passed on Final Reading 45-0-4; President/Speaker signed; Presented to Governor on April 4, 2012; Approved by Governor on April 10, 2012 | x | |
| LB866 | Haar | | Adopt the Nebraska Fair Employment Opportunity Act | Business and Labor | | | x | |

| | | | | | Hearing | | T | LC |
|--------|----------|------------|----------------------------|--|---------------------------------|----------------------------------|----|------------------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | | | | Placed on General File; Placed |] | |
| | | | | | | on Select File with ER218; | | |
| | | | | | | Placed on Final Reading; Passed | | |
| | | | | | | on Final Reading with | | |
| | | | al and a second | | | Emergency Clause 46-0-3; | | |
| | | | Change employer | | | President/Speaker signed; | | |
| | | Nebraska | contribution provisions | nebraska | | Presented to Governor on April | | |
| | | Retirement | under certain county | Retirement Systems | | 02, 2012; Approved by | | |
| LB867 | Karpisek | Systems | retirement plans | Committee | 2.06.2012 | Governor on April 6, 2012 | x | |
| | | | | | | on Select File with ER183; | | |
| | | | | | | Enrollment and Review ER183 | | |
| | | | | | | adopted; Advanced to | | |
| | | | | | | Enrollment and Review for | | |
| | | | | | | Engrossment; Placed on Final | - | |
| | | | Provide for policies | | | Reading; Passed on Final | - | |
| | | | relating to fees and | | İ | Reading 47-0-2; | | |
| | | | copays relating to the | | | President/Speaker signed; | | |
| | | | Behavioral Health | Health and Human | | Approved by Governor on March | | |
| LB871 | Gloor | | Services Act | Services | 1.20.2012 | 14, 2012 | x | |
| | | | | | | Placed on General File; | | |
| | | | | | | Advanced to Enrollment and | | |
| | | | | | | Review Initial; Placed on Select | | |
| | | | | | | File; Advanced to Enrollment | | |
| | | | | | | and Review for Engrossment; | | |
| | | | | | | Placed on Final Reading; | | |
| | | | | | 1 1 1 1 1 1 1 | Dispensing of reading at large | |) • • |
| | | | | | 1 4 4 1 • | approved; Passed on Final | | |
| | | | | | | Reading 47-0-2; | | 1 • 1 • |
| | | | Change election | | 1 | President/Speaker signed; | | |
| | | | calendar, vacancy, ballot, | The second secon | | Presented to Governor on March | | |
| I DOZC | | | and counting machine | Military, and | 1 2 1 1 1 | 08, 2012; Approved by | | |
| LB878 | Wallman | | provisions | Veterans Affairs | 1.25.2012 | Governor on March 14, 2012 | X | |

| | | | | | Hearing | | 1 | LC |
|--------|----------|----------|----------------------------|-----------------------|------------------|----------------------------------|----|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | | | | Placed on General File; | Ì | <u> </u> |
| | | | | | | Advanced to Enrollment and | | |
| | | | | | | Review Initial; Placed on Select | | |
| | | | | | | File; Advanced to Enrollment | | |
| | | | | 1 1 1 1 1 | | and Review for Engrossment; | | |
| | | | | | | Placed on Final reading; | | |
| | | | | | | Dispensing of reading at large | | |
| | | | | | | approved; Passed on Final | | |
| | | | | | | Reading 49-0-0; | | |
| | | | Change a security | | | President/Speaker signed; | | |
| | | | requirement for | | į | Presented to Governor on March | - | |
| 1 0070 | D- L-1- | | depositories of public | Banking, Commerce | 1 | 01, 2012; Approved by | | |
| LB879 | Pahls | | funds | and Insurance | 1.23.2012 | | X | |
| | | | | | | Placed on General File; Placed | | |
| | | | | | | on Select File; Placed on Final | | |
| | | | | | | Reading; Passed on Final | | |
| | | | Chamas was disal as wis as | | 1 | Reading 45-0-4; | | |
| | | | Change medical services | | 1 1 1 1 | President/Speaker signed; | | |
| | | | payment provisions | | | Presented to Governor on April | | |
| LB881 | Coash | | relating to jails and | 7 | 1 27 2012 | 4, 2012; Approved by Governor | | |
| LDOOT | Coasii | ••••• | correctional facilities | Judiciary | 1.27.2012 | on April 10, 2012 | X | support |
| | | | | | | Placed on General File; Placed | | |
| | | | | | | on Select File; Placed on Final | | |
| | | | | | | Reading; Passed on Final | | |
| | | | | | | Reading 44-0-5; | | |
| | 1 | | Change provisions | | | President/Speaker signed; | | |
| | | | relating to the | | | Presented to Governor on April | | |
| LB897 | Pahls | | completion of tax lists | Povonuo | 2 15 2012 | 4, 2012; Approved by Governor | | |
| | ;i uiiiə | | completion of tax lists | Revenue | 2.15.2012 | on April 10, 2012 | X | ĺ |

| | | | | | Hearing | | | LC |
|--------------|-------------|------------------|---------------------------|--|---|--------------------------------|----------|------------------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | | | | Placed on General File with | 1 | |
| | | | | | | AM2281; Placed on Select File | - | |
| | | | | | | with ER213; ; Placed on Final | | 1 1 1 1 |
| | | | | | | Reading with ST70; Harr | | |
| | | | | | | AM2563 adopted; Schumacher | | |
| | | | | | | AM2638 adopted; Advanced to | | |
| | | | | | | Enrollment and Review for | | |
| | | | | | | Reengrossment; Placed on Final | | |
| | | | Redefine a term relating | | | Reading Second; Passed on | | |
| | | | to property tax | | | Final Reading with Emergency | | |
| | | | exemptions and change | | | Clause 44-0-5; | | |
| | | | provisions relating to a | | | President/Speaker signed; | | |
| | | | sales tax exemption for | | | Presented to Governor on March | | |
| | | | purchases by the state or | | | 30, 2012; Approved by | | |
| LB902 | Harr | Harr | a governmental unit | Revenue | 2.9.2012 | Governor on April 5, 2012 | x | |
| ************ | | | Define "certified traffic | | 2.5.2012 | Governor on April 3, 2012 | <u> </u> | |
| | | 9 9 9 8 | personnel" and authorize | | | | | |
| | | | their use at special | Transportation and | | | | |
| LB910 | Lautenbaugh | | events | Telecommunications | 1 24 2012 | | x | |
| | | | Provide requirements for | | 11111111111 | | ^ | |
| | | | local laws regulating | | | | | |
| LB912 | McCoy | | | Judiciary | 2.22.2012 | | x | |
| ********* | | | Change provisions | | | | ^ | ļ |
| | | | relating to reductions in | E E E E I | | | | |
| | | • | sex offender registration | | | | | |
| LB914 | McGill | | | Judiciary | 2.22.2012 | | x | |
| | | | Change truancy | [| | | ^ | |
| | | | provisions for absences | | | | | |
| | | | relating to military | | † • • • • • • • • • • • • • • • • • • • | | | İ |
| LB917 | Cornett | | | Judiciary | 2.13.2012 | | х | |
| | | ÷ | Change provisions of the | , | | | ^ | |
| | | | Community Development | | | | | |
| LB918 | Cornett | | | Electrical and the second seco | 1.24.2012 | | x | |
| | | | Change court fees, | | | | ^ | |
| | | | sheriff's fees, and | | | | | |
| LB919 | Schilz | | handgun certificate fees | ludiciary | 2.8.2012 | | x | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | I C | LC Position |
|------------------|----------|------------|--|--|-----------------|--|-----|----------------|
| | | | Change provisions | | | | + | 1 03/110/1 |
| Market Annual St | | | relating to vehicle load | Transportation and | | | | |
| LB922 | Mello | | contents and spillage | Telecommunications | | | х | |
| 1 0000 | Proceh | | Allow operation of golf car vehicles on highways | 100 | | Transportation and Telecommunications AM2272 filed; Placed on General File | | |
| LB930 | Brasch | | as prescribed Change provisions relating to flood protection and water quality enhancement | Telecommunications | 1.30.2012 | with AM2272 | X | |
| LB931 | Karpisek | | bonds | Natural Resources | 1.20.2012 | | x | |
| LB932 | Vrict | | Provide voting rights for residents of sanitary and | | | | | |
| LB932 | Krist | | improvement districts | Urban Affairs | 1.24.2012 | Indefinitely postponed | X | |
| LB933 | Ashford | Langemeier | Change provisions relating to truancy | Judiciary | 2.13.2012 | Placed on General File with AM2001; Placed on Select File with ER201; Enrollment and Review ER201 adopted; Advanced to Enrollment and Review for Engrossment; Placed on Final Reading; Passed on Final Reading 44-0-5; President/Speaker signed; Presented to Governor on April 02, 2012; Approved by Governor on April 06, 2012 | × | |
| LB934 | Karpisek | | Provide for appointment of all election commissioners by the county board | Government, Military, and Veterans Affairs | 2.1.2012 | | x | |
| LB937 | Smith | | Regulate dealers in the business of buying and reselling precious items | Judiciary | 2.16.2012 | | x | |
| LB956 | Ashford | | Authorize an increase in city sales tax rates | Revenue | 2.16.2012 | | X | |

