

**\*\*\*REVISED\*\*\***  
**STAFF MEETING AGENDA**  
**LANCASTER COUNTY BOARD OF COMMISSIONERS**  
**TUESDAY, SEPTEMBER 25, 2007 - 1:30 P.M.**  
**COUNTY-CITY BUILDING - ROOM 113**

**AGENDA ITEM**

- |          |                |   |
|----------|----------------|---|
| <b>1</b> |                | <b>APPROVAL OF MINUTES OF <u>THURSDAY, SEPTEMBER 20, 2007</u></b>                                       |
| <b>2</b> |                | <b>ADDITIONS TO AGENDA</b>  |
| <b>3</b> | <b>1:30 PM</b> | <b>BUILDING MASTERPLAN WORKING SESSION WITH LINCOLN<br/>LANCASTER COUNTY PUBLIC BUILDING COMMISSION</b> |
| <b>4</b> |                | <b>EMERGENCY ITEMS AND OTHER BUSINESS</b>   |