# STAFF MEETI NG AGENDA LANCASTER COUNTY BOARD OF COMMI SSI ONERS <br> THURSDAY, APRI L 14, 2011 COUNTY-CITY BUI LDI NG, ROOM 113 <br> 8:30 A.M. 

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

## AGENDA ITEM

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3 8:30 am LEGI SLATI VE UPDATE - Gordon Kissel \& Joe Kohout, Kissel E\&S Associates

## APPROVAL OF THE MI NUTES OF THE STAFF MEETI NG APRIL 7, 2011

## ADDI TI ONS TO AGENDA

 Associates4 9:00 am POTENTI AL LITI GATI ON - Mike Thew, Chief Deputy County Attorney

5 9:15 am

6 9:30 am
DRI VEWAY FOR KADAVY PUBLI C AGRI CULTURAL
ATTRACTI ON - J osh Kadavy, Applicant; Doug Pillard, Lancaster County Engineer's Office

7 9:45 am BUDGET UPDATE - Dennis Meyer, Budget \& Fiscal Officer
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ADMI NI STRATI VE OFFI CER REPORT
a. Lancaster County Logo for Sherman Field Banner
b. NACO Walk for Your Life (J une 1 - September 30)
c. Naco RX Card

SALARY REQUEST (DR. SANAT ROY) - Dean Settle, Community Mental Health Center Director

## ACTION ITEMS

a. Discontinuance Directive Form and Contract Discontinuance Agreement for The Hartford 457 Deferred Compensation Plan

## CONSENT ITEMS

11 PENDI NG

| 12 | DI SCUSSI ON OF BOARD MEMBER MEETI NGS |
| :---: | :---: |
|  | a. Region V Governing Board - Smoyer |
|  | b. Public Building Commission - Hudkins/Raybould |
|  | c. Board of Health - Schorr |
|  | d. Justice Council - Heier/Smoyer |
| 13 | SCHEDULE OF BOARD MEMBER MEETI NGS |
|  | a. Management Team - All |
|  | Thursday, April 14, 2011, 7:30 a.m., Room 113 |
|  | b. Information Services Policy Committee - Smoyer Thursday, April 14, 2011, 1:00 p.m. |
|  | c. Parks and Recreation Advisory Board - Raybould Thursday, April 14, 2011, 4:00 p.m. |
|  | d. LIBA - Budget Monitoring Committee - Smoyer Tuesday, April 19, 2011, 7:30 a.m. |
| 14 | I NVI TATI ONS TO BOARD MEMBERS |
| 15 | CORRESPONDENCE TO THE COUNTY BOARD |
| 16 | CORRESPONDENCE FROM THE COUNTY BOARD |
| 17 | AGENDA ITEMS FOR COUNTY BOARD MEETI NG OF TUESDAY APRIL 19, 2011 |
| 18 | EMERGENCY ITEMS AND OTHER BUSI NESS |