| LB/LR | Changer | Duiavitus | 0 | • | Hearing | | | LC |
|-------|------------|-----------|---|--|-----------|--|----|----------|
| LB/LK | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| LB967 | Schumacher | | Change an interest rate relating to delinquent taxes and special | D | 2 45 2042 | | | |
| LD907 | Schumacher | | assessments | Revenue | 2.15.2012 | Schumacher AM1998 filed | X | |
| LB970 | Cornett | МсСоу | Terminate the inheritance tax and change income tax rates and calculation | Revenue | 1.26.2012 | Placed on General File with AM2391; Placed on Select File with ER224; Placed on Final Reading; Passed on Final Reading 39-9-1; President/Speaker signed; Presented to Governor on April 05, 2012; Approved by Governor on April 10, 2012 | × | oppose |
| LB972 | Ashford | Judiciary | Transfer the youth rehabilitation and treatment centers from the Office of Juvenile Services to the Department of Correctional Services | Judiciary | | Placed on General File with AM2598; Placed on Select File with ER261; Placed on Final Reading; Passed on Final Reading 49-0-0; President/Speaker signed; Presented to Governor on April 04, 2012; Approved by Governor on April 10, 2012 | x | |
| LB973 | Coash | | Provide for the use of retirement benefits to pay civil damages | nebraska Retirement Systems Committee | 1.31.2012 | | X | |
| LB975 | Smith | | Adopt the Fair Bidding Act | Government, Military, and Veterans Affairs | 2.22.2012 | Smith AM1937 filed | x | |
| LB977 | Mello | | Adopt the Property Tax Relief Act | Revenue | 2.8.2012 | | x | |
| LB981 | Ashford | | Appropriate funds for renovation of certain living units at the Youth Rehabilitation and Treatment Center-Kearney | Appropriations | 2.6.2012 | | x | |

| 10/15 | | | | -10.00 | Hearing | | | LC |
|-------------|-------------|------------------|--------------------------|--------------------|-----------|----------------------------------|----|-----------------------------------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | | | | Placed on General File; | | |
| | | | | | | Advanced to Enrollment and | | |
| | | | | | | Review Initial; Placed on Select | | |
| | | | | | | File; Advanced to Enrollment | | |
| | | | | | | and Review for Engrossment; | | |
| | | | | | | Placed on Final Reading; Passed | | |
| | | | | | | on Final Reading with | | |
| | | | | | | Emergency Clause 38-0-11; | | |
| | | | | | | President/Speaker signed; | | |
| | | | | | | Presented to Governor on March | | |
| | | | Provide for a juvenile | | į | 30, 2012; Approved by | | |
| LB985 | Krist | | justice pilot program | Judiciary | 1.26.2012 | Governor on April 06, 2012 | x | |
| | | | Provide a rate of | | | | 1 | |
| | | | payment for certain | | | | | |
| | | | medical services in | | | | | |
| | | | emergency protective | Health and Human | | | | |
| LB988 | Howard | | custody situations | Services | 1.27.2012 | | x | monitor |
| | | | | | | Placed on General File; | | |
| | | | Authorize the display of | Government, | | Advanced to Enrollment and | | |
| | | | • | Military, and | | Review Initial; Placed on Select | | |
| LB999 | Price | | flag at public buildings | Veterans Affairs | 2.15.2012 | File | x | |
| L D4 000 | N4 6:11 | | Change certain marriage | | | | | |
| LB1000 | McGIII | | related fees | Judiciary | 2.1.2012 | | X | |
| | | | Provide that probation | | | | | 10.7 (0.4 (0.4 (0.0)) (0.0) (0.0) |
| L D 1 0 0 0 | 0 - 1- 0 1 | | records are not subject | | | | | |
| FB1009 | Ashford | | to disclosure | Judiciary | 2.2.2012 | | X | |
| 101011 | Dl | | Adopt the Property Tax | | | | | |
| LB1011 | Dubas | | Relief Act | Revenue | 2.23.2012 | | X | |
| | | | Change medical | | | | | |
| | | 1 1 1 1 | treatment and temporary | | | | | |
| | | | disability provisions | | | | | 1 1 1 3 |
| | | | under the Nebraska | | | | } | |
| D1012 | | | Workers' Compensation | | | | İ | |
| rp1017 | Lautenbaugh | <u> </u> | Act | Business and Labor | 1.30.2012 | | X | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|------------------|-------------|----------|--|--|-----------------|--|----|----------------|
| LB1014 | Conrad | | Authorize the Auditor of Public Accounts to conduct a performance audit of the Department of Roads | Government, Military, and Veterans Affairs | 2.9.2012 | | x | |
| LB1035 LB1040 | Sullivan | | Provide for automatic nomination of airport authority board members as prescribed Change provisions relating to snow removal on state highways and encroachments and regulation of state rights-of-way | Veterans Affairs | 2.1.2012 | Placed on General File with AM1900; Placed on Select File with ER237; Placed on Final Reading; Passed on Final Reading 43-0-6; President/Speaker signed; Presented to Governor on April 04, 2012; Approved by Governor on April 10, 2012 | x | |
| LB1046 | Harr | | Change provisions relating to law enforcement certification and continuing education | Judiciary | 2.16.2012 | Placed on General File | x | |
| LB1052 | Christensen | | Change provisions relating to maintenance of drainage facilities on county roads Change provisions | Transportation and Telecommunications | 2.6.2012 | | x | |
| LB1061 | Heidemann | Hedemann | relating to valuation of agricultural land | Revenue | 2.8.2012 | | x | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|--------|----------|--------------|--|--|-----------------|---|----|----------------|
| LB1067 | Karpisek | Karpisek | Change restrictions on keno | General Affairs | 1 30 2012 | General Affairs AM1961 filed; Placed on General File with AM1961; Karpisek AM2260 filed; Karpisek AM2260 withdrawn; General Affairs AM1961 adopted; Christensen AM2270 filed; Christensen AM2270 lost; Failed to advance to Enrollment and Review Initial | | |
| | Wightman | , tai piocit | Change provisions relating to tax sales to collect delinquent property taxes | Revenue | 2.15.2012 | to Emoliment and Review Initial | x | |
| LB1070 | Wightman | | Change eligibility provisions for petitioning on the general election ballot | Government, Military, and Veterans Affairs | 2.1.2012 | Placed on General File | x | |
| LB1075 | Cornett | | Provide for assessment of rent-restricted housing projects by the Property Tax Administrator | Revenue | 2.23.2012 | | X | |
| LB1076 | Karpisek | | Change requirements for copies of public records and speaking at public meetings | Government, Military, and Veterans Affairs | 2.22.2012 | | x | |

| 1005 | | | | | Hearing | | T | LC |
|-------------|--------------|----------|--|--------------------|------------|----------------------------------|----|--------------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| | | | | | | Placed on General File; | | |
| | | | | | | Advanced to Enrollment and | | |
| | | | | | | Review Initial; Placed on Select | | |
| | | | | | | File with ER270; Enrollment and | | |
| | | | | | | Review ER270 adopted; | | 1 |
| | | | | | | Advanced to Enrollment and | | |
| | | | | | | Review for Engrossment; Placed | | |
| | | | | | | | | |
| | | | Adopt the Prepaid | | | on Final Reading with ST100; | | |
| | | | | | | Passed on Final Reading 44-0-5; | | |
| | | | Wireless Surcharge Act and eliminate certain | | | President/Speaker signed; | | |
| | | | | | | Presented to Governor on April | | |
| L D 1 0 0 1 | - :!- | | charges on prepaid | Transportation and | | 05, 2012; Approved by | | |
| FB1031 | Fischer | Speaker | wireless service | Telecommunications | 2.13.2012 | Governor on April 11, 2012 | X | |
| | | | Change provisions | | | | | |
| | | | relating to foreclosure | | | | | |
| | į | | proceedings for | | İ | | | |
| | | | delinquent real estate | | | | | |
| LB1093 | Hadley | | taxes | Revenue | 2.15.2012 | | x | |
| | | | Provide for an election in | Government, | | | | |
| | | | certain counties to | Military, and | | | | |
| LB1094 | Harms | | require elections by mail | Veterans Affairs | 2.8.2012 | | x | |
| | | | Provide for Beef State | Transportation and | | | | |
| LB1095 | Larson | | license plates | Telecommunications | 2 7 2012 | | | |
| | | | Prohibit entry into a | relecommunications | 2.7.2012 | | X | |
| | | | motor vehicle without | | | | | |
| | | | permission of the owner | | | | | |
| | | | or for the purpose of | | | | | |
| I B1096 | Ashford | | [6] [1] [1] [2] [2] [2] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | Judiciary | 2.24.2012 | | | |
| | , , silioru | | committing a crime | Judicial y | 2.24.2012 | | X | |
| | | | Repeal the Build | | | | | |
| | | | Nebraska Act and change | | | | | |
| | | | distribution of sales and | | | | | 1 |
| LB1098 | Council | | use tax revenue | Revenue | 2.16.2012 | | | |
| | 1 | | Change expense | TO CHUC | 2.10.2012 | | X | ļ |
| | | | provisions under the | : • • • | İ | | | |
| LB1099 | Council | | Nebraska Juvenile Code | ludiciary | 2.23.2012 | | | |
| | Council | | Treblaska Javelille Code | Judicial y | 12.23.2012 | | X | |

