

***IN ACCORD WITH LB 898 A COPY OF THE OPEN MEETINGS ACT
IS POSTED AT THE BACK OF THE CHAMBER BY THE NORTHWEST DOOR***

AGENDA

**LINCOLN CITY COUNCIL/ LANCASTER COUNTY BOARD JOINT PUBLIC HEARING
ON THE 2040 LINCOLN-LANCASTER COUNTY COMPREHENSIVE PLAN
CITY COUNCIL CHAMBERS, SUITE 112
TUESDAY, OCTOBER 18, 2011, 5:00 P.M.**

CALL TO ORDER - COUNTY BOARD CHAIR PERSON

CALL TO ORDER - CITY COUNCIL CHAIR PERSON

**ELECTION OF CHAIR PERSON - COUNTY CLERK CALLS THE ROLL
CITY CLERK CALLS THE ROLL**

ELECTED CHAIR PERSON READS STATEMENT OF PROTOCOL

**PUBLIC HEARING
PLANNING DEPARTMENT STAFF PRESENTATION**

**11R-250 THE 2040 LINCOLN-LANCASTER COUNTY COMPREHENSIVE
PLAN ([LPLAN 2040](#)).**

**ADJOURNMENT - COUNTY BOARD CHAIR PERSON
COUNTY CLERK CALLS ROLL**

**ADJOURNMENT - CITY COUNCIL CHAIR PERSON
CITY CLERK CALLS ROLL**

**TENTATIVE ACTION BY THE CITY COUNCIL IS SCHEDULED FOR MONDAY, OCTOBER
31, 2011. TENTATIVE ACTION BY THE COUNTY BOARD IS SCHEDULED FOR TUESDAY,
OCTOBER 25, 2011.**