## STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, MAY 6, 2010 COUNTY-CITY BUILDING, ROOM 113 8:30 AM

## **AGENDA ITEM**

1		APPROVAL OF STAFF MEETING MINUTES, THURSDAY, APRIL 29, 2010
2		ADDITIONS TO AGENDA
3	8:30 am	BOARD OF CORRECTIONS - Mike Thurber, Corrections Director
4	9:00 am	<b>OVERVIEW OF DISTRICT 3A ADULT PROBATION</b> - Gene Cotter, Chief Probation Officer
5	9:30 am	MEDICAID UNBUNDLING OF CASE MANAGEMENT - Dean Settle, Community Mental Health Center Director
6	9:45 am	BUDGET OVERVIEW - Dennis Meyer, Budget & Fiscal Officer
7	10:15 am	SALE OF REAL PROPERTY (EXECUTIVE SESSION) - Mike Thew, Chief Deputy County Attorney; Abbie Widger, Johnson Floodman Guenzel & Widger
8	11:00 am	TERMINATION OF TONER SUPPLY CONTRACT WITH CVR COMPUTER SUPPLIES (C-10-0002) - Bob Walla, Assistant Purchasing Agent
9	11:15 am	ACCESS TO COUNTY PROPERTY NEAR I-80 AND N. 134 <sup>TH</sup> STREET - Don Thomas, County Engineer; Don Killeen, County Property Manager
10	11:30 am	TIME CLOCK MAINTENANCE AGREEMENT - Sheli Schindler, Youth Services Director; Melissa Hood, Youth Services Administrative Aide
		At the conclusion of the Staff Meeting, the Lancaster County Board of Commissioners will tour the new jail construction site, located at SW 40 <sup>th</sup> & "O" Street, Lincoln NE
11		ACTION ITEMS

Microcomputer Request Estimate, \$1,394.13, from

Microcomputer Fund for PC, 22" Monitor, etc., for District

a.

Court Clerk

## 12 **CONSENT ITEMS** 13 ADMINISTRATIVE OFFICER REPORT Building and Safety Fee Comparison Juvenile Drug Court Space b. NACO Budget Seminar May 27, 2010 - Kearney (Heier) C. Management Team Meeting, Thursday, May 13, 2010 d. Cornhusker Girls State, Thursday, June 10, 2010, 2:45-3:45 e. p.m. f. Reappointments to the Lancaster County Indigent Defense Committee, Scheduled for Tuesday, May 11, 2010 (Jeanelle Lust, Sean Brennan and Randy Goyette) Lobbyist Agreement g. 14 **PENDING** 15 **DISCUSSION OF BOARD MEMBER MEETINGS** Juvenile Justice Review Committee - Heier b. **Ecological Advisory Committee - Heier** C. **LPED** - Heier NE Roads & Public Works Meeting - Heier/Hudkins d. Air Pollution Control Advisory Committee - Hudkins e. f. **Chamber of Commerce Coffee** - Stevens 16 SCHEDULE OF BOARD MEMBER MEETINGS Waverly Library Meeting - Workman a. Thursday, May 6, 2010, 7:00 p.m., Arnold Heights Library Nebraska Innovation Zone Commission - Hudkins b. Thursday, May 6 2010, 7:00 p.m. - HDR - Omaha Visitors Promotion Committee - Stevens C. Monday, May 10, 2010, 1:30 p.m. d. Meeting With Mayor - Heier/Stevens Tuesday, May 11, 2010, 8:45 a.m. **Budget Hearings** - All e. Tuesday, May 11, 2010, following Board Meeting, Room 113 f. Board of Health - Schorn Tuesday, May 11, 2010, 5:00 p.m. **Budget Hearings - All** g. Wednesday, May 12, 2010, 8:00 a.m., Room 303 **Information Services Policy Committee** - Stevens h. Thursday, May 13, 2010, 1:00 p.m. INVITATIONS TO BOARD MEMBERS 17 18 CORRESPONDENCE TO THE COUNTY BOARD

CORRESPONDENCE FROM THE COUNTY BOARD

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20	AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY MAY 11, 2010
21	EMERGENCY ITEMS AND OTHER BUSINESS