| LB/LB | 6 | D : :: | | | Hearing | | T | LC |
|--------|----------|----------|--|--|-----------|--|----|----------|
| LB/LR | Sponsor | Priority | One-Liner | Committee | Date | Status | LC | Position |
| LB1101 | Wightman | | Change provisions relating to election of county assessors | Government, Military, and Veterans Affairs | 2.8.2012 | Placed on General File; Placed on Select File with ER240; Placed on Final Reading; Passed on Final Reading with emergency clause 45-0-4; President/Speaker signed; Approved by Governor on April | x | |
| | | | Change inheritance tax rates and exemption | | | reproved by devernor on April | ļ^ | |
| LB1102 | Wightman | Wightman | amounts | Revenue | 2.8.2012 | | x | |
| LB1107 | Pirsch | | Change provisions relating to the movement of vehicles and other property after an accident and provide immunity | Judiciary | 2.8.2012 | | × | |
| LB1112 | Flood | | Change provisions relating to state highway system plans | | 1 | | x | |
| LB1121 | Lambert | | Change signature requirements for recall petitions for sanitary and improvement districts | Urban Affairs | | Placed on General File with AM1872; Placed on Select File; Placed on Final Reading; Passed on Final Reading 42-0-7; President/Speaker signed; Approved by Governor on April 10, 2012 | X | |
| | | | Change the Community | | | , | 12 | |
| LB1132 | McGill | Speaker | | Urban Affairs | 2.14.2012 | | x | |
| LB1134 | Avery | | | Judiciary | 2.15.2012 | | x | |
| LB1150 | McGill | | | Health and Human Services | 2.2.2012 | | x | monitor |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | 1.0 | LC Position |
|--------|---|--------------|--|---|-----------------|---|----------------|---------------------------------|
| | - I - I - I - I - I - I - I - I - I - I | | Eliminate a sunset | Committee | Date | Status | LC | Position |
| | | | provision under the | | | | | |
| | | | Nebraska Workers' | | | | | |
| | | | Compensation Act | | | | 9 | |
| | | Business and | relating to certain first | | | | | |
| LB1151 | lathrop | Labor | responder injuries | Business and Labor | 1.30.2012 | | × | |
| | | | Eliminate certain elective | *************************************** | | | | <u> </u> |
| | | 1 | county offices when | | | | | |
| | | | approved by the voters | Government, | | Ashford MO75 prevailed; | | |
| | | | and provide for | Military, and | | Howard AM1731 filed; Bill | | |
| LB1166 | Ashford | | appointments | Veterans Affairs | | withdrawn | x | |
| | | | Require certain | | | | | ļ |
| | | | provisions in highway | | | | | |
| | | | and bridge construction | | | | | |
| | | | and maintenance | Transportation and | | | | |
| LB1167 | Lautenbaugh | | contracts | ■ The state of th | 2.14.2012 | Indefinitely postponed | x | |
| | | | Constitutional | | | , | | ļ |
| | | | amendment to authorize | Government, | | | | |
| | | | i contraction of the contraction | Military and | | | | |
| LR2CA | Harms | | county government | Veterans Affairs | 2.25.11 | | X | |
| | | | Consitutional amendment to | | | | | ļ |
| | | | authorize pledge of state | | | | | |
| | | | sales and use taxes for | Transportation and | | | | |
| LR3CA | Fischer | | highway bonds | Telecommunications | 2.1.11 | | X | |
| | | | Consitutional | | | | | |
| | | | amendment to change | 8 | | | | |
| | | | agricultural and | | | | | |
| | | | horticultural land | | | | | |
| LR9CA | Schilz | | valuation | Revenue | 3.3.11 | | x | |
| | | | Constitutional | | 0.0111 | | ^ | |
| | | | amendment to prohibit | | | | | 1 1 1 1 1 |
| | | | government from | | | | are a constant | 7 1 1 1 1 1 1 |
| | | | engaging in collective | | | | | • • • • |
| LR29CA | Nelson | | bargaining | Business and Labor | 2.7.11 | Indefinitely postponed | x | 1 1 1 4 |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing | 0 | | LC |
|--------|-----------|----------|--------------------------------------|----------------------------------|-----------------------|--------|---|----------|
| LDILIN | Эропзог | Friority | | Committee | Date | Status | LC | Position |
| | | | Interim study to examine | | | | | |
| | | | the public employees | | | | 4 | |
| | | | retirement systems | | | | | |
| | | | administered by the | Nahusalia | | | er province | |
| LR452 | Nordquist | | Public Employees Retirement Board | Nebraska | | | | |
| LINTUZ | Noruquist | | | Retirement Systems | | | X | |
| | | | Interim study to examine | | | | | |
| | | | the procurement procedures of | | | | | |
| | | | governmental units with | | | | | |
| | | | | Carramanant | ; ; ; | | | |
| | | | publicly funded | Government, | ! ! | | | |
| LR464 | Smith | | construction projects | Military and Veterans Affairs | | | | |
| LIXTOT | Simul | | construction projects | veterans Anairs | | | X | ļ |
| | | | Interim study to examine | | 1 | | | |
| | | | the use of eminent | | | | | |
| | | | domain by political | | | | | |
| | | | subdivisions for the | | • • • • • | | | |
| | | | taking of private land for | | | | | |
| | | | the use of development | | | | | |
| | | | or management of | | | | | |
| | | | recreational trails or | | | | | |
| LR482 | Mello | | corridors | Natural Resources | | | v | |
| ~ | | | | resources | | | X | |
| | | | Interim study to examine | | | | | |
| | | | issues surrounding | | | | | |
| | | | restrictions on registered | | | | | |
| | | | sex offender participation | | | | | |
| | | | in state and federal | | | | | |
| | | | holiday activities that are | | | | | |
| LR487 | Mello | | centered around children | Judiciarv | | | x | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | LC | LC Position |
|-------|----------|----------|--|---|-----------------|--------|----|----------------|
| LR493 | Dubas | | Interim study to examine the use of the Civic and Community Center Financing Fund and to make recommendations on future use | Appropriations | | | x | |
| LR502 | Mello | | Interim study to examine the issues surrounding governmental transparency | Government, Military and Veterans Affairs | | | x | |
| LR503 | Mello | | Interim study to examine issues surrounding project labor agreements | Military and | | | x | |
| LR512 | Avery | | Committee | Government, Military and Veterans Affairs | | | x | |
| LR514 | Wightman | | Interim study to conduct a comprehensive review and revision of the laws governing the process for sales of real property for delinquent real property taxes | Revenue | | | x | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | ıc | LC Position |
|-------|---------|----------|---|-----------|-----------------|--------|----|----------------|
| LR521 | Larson | | Interim study to evaluate whether the courts are utilizing the provision which provides that a court may order a parent to pay a reasonable sum to cover support, study, and treatment of a juvenile in the custody of the Dept. of Health and Human Services | | | | | |
| LR525 | Coash | | Interim study to examine how Nebraska's system for screening, assessing, and investigating reports of child abuse and neglect contributes to Nebraska's rates of out- | | | | X | |
| LR535 | McGill | | Interim study to examine the conditions, use, and effectiveness of Nebraska's youth rehabilitation and | | | | x | |
| LR571 | Ashford | | Interim study to review matters under the jurisdiction of the | Judiciary | | | x | |

| LB/LR | Sponsor | Priority | One-Liner | Committee | Hearing Date | Status | ıc | LC Position |
|-------|---------|----------|---------------------------|---|-----------------|----------|----|----------------|
| | | | Interim study to conduct | | | - Caucao | LO | rosition |
| | | | a comprehensive review | | | | | |
| | | | of the laws governing | | i | | | |
| | | | powers of a city to enter | | | | | |
| | | | into a redevelopment | | | | | |
| | | | project for property | | | | | |
| | | | within a radius of three | | | | | |
| | | | miles of the boundaries | | | | | |
| LR582 | McGill | | of a city | Urban Affairs | | | x | |
| | | | Interim study to examine | | | | | · |
| | | | the authority and | | | | | |
| ľ, | | | execution of eminent | i | | | | |
| | | | domain and | † - - | | | | |
| | | | condemnation | • | | | | |
| LR584 | Avery | | | Judiciary | | | x | |
| | | | Interim study of the | 600/-000000 900009 pro 3044. Line, 1,176 6007 \$1667 90000 900000 \$10000 90000 | İ | | | |
| | | | intent of LB919, and the | | | | | |
| | | | current fees paid to | 1 • 1 1 4 | | | | |
| | | | sheriffs for performing | | | | | |
| | | | their statutory | | | | | |
| | | | responsibilities and | | | | | |
| | | | increasing docket fees to | | | | | |
| | | | cover the actual costs | | | | | |
| 1000 | ~ | | associated with using the | | | | | |
| LR602 | Schilz | | court system | Judiciary | | | x | ! |





Editorial, 4/17: Think again about 'fair share'

Posted: Monday, April 16, 2012 11:59 pm

The Lancaster County Board of Commissioners may be able to come up with some reasons why the city of Lincoln should cover more of the costs of social service agencies.

But they're going to have to do better than the one offered by Commissioner Larry Hudkins.

Hudkins said he believes the city should come up with more of the funding costs because Lincoln residents make up 90 percent of the county's population.

That might make some sort of sense if Lincoln residents didn't pay any taxes to county government.

Obviously, that's not true.

In fact, Lincoln residents pay property taxes to county government just like those who live outside the city limits. In fact, city residents supply about 90 percent of the property taxes that pour into county government's coffers.

There's little doubt that county government is facing a serious financial problem, with a shortfall estimated at about \$6.7 million dollars.

But it's far from clear that the funding for social service agencies is the first place to look for savings.

Lincoln and Lancaster County long have had an enviable cooperative relationship in funding the agencies. The two levels of government for decades have had a joint planning process that coordinates funding.

Currently, city and county government spend more than \$21 million on human services. County government spends about \$12 million, and City Hall spends about \$9 million.

The city and county partnership for funding 23 local agencies calls for about \$500,000 from the city and \$1.3 million from the county.

Leaders at the local nonprofits are concerned by continued funding cuts by the county. In the past two years, the county contribution has dipped by about 23.5 percent.

The problem is that the local nonprofits use the funding to leverage about \$25 million in other funds from the federal government and other sources for grants. If the seed money disappears, impact will be magnified tremendously. In a letter to local government leaders, a coalition of groups warned what was at stake. Private donations cannot pick up the loss of local government support, said Robin McDaniel of the United Way of Lincoln and Lancaster County.

County Board members owe it to their constituents who live in Lincoln to think about this clearly. It would be a shame if the coordinated approach the county and city have used for decades to fund social service agencies were ruined because of Hudkins' faulty logic.



City Dollars

County Dollars

| Amount | Purpose | Amount | Purpose |
|---------------------|--------------------------------|--------------|-----------------------------|
| \$279,311 | Cornhusker Place | \$730,000 | Cedars – Juvenile Contract |
| \$37,116 | Community Mental Health | \$2,275,000 | Community Mental Health |
| | Center | | Center |
| \$35,000 | Cedars - Pretrial Diversion | \$826,643 | Region V (SA/MH)* |
| \$2,268,298 | Aging Partners | \$417,108 | Aging Partners |
| \$4,389,236 | Health Department | \$2,074,389 | Health Department |
| \$150,960 | Low Income Transportation | \$131,059 | Human Services |
| \$1,122,000 | Handivan Services ** | \$1,392,500 | JBC 2010-11 |
| \$131,059 | Human Services Office | \$41,149 | Keno Prevention Fund |
| \$67,000 | Minority Outreach Worker | \$21,588 | Rural Transportation |
| \$500,000 | JBC 2010-2011 | \$2,000 | Language Link |
| \$88,267 | Keno Prevention Fund | \$451,309 | Legal Services |
| \$35,000 | Willard Community Center | \$400,000 | Juvenile Justice Prevention |
| 2000000 10000 00 00 | | | Fund |
| \$110,000 | Community Learning Centers (3) | \$182,000 | Graduated Sanctions |
| | | \$2,527,830 | General Assistance * |
| | | \$718,000 | Veterans Assistance Fund * |
| | | | |
| \$9,213,247 | Total | \$12,190,575 | Total |

^{.*} State or federally mandated funding

Based on the data above (2011-12), it appears that when comparing overall human services between the city and the county, the county spends \$2,997,328 more than the City. The truth is, that without this investment <u>from both entities</u>, we would not have the the safety net we need in this community. The dollars are invested with PIE in mind: **Prevention/Investment/Efficiency**.

Disclaimer: The Human Services Office believes we have captured the expenses for Human services in Lincoln and Lancaster County, NE but there may be others not accounted for. If we have missed some please let us know at Kboesch@lancaster.ne.gov. so we can update this and keep it current.

^{**} Net cost after Federal revenue and passenger fees come out.

JBC Recommendations 2011-2012: June 20, 2011

| | Agency | 2010-2011 | Juvenile | \$500,000 | \$794,000 | Agency Results |
|-----|---------------------------------------|-------------|-----------|---------------|-----------------|-----------------|
| | | | Justice | City | County | rigoney results |
| 1 | * Asian Community & Cultural Center | \$10,000 | | 0 | 0 | No Funding |
| 2 | CASA | \$25,000 | \$25,000 | 0 | 0 | \$0 |
| 3 | Cedars | \$300,000 | \$290,000 | 0 | 0 | - \$10,000 |
| 4 | CenterPointe | \$355,000 | | 0 | \$335,000 | - \$20,000 |
| 5 | Child Guidance Center | \$60,000 | | 0 | \$50,000 | - \$10,000 |
| 6 | Community Action Partnership | \$110,000 | | 0 | \$100,000 | - \$10,000 |
| 7 | El Centro de las Americas | \$30,000 | \$20,000 | \$10,000 | 0 | \$0 |
| 8 | Family Service Association | \$225,000 | | \$210,000 | 0 | - \$15,000 |
| 9 | Family Violence Council | \$15,000 | | \$10,000 | 0 | - \$5,000 |
| 10 | Fresh Start Homes | \$15,000 | | 0 | \$10,000 | - \$5,000 |
| 11 | Friendship Home | \$188,500 | | \$150,000 | \$20,000 | - \$18,500 |
| 12 | Good Neighbor Community Center | \$80,000 | | 0 | \$75,000 | - \$5,000 |
| 13 | Heartland Big Brothers/Big Sisters | \$25,000 | \$15,000 | 0 | 0 | \$10,000 |
| 14 | Houses of Hope | \$45,000 | 412,000 | 0 | \$40,000 | |
| 15 | The Hub | \$25,000 | \$20,000 | 0 | 0 | - \$5,000 |
| 16 | Human Services Federation | \$60,000 | Ψ20,000 | \$15,000 | \$15,000 | - \$5,000 |
| 17 | * Indian Center | \$10,000 | | 0 | 0 | - \$30,000 |
| 18 | League of Human Dignity | \$70,000 | | 0 | \$60,000 | No Funding |
| 19 | Lighthouse | \$25,000 | \$10,000 | \$10,000 | 0 | - \$10,000 |
| 20 | Lincoln Council on Alcoholism & Drugs | \$25,000 | Ψ10,000 | 0 | \$10,000 (SAAC) | - \$5,000 |
| 21 | * Lincoln Literacy Council | \$20,000 | | 0 | \$10,000 (SAAC) | - \$15,000 |
| 22 | * Madonna | \$5,000 | | 0 | 0 | No Funding |
| 23 | Malone Center | \$30,000 | \$20,000 | 0 | 0 | No Funding |
| 24 | Matt Talbot Kitchen & Outreach | \$20,000 | Ψ20,000 | \$20,000 | 0 | - \$10,000 |
| 25 | Peoples City Mission | \$85,000 | | \$35,000 | | \$0 |
| 26 | St. Monica's | \$50,000 | | \$35,000 0 | \$35,000 | - \$15,000 |
| 27 | Voices of Hope | \$45,000 | | \$35,000 | \$40,000 | - \$10,000 |
| 28 | * YWCA | \$40,000 | | \$33,000 0 | 0 | - \$10,000 |
| 29 | System Infrastructure (SI) | \$0,000 | | \$5,000 | 0 | No Funding |
| | Total | \$2,038,500 | \$400,000 | \$5,000 | \$4,000 | фооо <u>гоо</u> |
| * 5 | agencies not funded | Ψ2,030,300 | ψ+00,000 | \$300,000 | \$794,000 | - \$223,500 |

* 5 agencies not funded

C.H.I.R.P = \$2,000 Service Point = \$5,000 United Way Contracts = \$2,000

Agencies Transferred to Juvenile Justice - \$400,000

| | Agency | Program | Amount |
|-----|------------------------------------|------------------------|-----------|
| 1 | The Hub | LEO | \$20,000 |
| 2 | Lighthouse | After School | \$10,000 |
| 3 | El Centro de las Americas | Golden Warriors | \$20,000 |
| 4 | Malone Center | Talented Tenth | \$20,000 |
| 5 | Heartland Big Brothers/Big Sisters | Mentoring – High Risk | \$15,000 |
| 6 | CASA | 3b Cases Court Ordered | \$25,000 |
| _ 7 | Cedars | Out-of-home Placement | \$290,000 |
| | | Total | \$400,000 |

Juvenile Justice Prevention Criteria

- 1. 100% of the youth served must be residents of Lincoln, Lancaster County, Nebraska.
- 2. Youth could have received a citation from law enforcement, been in Pretrial or Graduated Sanctions programs, been on probation or have previously resided in our Detention Center.
- 3. Youth could be at high risk of dropping out of school. They would have a truancy rate of 20 unexcused absences ore more per year.
- 4. Youth at risk of being homeless.
- 5. Youth is at risk of being removed from the school environment due to documented behavioral issues.
- 6. Parents must be invited to be engaged in the Prevention Program for the youth.
- 7. Data is identified, kept, and reported quarterly to the Lancaster County Juvenile Justice Coordinator. A list of measureable program youth/family focused outcomes will be attached to the contract.

Process:

- Step 1: 7 agencies currently receiving money from JBC to conduct programs with high risk families are moved with a one year extended contract to a JJRC Prevention Fund. (\$400,000)
- Step 2: The following year this fund goes as an open application process for agencies wishing to work with high risk youth and meeting the outlined criteria above.



The Job of the Planning Commissioner

The Lincoln City-Lancaster County Planning Commission is a citizen board established to consider issues related to the development of land in Lincoln and Lancaster County. The Planning Commission's responsibilities, membership, terms of office, etc. are established by state statutes, city charter and ordinance, and county resolution.

The Planning Commission consists of nine members "who shall represent, insofar as possible, different professions or occupations", appointed by the Lincoln city mayor and subject to confirmation by the City Council and County Board. Members are appointed to serve staggered six-year terms, and may be reappointed. The Commission members are volunteers who serve without pay, and are not allowed to hold any municipal or county office other than the Board of Zoning Appeals, which has a related role in considering land development issues.

State statutes require cities and counties to maintain a Comprehensive Plan to guide their decisions on community development, and that plan must be developed by a Planning Department in conjunction with a planning commission. The plan is intended to promote economic vitality and accommodate expected population and employment growth. The Plan must include recommendations for the desired long range pattern of land uses, the needs for improvements to transportation, utilities, and other community facilities, and address energy, historic, and natural resource concerns. The proposed plans and regulations are recommended to elected officials for formal adoption.

The Planning Commission also reviews, holds hearings, and takes action or makes recommendations on applications by individual property owners to develop their property. Applications may involve changing the zoning district designation for a property, subdividing the land into lots and blocks and streets, and/or approving site development plans. The Commission is also required by state law to review certain actions being considered by the elected officials for conformance to the Comprehensive Plan, including the acquisition and sale of public property, construction of capital improvements that are within the scope of the plan, adoption of/amendments to redevelopment plans, and dedication of conservation easements.

Planning Commission hearings are held every two weeks on Wednesdays at 1:00 p.m. The length of the hearings varies depending upon the number and complexity of the applications on the agenda and whether or not an application is controversial. Typically, the hearing will run between one and two hours long.

An agenda is submitted to each Planning Commission member by mail on the Thursday prior to the Wednesday public hearing. The agenda is also published on-line. The agenda includes a detailed staff report and recommendation on each application from the Planning Department. Commissioners are expected to review the staff reports, which may take several hours, and in some cases it may be desirable to visit the development sites, prior to the Wednesday hearing.

The Planning Commission annually reviews multiple-year programs for building capital improvements: the Capital Improvement Program for Lincoln and the One and Six Year Road Program for Lancaster County. The Commission also serves as the host for public hearings to review the Long Range Transportation Plan (LRTP) and the Transportation Improvement Program (TIP), as part of the requirements to receive federal grant funds which are allocated annually to the Lincoln area, and received by the Lincoln Metropolitan Planning Organization (MPO), which consists of city and county elected officials.

Briefings and workshops are frequently held for one hour immediately prior to the regular public hearing session, normally from 11:45 a.m. to 12:45 p.m. These workshops are held on the more complex items coming before the Planning Commission for public hearing and to provide education on various related city and county activities. Six of these workshops were held in 2011.

There is an even more intense time commitment every five years when the Comprehensive Plan and Long Range Transportation Plan are updated. For example, in 2010 and 2011, the Commission held 26 two-hour workshops on the 2040 update of the Comprehensive Plan, followed by three special hearings.

The Planning Department will provide information and advice to the Planning Commission. But Commissioners need to become familiar with the Comprehensive Plan and the land use regulations, which will serve as an important basis for making decisions on individual applications for development. Some actions by Planning Commission are recommendations to the City Council and/or County Board, and other actions are final action by the Planning Commission, unless appealed to the City Council or County Board.

A good planning commissioner is someone who can serve the long-range interests of a community, unbound by election promises, political expediency or narrow interests. The commissioner must recognize that he or she is accepting a position of public trust and the responsibility of helping to guide our community and county into the future. The key to respect is acting with fundamental fairness to all involved in the process and to all who may be affected by any decisions that arise from the process, i.e. citizens, applicants and their representatives, professional staff, other commission members and the elected bodies. The bylaws governing the Commission include provisions for avoiding conflicts of interest, or even appearance of conflict. The bylaws advise that Commissioners avoid "ex parte" (private) contacts with stakeholders, and disclose those contacts if they do occur prior to the public hearings.

Planning Commissioners are expected to maintain good attendance. The average attendance of the Commissioners in calendar year 2011, a typical year, was 94 percent.

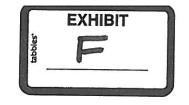
Marvin Krout Director of Planning April 18, 2012

Planning Commissioners Terms

| Name | Date Appointed | Appointed Thru | Address/Employer |
|----------------------|-------------------------|-------------------------------------|--|
| LEIRION GAYLOR BAIRD | 9/24/2007 | 9/24/2013 | 1932 S. 24 th St. Lincoln NE 68502 |
| GREG BUTCHER | 11/14/2011 | 8/24/2017 | Ballew Covalt Hazen PC, LLO 1045 Lincoln Mall, Ste. 200 Lincoln NE 68508 |
| CHRIS HOVE | 11/14/2011 | 8/24/2017 | 2402 Ridge Rd. Lincoln NE 68512 NBC Bank |
| WENDY FRANCIS | 9/24/2007 | 9/24/2013 | Woods Bros. Realty 7100 S. 29 th St. Lincoln NE 68516 |
| KEN WEBER | 11/14/2011 | 9/24/2013 filling unexpired term | 3330 Saltillo Rd. Lincoln NE 68430 |
| DICK ESSEKS | 6/6/2005 11/14/2011 | 8/24/2017 | 7911 Colby St. Lincoln NE 68505 Retired |
| JEANELLE LUST | 8/24/2009 | 8/24/2015 | 2565 Wilderness Ridge Cir. Lincoln NE 68512 Knudsen Law Firm |
| LYNN SUNDERMAN | 12/15/2003 8/24/2009 | 8/24/2015 | 6223 Princess Margaret Dr. Lincoln NE 68516 DuTeau Chevrolet |
| MICHAEL CORNELIUS | 3/14/2006 8/24/2009 | 08/24/2015 | 3149 "R" Street Lincoln NE 68503 |

Appointed by Mayor/Co. Board/City Council for 6 year term.

Q:\PC\AGENDA\pcmember terms.wpd



Planning Commissioners Terms

| Name | Date Appointed | Appointed Thru | Address/Employer |
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| LEIRION GAYLOR BAIRD | 9/24/2007 | 9/24/2013 | 1932 S. 24 th St. Lincoln NE 68502 |
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Q:\PC\AGENDA\pcmember terms.wpd

SUNRISE ESTATES 1st ADDITION H. Y4 Corner, Section 29. N. Vie Corner, N.E. V4, Section 23, T. ION., R. 7E. DEDICATION T. 10 N., R. 7E. The foregoing plat known as "SUNRISE ESTATES 1ST ADDITION," and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owner, and the asseme HOLDREGE N. 90 00 00 E. 1315.43 undersigned, sole owner, and the assements shown therson are hereby granted in perpetuity to the City of Licotin, Nebrasika, a municipal corporation, the Licotin Telephone & Talegraph Company, TV Transmission, Inc., Minnegesco, their successors and assigns, to allow entry for the purposes of construction, resonstruction, replacement, repeir, operation and maintenance o wires, cables, conduits, fautures, potes, towers, pipes and equipment for the distribution electricity and gas; telephone and cable lelevision, wastewater collectors, storm drains; weter LIER HOLDER CONSENT AND PAROPRIMATION Building The undereigned, helder of that certain ion against the real property described in the pick knewn additional EST, last ADDI (benefits of "Pict"), sold ion being recorded in the Office of the Register of Deads of Lancesor County, Nebtraella, as instrument Mol 1788 (94-4152) (hereisetter of Deads of Lancesor County, Nebtraella, as instrument Mol 1888 (94-4152) (hereisetter "Lion"), does hereby consent to the decideation of and subordinate the last so any utility (sever, vester, deciric, cobie TV, letephone, natural grail decomments, or streets, or roads, prodestren very accomments, and access exemprents and reflequishments of scooses, decideated to the public, all as shown on the pict, but not otherwise. The undereigned confirms that it is the helder of the Lion and has not assigned the Lion to any other person. Envelope Uhlity Line mains and all appurtenances thereto, over, upon or under the essements as shown on the foregoing plat. The construction or location of any building or structure, excluding fences, over, upon or under any easement shown thereon shall be prohibited. D' Hility The City of Lincoln, its successors of assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any assembly 178.91 Easement 14.00° The streets shown thereon are hereby dedicated to the public. Direct vehicular access to Holdrege Street from Lot 1, Block 1, and Lot 1, Block 2 is hereby reinquished. Direct vehicular access th Sunsy Stays Black to Revelop reinquished until and roat for translate the habiting property to the cast. Many Miller Doaw WITHERS MY HAND THIS 20th day of January Int 92" THIS LIEN Hotters TV 11298 18218 President, Hub Hall Real Estate, Inc. STATE OF NEBRASKA 36.10 Scale: 1" . 200" DUANE LANCASTER COUNTY 4 89*47'42"N.,5468-- 102.49 **ACKNOWLEDGMENT** STATE OF MEBRASKA) 34.15 agoing instrument was acknowledged before me this 25 padday of Novamber LANCASTER COUNTY On this 2010 day of Lanciary 1995, before me, the undersigned, a notary public, duly commissioned, qualified for and residing in said county, personally came Hubert H. Hall, President, Hub Hall Real Estate, Inc. to me personally to be the identical person whose name is affixed to the dedication of the foregoing plat and he acknowledged the same to be his voluntary act and deed and the voluntary act and deed and deed and deed and deed and deed and deed and deed ON MARY MILLER DOOK & Charles L. Do ANE, of said Corporation was affixed thereto by its authority. 401.94 ALT THE BOAD BEAGTHEW MI.HT 289.88 Hy commission expires the day of Quete, 1998 SURVEYOR'S CERTIFICATE Building Envelope 1 3 0 8 I haveby certify that I have accurately surveyed and stated out the foregoing plat of "SU-RFIDE ESTATES 1ST ADOTTON", a subdivision of the WH of the NEX of Section 23, T. 10 N., R. 7 E., of the 6th P.M., Lancaster County, Nebrasha, store particularly described as follows: 0 Line Inst. No. 94-4952 **(4)** 1/# 47 Cornhuster Bank (Lien Holder) By: 500 Kong commencing at the N1/16 corner of the NEX of anid Section 23 and entending thence 8, 60° 31° 30° E, stong the east fine of anid W/X of the NEX of Section 23, 30,00 feet to a point on the seeth right-of-way line of Hotstrage Street and the point of beginning: thence 8, 00" 31' 30" E. along seid east line 2,006,91 feet to the SE cerner of seid WYL of the STATE OF NEBRASKA } 99 thence 8, 80° 50' 22" W. along the south time of said WK of the MEX, 1,307.55 feet to the SW corner of said WK of the MEX; 260.00'-194.04'-¢ CURVE The foregoing instrument was acknowledged before me this thence H, 00° 41' 31" W, along the west line of sold WK of the NEX, 2,812.81 feet to a point on the mouth right-of-way line of Hothrope Street; DATA 30 x 150 Drainoge 6 day of € 27-49'08' January Culvert Access Easement 1995 There of your T : 185.73' nce M. 90° 00' 00' E. along seld right-of-very line 1,318.43 feet to the point of beginni inining an area of 78.61 acres. Blanket Utility Essement BLOCK Outlet "C" (5) (1) A: 24" 88"50" R: 350" T = 76,20" L: 150.66" on behalf of said nt monuments have been placed at all int corners, street intersections, points of i, conforting points of tangency, and at all other points required by the City of Lincoln solution Ordenson, Tiler 28 of the Lincoln Identicipal Code. 10 Utility Ease-A CENERAL HOTARY-Roots of Madeson ment (Typ.) D 0 = 24.84./5. L: 100. L: 24.84./5. ly markers have been placed at block earners within the substitution and at peints of sincy the peoplesy of each block, and the substitution will pest a surely to ensure the permanent member at each his and block server and the substitution egics that the permanent members will be completed prior to the constitution on of the conveyance. CERTS P PLANNING COMMISSION APPROVAL @ 41 54*16'27 E = 700' T = 968.07' L + 668.12' C The Lincoln-Langaster County Planning Commission TOISTERES has approved this final plat and accepted the offer of dedication on this deduce the offer of dedication on the day of March 1945 by Resolution Number Pr - 0019/4 LANCASTER COUNTY NEED Stanket Willity Essement A 1 40+00'00" R 1 350.00' T 2 350.00' L 2 544.78' Dan Jotte \$20 LS-314 REGISTER OF DEEDS SURA ATTEST: Que delorson Bleed S. 89 50 29 W. 1907. 8 His 21 3 35 PH '95 CHAIR INST. NO 95 7045

EXHIBIT

DITION

DEDICATION

The foregoing plat known as "SUNRISE ESTATES 1ST ADDITION," and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owner, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, the Lincoln Telephone & Telegraph Company, TV Transmission, Inc., Minnegasco, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television, wastewater collectors, storm drains; water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat. The construction or location of any building or structure, excluding fences, over, upon or under any easement shown thereon shall be prohibited.

ed in product No.1.2 and tural cess in the hand

The City of Lincoln, its successors of assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

The streets shown thereon are hereby dedicated to the public.

Down

Direct vehicular access to Holdrege Street from Lot 1, Block 1, and Lot 1, Block 2 is hereby relinquished. Direct vehicular access to Sunny Slope Road is hereby relinquished until said road is extended into abutting property to the east.

WITNESS MY HAND THIS 20th day of Vanuary 1995

Hubert H. Hall

President, Hub Hall Real Estate, Inc.

R-0708 3\$13

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF LAXCASTER COUNTY, NEBRASKA

IN THE MAITER OF EROSION AND DRAINAGE CONTROL ON COUNTY ROADS

RESOLUTION NO. 3708

EXHIBIT |

WHEREAS, Neb.Rev.Stat. \$39-1402 provides that the general supervision and control of the public roads of each county is vested in the county board; and

WHEREAS, the County Board of Lancaster County, Nebraska, deems it to be in the best interest of the residents of said County to enact regulations regarding access to county roads.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lancaster County, Nebraska, that the following regulations be and hereby are adopted, effective this date:

Τ.

No person shall construct, use, or permit to be used on property owned or occupied by such person any private entrance or exit, approach road, facility, thing, or appurtenance upon or connected to a public or county road right-of-way without first obtaining a written permit from the County Engineer; Provided, the owner or occupier of property shall not be required to obtain a permit to use or permit to be used in its existing condition, any such private entrance or exit, approach road, facility, thing or appurtenance existing on , 1982, unless the County Engineer determines that the safety and general welfare of the public will be better served by such owner or occupier being required to apply for a permit and the County Engineer gives written notice to such owner or occupier that application for a permit must be filed with the Engineer within 30 days from receipt of such notice.

II.

Such permit so issued may contain such terms and conditions as, in the judgment of the granting authority, may be in the best interest of the public.

TII

Only one means of access will be permitted for tracts of land twenty (20) acres or less unless permission is otherwise obtained from the Lancaster County Engineer. However, the right of reasonable convenient egress and ingress from lands on lots, abutting on an existing street or road, may not be denied except with the consent of the owners of such lands or lots, or with the condemnation of such right of access to and from such abutting lands or lots.

IV.

No access permits shall be issued for any private entrance or exit or approach road located within a one hundred (100) foot radius of the centerpoint of the intersection of any county or public road.

STATE OF STREET & SS Verrafilized for record in the Linconfor Court. 15 t Inspirit ... It I Ly ... 19 ... 82 ... 30 coor Parts, 14-710 ... 82 - 36.79 ... 19

v.

The county board and any person acting in its beialf shall have the authority to enter upon private or public property for the above purposes.

DATED this 29th day of _____, 1982, in the County-City

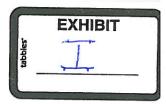
Building, Lincoln, Lancaster County, Nebraska.

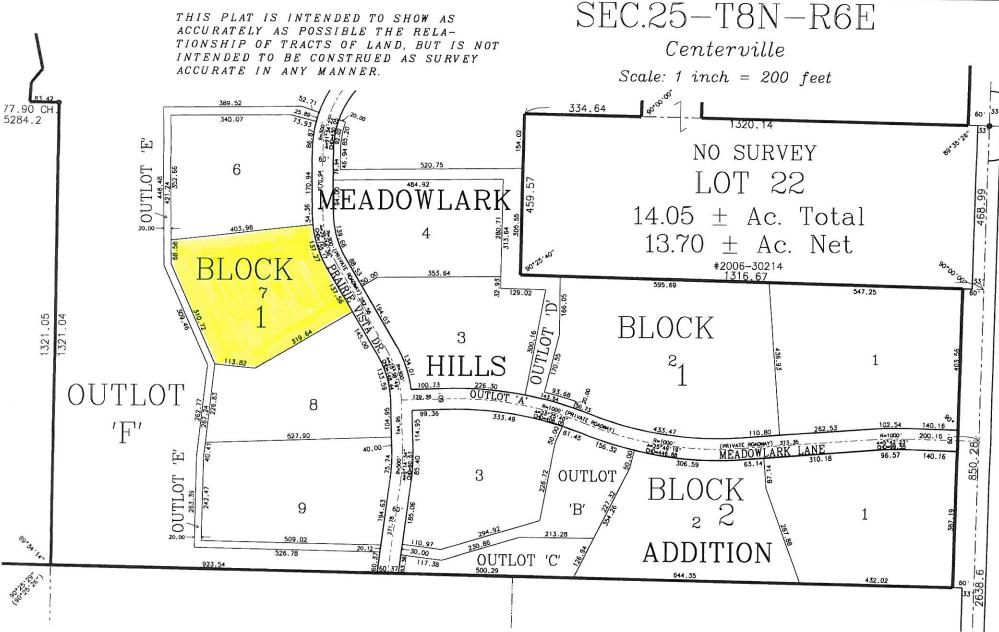
BY THE BOARD OF COUNTY COMMISSIONERS OF LANCASTER COUNTY, NEBRASKA

APPROVED AS TO FORM THIS APPROVED AS TO FORM THE APPROVED AS TO

MICHAEL G. HEAVICAN Lancaster County Attorney

MGH/DDC/jh 6/3/82







24 Sandi Nansen Rarry Egan - Courty Board for waises (402) 441-7447 Lot dissor Kesidential Driveway aermit # 7012 4/10/12 This building will Franksin as a shop of Jardh storge with at test weekly usage and postables de la wrage when I retire. (i)





PERMIT # 1108

LANCASTER COUNTY ENGINEERING DEPARTMENT
444 Cherrycreek Road, Building C
Lincoln, NE 68528

| FIELD | (402)441-7681 DRIVEWAY APPLICATION | No. |
|---|---|---|
| CODES-BLDG. PERMIT | ONE ACCESS ONLY | |
| | ACCESSORY DRIVE | |
| ADDRESS: | DA | ATE: April 10, 2012 |
| Application is hereby made t | o the Lancaster County Engineering Departmen | nt, pursuant to Resolution #3708, by |
| Seorge and Sand | i Honson That Co | |
| | the County road to the adjacent property of the Meadow lark Hills Addi | |
| onto Prairie Vista D | rive | |
| The private driveway shall h private driveway, as determined by a METAL PIPE CULVERT* shall be inst | ave a minimum width of <u>16</u> feet. Wh n authorized representative of this Department, alled by the applicant at his or her own expens | ere a culvert is required beneath the a 18"x24' CORRUGATED |
| inches below the shoulder line of the | rivate driveway are indicated on the sketch belows shown. Said private driveway at the propert road. No drive shall be located within 24' of any liconnect is surfaced with CONCRETE ma | y line of the applicant shall be 6 |
| TO PREVENT DRAINAGE ONTO AND UPKEEP OF ANY PAVED, CO OWNER THAT THE DRIVEWAY S DRIVEWAY SHALL STOP AT TH | UBLIC RIGHT-OF-WAY IS GOING TO BE PAVED, TH BE 4" CONCRETE OR 5" ASPHALT WITH 20' RADIU THE STREET, DRIVEWAY SHALL BE INSPECTED PR DNCRETE OR ASPHALT DRIVEWAY, SHALL BE THE S ERVES. IF DRIVEWAY ACCESS IS TO A GRAVELED (IE PROPERTY LINE AND SHALL NOT ENCROACH ON | IS FLARE, DRIVEWAY SHALL BE SLOPED IIIOR TO INSTALLATION. MAINTENANCE SOLE RESPONSIBILITY OF THE PROPERTY COUNTY ROAD, ASPHALT OR CONCRETE N THE COUNTY RIGHT-OF-WAY. |
| FIELD CHECK AND RECOMMENDATION I | FOR APPROVAL BY: JEFF MANSKE | DISTRICT _4 SUPERVISOR |
| *If concrete pipe is desired by app maintenance or replacement at such | licant, said applicant will be responsible for time that may be designated by the Lancaster (| all costs incurred for cleaning and |
| MINIMUM WIDTH AT TOP SHALL BE 16 FEET | -1 | |
| | Property Line | |
| | | |
| минии 18 -х 24 | CULVERT | |
| | Shoulder of Road | |
| Road Centerline | | _feet_ <u>NORTH_</u> of_MEADOWLARK_LANE Range_6 |
| COMMENTS: THIS APPLICA | | |
| | ATION IS APPROVED AS AN ACCESSORY DRIV | |
| DRIVE WILL E | CTED TO THE PRIMARY DRIVE, THE ACCESS BE REVOKED AND THE PRIMARY DRIVE WILL | PERMIT FOR THE PRIMARY |
| | THE PARTIE DIEVE WILL | BE REMOVED. |
| applicant prior to the construction of issuance; however, if more time is req | private driveway in accordance with the above it. It is my (our) understanding that this permit the work, and that this permit is valid for only uired, contact this office at 441-7681 for time er agree, to relinquish any and all other accesses. | t may be canceled at any time by the y three (3) months from the date of |
| PHONE: 488-9492 (HOME) | SIGNED: Sandra L Hansen | |
| a i anno | | ICANT |
| (WORK) | | |
| The above application is hereby | y approved/disapproved, subject to the general | rules and regulations governing this |
| , | is the county may deem necessary. | |
| DATE 4-12-2012 | A(x) | X // 1 > |

DATE: 4-16-6016

SURVEYOR'S CERTIFICATE

1 hereby certify that I have accurately surveyed the Subdivision to be known as "MEADOWLARK HILLS ADDITION", a subdivision of Lot 23 Irregular Tract, located in the North Half of the Northeast Quarter of Section 24, Township 8 North, Range 6 East of the 6th P.M.; AND Lots 27 and 28 Irregular Tracts, located in the South Half of Section 24, Township 8 North, Range 6 East of the 6th P.M.; all located within Lancaster County, Nebruska, more porticularly described as follows:

SOUTH OF VACATED RAILROAD R.O.W.

LOT 23 IRREGULAR TRACT, LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 8 NORTH,
RANGE 6 EAST OF THE 8th P.M., AND LOT 27 IRREGULAR TRACT, LOCATED IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 8

NORTH, RANGE 6 EAST OF THE 8th P.M., ALL LOCATED WITHIN LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 25; THENCE SOUTHERLY ON THE EAST LINE OF THE NORTHEAST OWNTER NOT SAID SECTION 25, ON AN ASSIGNED BEARING OF S 1'28'53"W A DISTANCE OF 486.99", TO THE DOWNT OF BEGINNING; THENCE CONTINUING SOUTHERLY ON SAID EAST LINE, S 1'28'53"W 850.28", TO THE SOUTHEAST CORNER OF THE NORTH HALF, IN SAFESOO'W SAFESTERLY ON THE SOUTH HALF, IN SAFESOO'W 2620.57", TO THE SOUTHWEST CORNER OF SAID NORTH HALF, THENCE NORTHERLY ON THE WEST LINE OF SAID NORTH HALF, IN 0.37"34"E 1321.04", TO THE MORTHWEST CONNER OF SAID NORTH HALF; THENCE N. 8834"09"M, 83.42", TO A POINT ON THE EASTERLY LINE OF OUTLOT A, DEER TRAIL ADDITION; THENCE MORTHERLY ON THE EAST LINE OF SAID OUTLOT "A" AND THE WEST LINE OF LOT 7 IRREGULAR TRACT FOR THE NEXT FIVE (5) COURSES, N 4'20'07'E 56.56'; THENCE NORTHEASTERLY, N 40'56'26'E 50.56'; THENCE NORTHERLY, N 11"53'02"W 103.41'; THENCE NORTHWESTERLY, N 56'42'32"W 179.38'; THENCE HORTHWESTERLY, N 36'03'17"W 192.92', TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE FORMER MISSOURI PACIFIC RAILROAD; THENCE HORTHEASTERLY ON SAID SOUTHERLY RIGHT OF WAY LINE FOR THE NEXT THREE (3) COURSES, N 67'14'26"E 1418.61', TO A POINT OF CURVATURE OF A CIRCULAR CURVE TO THE RIGHT, HAVING A RADIUS OF 2814.79' AND A CENTRAL ANGLE OF 22'31'16'; THENCE EASTERLY ON THE CHORD OF SAID CURVE, N 78'30'04'E 1099.29'. TO THE POINT OF TANGENCY: THENCE EASTERLY ON SAID TANGENT, N 89'45'42'E 512.07'. TO A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER: THENCE SOUTHERLY ON SAID EAST LINE, S 0'49'23'W 1262-48'; THENCE WESTERLY on the south line of the southeast quarter of Said Section 24, on an assigned bearing of N 85'55'41'W a distance of 815.20'; Thence Northerly, N 1'04'19'E 155.47'; Thence Westerly and Parallel to Said South Line, N 86'55'41'W 170.30'; THENCE SOUTHERLY, 'S 1'04'19'W 155.47', TO A POINT ON SAID SOUTH LINE; THENCE WESTERLY ON SAID SOUTH LINE, IN 8855'41'W, 334.64; THENCE SOUTHERLY ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID NORTHEAST QUARTER, S 30'313'W 495.57; THENCE EMSTERLY ON THE SOUTH LINE OF LIT 22 INREGULAR TRACT IN SAID SECTION, S 88'31'07"E 1316.67', TO THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 131.13 ACRES, MORE OR LESS.

NORTH OF VACATED RAILROAD R.O.W.

LOT 28 IRREQUIAR TRACT, LOCATED IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 6 EAST OF THE 6th
P.M., LANGSTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID SECTION 24: THENCE WESTERLY ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24, ON AN ASSIGNED BEARING OF N 8"555"52"W A DISTANCE OF 1322.88",
TO THE POINT OF BEGINNING, THENCE SOUTHERLY ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER S 0'45'48"W 1322.66'. TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER: THENCE EASTERLY ON THE SOUTH LINE OF THE MORTHEAST QUARTER OF SMD SOUTHEAST QUARTER, S 88"56"16"E 382.06", TO A POINT OF INTERSECTION WITH THE MORTHERLY RIGHT OF WAY LINE OF THE FORMER MISSOURI PACIFIC RAILROAD, SAID POINT BEING ON A CIRCULAR CURVE TO THE LEFT, HAVING A RADIUS OF 2914,79' AND A CENTRAL ANGLE OF 16'05'56", THENCE WESTERLY ON THE CHORD OF SAID CURVE, S 75'17'24"W 816.31", TO THE POINT OF TANGENCY; THENCE THENCE WESTERLY ON THE CHORD OF SAID CURVE, S 75/17/24 W 816.37, TO THE POINT OF TANGENT, S 67/14/26 W 1816.37, TO THE POINT OF TANGENT, S 67/14/26 W 18/09.37, TO A POINT OF INTERSECTION WITH CENTERLINE OF A UNMAKED CREEK AND THE WEST LINE OF SAID LOT 7 FOR THE NEXT FOUR (4), NORTHERINE, N 21/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 35/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/32 W 37.49; THENCE NORTHWESTERLY, N 25/01/35 W 30.60; THENCE NORTHWES SAID LOT 7, SAID POINT BEING ON A CIRCULAR CURVE TO THE LEFT, HAVING A RADIUS OF \$7.00° AND A CONTROL ANGLE OF 5720°09°; THENCE ON SAID CONTROL ANGLE OF THE WEST BANKHOH OF SAIT CREEK AND THE WEST LINE OF THE NEXT THREY THREE (33) COURSES, NOTHEASTERLY ON THE CHOT THRY THREE (33) COURSES, NOTHEASTERLY ON THE CHOT DIF SAID CURVE, IN \$10° 10° 10° 10° 10°. POINT OF TANGENCY, THENCE NORTHEASTERLY ON SAID TANGENT, IN 37'36'32'E 34.00', TO THE POINT OF CURVATURE OF A CIRCULAR CURVE TO THE LEFT, HAVING A RADIUS OF 146.00' AND A CENTRAL ANGLE OF 78'12'22', THENCE NORTHERLY ON THE CHORD OF SAID CURVE, IN 1'59'39' 166.14', TO THE POINT OF TANGENCY, THENCE NORTHERERLY ON SAID TANGENT, A 1/33 50°W 260.31; THENCE NORTHNESTERLY, N 45:1130°W 46.62; TO A POINT ON A CIRCULAR CURVE TO THE ROOM, NATIONAL ADDRESS OF BOOK AND A CENTRAL MOLE OF 42'16'49; THENCE NORTHERLY ON THE CHORD OF SAID CURVE, N 64'22'TE 57.70; TO A POINT OF TANGENCY; THENCE NORTHEASTERLY, ON SAID TANGENT, N 2755'51'E 85.48; THENCE NORTHEASTERLY, N 42'32'42'E 123.41; THENCE NORTHEASTERLY, N 42'32'42'E 123.41; THENCE NORTHEASTERLY, N 42'33'51'E 85.46; THENCE NORTHEASTERLY, N 42'33'51'E 85.46; THENCE NORTHEASTERLY, N 42'33'16'E 36.40; THENCE NORTHEASTERLY, N 42'33'16'E 36.40; THENCE NORTHEASTERLY, N 42'33'16'E 36.40; THENCE NORTHEASTERLY, N 42'33'16'E 36.40; THENCE NORTHEASTERLY, N 43'33'16'E 36.40; THENCE NORTHEASTERLY, N 43'33'16'E 36.40; THENCE NORTHEASTRY, N 492825°C 129.61; THENCE NORTHEASTRY, N 4539'36°C 85.60', TO A POINT OF CURVATURE OF A CIRCULAR CURVE TO THE LEFT, HAVING A RADIUS OF 90.00' AND A CENTRAL ANGLE OF 12502'07; THENCE NORTHERLY ON THE CHORD OF SAID CURVE, N 1751'25'W 158.21', TO THE POINT OF TANGET, THENCE WESTERLY ON SAID TANGENT, N 79"22"29"W 93.79", TO THE POINT OF CURYATURE OF A CIRCULUR CURVE TO THE RIGHT, HAYING A RADIUS OF 66.00" AND A CENTRAL ANGLE OF 140"39"09", THENCE NORTHERLY ON THE CHORD OF SAID CURVE, N 9"02"55"W 124.29", TO THE POINT OF TANGENCY; THENCE NORTHEASTERLY ON SAID TANGENT, N 61"18"40"E 271.20", TO A POINT OF CURVATURE OF A CIRCULAR CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00' AND A CENTRAL ANGLE OF 18'41'19"; THENCE EASTERLY ON THE CHORD OF SAID CURVE, IN 71'07'19"E 34.19', TO A POINT OF REVERSE CURVATURE WITH A CIRCULAR CURVE TO THE LEFT, HAVING A RADIUS OF 40.00' AND A CENTRAL ANGLE OF 108"23"01"; THENCE NORTHEASTERLY ON THE CHORD OF SAID CURVE, N 26'46'28"E 64,86", TO THE POINT OF TANGENCY; THENCE NORTHWESTERLY ON SAID TANGENT, N 27'26'02"W
23.00', TO A POINT OF CURVATURE OF A CIRCULAR CURVE TO THE LEFT, HAVING A RADIUS OF 90.00" AND A CENTRAL 23.00, TO A POINT OF CURRATURE OF A CIRCULAR CURVE TO THE LEFT, HAWNO A RADIUS OF 90.00 AND A CENTRAL ANGLE OF 855'56'; THENCE WESTERLY ON THE CHORD OF SAD CURVE, N 71'33'00'N 128.09', TO THE POINT OF TANGENCY; THENCE SOUTHWESTERLY ON SAU TANGENT, S 83'39'01'N 93.17'; THENCE WESTERLY, S 70'22'29'N 55,97', TO A POINT OF CURVATURE OF A CIRCULAR CURVE TO THE RIGHT, HAWNO A RADIUS OF 115.00' AND A CENTRAL ANGLE OF 28'44'03'; THENCE WESTERLY ON THE CHORD OF SAD CURVE, S 84'48'30'N 97.07'; THENCE WESTERLY, N 88'32'57'N 15.00', TO A POINT ON A CIRCULAR CURVE TO THE ROIT, HAWNO A RADIUS OF 114.00' AND A CENTRAL ANGLE OF 87'25'20', THENCE NORTHERLY ON THE CHORD OF SAD CURVE, N 15'58'30'N 157.53', TO A POINT OF COMPOUND 57/23/20] THENCE NORTHERLY ON THE CHORD OF SAID CURVE, N 1959/30/W 157.55, TO A POINT OF COMPOUND CURVATURE WITH A CRECULAR CURVE TO THE RIGHT, HAVING A RADIUS OF 158.00 AND A CENTRAL ANGLE OF 3051/36°, THENCE NORTHEASTERLY ON THE CHORD OF SAID CURVE, N 36'08'35'E 84.07', TO THE POINT OF TANGENCY, THENCE NORTHEASTERLY ON SAID TANGENT, N 54'34'36'E 154.21'; THENCE EASTERLY, N 74'12'22'E 220.57'; THENCE EASTERLY, N 86'05'33'E 50.00'; THENCE EASTERLY, S 86'55'37'E 182.59', TO A POINT OF CURVATURE OF A CIRCULAR CURVE TO THE LEFT, HAVING A RADIUS OF 134.00' AND A CENTRAL ANGLE OF 53'13'23'; THENCE ON THE CHORD OF SAID CURVE, N 63'72''40'E 120.05', TO A POINT ON THE CHORD OF SAID CURVE, N 63'72''40'E 120.05', TO A POINT ON THE CHORD OF SAID CURVE, N 63'72''40'E 120.05', TO A POINT ON THE POINT OF BEGINNING, SAID TRACT CONTAINING AN AREA OF 68.87

Permonent monuments have been placed at all lot corners, street intersections, points of curvature, centerline points of tangency, and at all other points required by the Lancaster County, Nebraska, Land Subdivision Resolution.

All dimensions are chard measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 25 day of Auscrs7

FINAL PLAT BASED ON COUNTY SPECIAL PERMIT #06017

DEDICATION

The foregoing plat known as "MEADOWLARK HILLS ADDITION", and as described in the Surveyor's Certificate is made with the free consent and in occordance with the desires of the undersigned, sole owners, and the eccements shown thereon are hereby granted in perpetuity to Lancester County, Nebroaks, Allike, Time Worner Entertainment – Advance/Newhouses, Aquila, Norrie Public Power. Lancaster County Rural Water District #1, their successors and assigns, to allow entry for the Concepter County nated water users or given successors and usegue, to drow entry on the purposes of construction, resonatruction, replacement, repair, operation and mointenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; wootsworter collectors; storm droks; weter makes and appurtenances thereto, over, upon or under the easements as shown on the foregoing plot.

The construction or location of any building or structure, excluding fences, over, upon or under an ecsement shown thereon shall be prohibited.

The construction or location of any fence or other improvement which obstructs drainage shall be prohibited over, upon, or under any storm drain easement or drainage easement shown thereon.

Lancaster County, Nebroeka, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shows

The additional right-of-way shown thereon along S. 25th Street is hereby dedicated to the public. Each lot shall have one residential access.

mon and Public access easements are hereby dedicated to the public on all private roadways.

Direct vehicular access to S. 25th Street is hereby relinquished except at Meadowlark Lane and any existing farm accesses. No direct vehicular access to South 25th Street from Lat 1, Block 1 and Lot 1, Block 2. The only existing farm accesses to remain are allowed on Outlot

A public occess ecsement is hereby granted over the private roads to Loncaster County, Nebroska, its successors and assigns and to the public generally for vehicular and pedestrian purposes. The construction of location of any gats, ferce, or other barrier restricting vehicular and pedestrian occess over the private roadway shall be prohibited except when necessary to control traffic during the construction, report or mightenance of the private roadway.

WITNESS OUR HANDS THIS 25 day of August . 2006.

gue Hulent PATRICK HURLBUT, MEMBER JULI HURLBUT, MEMBER MEADOWLARK ENTERPRISES, LLC. MEADOWLARK ENTERPRISES, L.L.C.

ACKNOWLEDGMENT

STATE OF NEBRASKA

LANCASTER COUNTY

On this 25 day of duffield for and residing in soid county, personally come PATRICK HURLBUT AND JULL HURLBUT, Members, Beadowdrak Enterprises, LLC. to me personally known to be the identical person whose name is affixed to the dedication of the foregoing plot and they acknowledged the same to be their voluntary act and deed and the voluntary act and deed on the personally support and they acknowledged the same to be their voluntary act and deed and the voluntary act and deed on the personal person and the same to be their voluntary act and deed and the voluntary act and deed on the personal

PLANNING DIRECTOR'S APPROVAL

The Planning Director, pursuant to Section 3.16 of Lancaster County, Hebrasika, Land

SEPTEMBER 29, 2006

JEL O. SCHUERMAN By Come. Sq. Sqc. 8, 2007



Inst N 2005050089 Thu Oct 05 09:12:57 CDT 2006 Filing Fee: \$178.88 cmolli Lancaster County, NE Assessor/Register of Deeds Office PLAT Pages N

#170.

MEAHI

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plot known as "MEJOOWLARK HILLS ADDITION", sold lien being recorded in the Office Register of Deeds of Lancaster County, Mebraska, as instrument Numbers 2006—030079, does hereby consent to the dedication of and subordinate the Lien to any utility (sever, water, electric, coble TV, telephone, natural gas) essements, or streets, or roads, pedestrian way severents, and access severents and reliquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned conferms that it is the holder of the Lien and has not assigned the Lien to any other person.

Union Bank & Trust Company Trustee and Beneficiary

or Storce Brass Stacy Brass

Assistant Viu President Commercial Loans

ACKNOWLEDGMENT

STATE OF MERRASKA

LANCASTER COLINTY

edged before me this 29 day of

_ 20 00 by Stocy Bass AYP Commercial lausen behalf of soid

Union Bank & Truet Company

commission expires the 18 day of November 2008

AMY BUILTH

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Energy

| | | CADF Thermal | Conservation | |
|----|---|---------------------|--|--------------|
| | | <u>Facility</u> | Projects | <u>Total</u> |
| 1 | Aug-09 Original cost estimate | \$20,132,822 | | \$20,132,822 |
| 2 | Mar-10 Cost reductions due to lower than anticipated bids | (2,814,447) | | (2,814,447) |
| 3 | Mar-10 Addition of energy conservation financing | | 2,038,868 | 2,038,868 — |
| 4 | Apr-10 Revised cost estimate | 17,318,375 | 2,038,868 | 19,357,243 |
| 5 | Apr-10 ARRA Grant awarded | (5,000,000) | - | (5,000,000) |
| 6 | Apr-10 Total financing required | 12,318,375 | 2,038,868 | 14,357,243 |
| 7 | May-10 Construction proceeds required (matches line 6) | | | 14,357,243 |
| 8 | May-10 Required Bond Reserve Fund | | | 653,323 |
| 9 | May-10 Capitalized (borrowed) interest through 1/1/2012 | | | 862,476 |
| 10 | May-10 Cost of Issuance | | The state of the s | 121,958 |
| 11 | May-10 Total bonds issued (Principal) | | - | \$15,995,000 |