# STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, AUGUST 9, 2007 8:30 A.M. **COUNTY-CITY BUILDING - ROOM 113**

#### **AGENDA ITEM**

- 1 APPROVAL OF STAFF MEETING MINUTES OF THURSDAY, AUGUST 2, 2007
  - 2 ADDITIONS TO AGENDA
  - 3 8:30 AM Α. PARTIAL RELEASE OF EASEMENT, OUTLOT A, FINIGAN VIEW, 1<sup>ST</sup> ADDITION - Doug Pillard, Design Division Head
    - POTENTIAL LITIGATION Jim Shotkoski, Right of Way Β. Division Head
  - 4 8:45 AM JAIL DESIGN RFP COMMITTEE - Vince Mejer, Purchasing Agent; Mike Thurber, Corrections Director
  - 5 **BUDGETS FOR AGRICULTURAL SOCIETY, RURAL FIRE** 10:00 AM DISTRICTS, RAILROAD TRANSPORTATION SAFETY **DISTRICT AND RURAL LIBRARY** - Dennis Meyer, Budget and Fiscal Officer
  - 6 **ACTION ITEMS**
  - 7 **CONSENT ITEMS**
  - 8 ADMINISTRATIVE OFFICER REPORT
    - a. Noise Standards for Motor Sports
    - b. Trim Seminar Invitation
    - Appointments to the Lincoln-Lancaster County Planning C. Commission
    - LIBA Retirement Plan Survey d.
    - Formal Request from Agricultural Society for \$500,000 from e. Visitor Improvement Fund
    - f. Street Naming Committee
    - **Open House at Election Office** g.
    - Employee of the Month h.

9 PENDING

### DISCUSSION OF BOARD MEMBER MEETINGS

- a. **Budget Monitoring Committee Meeting** Hudkins, Schorr
- b. NIZC Meeting Heier
- c. Ecological Advisory Committee Meeting Heier
- d. LPED Investors Meeting Workman
- e. **Public Building Commission** Hudkins, Workman

### SCHEDULE OF BOARD MEMBER MEETINGS

- a. Board of Equalization Thursday, August 9, 2007 at 12:00 pm at the County-City Building in the Chambers - All Commissioners
- Information Services Policy Committee Thursday, August 9, 2007 at 1:00 pm at the County-City Building, Room 106 - Stevens
- c. **District Energy Corporation** Tuesday, August 14, 2007 at 11:30 am at 1040 "O" Street - Heier, Hudkins
- d. **Public Building Commission Meeting and Budget Public Hearing** - Tuesday, August 14, 2007 at 6:00 pm at the County-City Building in the Chambers - Hudkins, Workman
- e. **Board of Health** Tuesday, August 14, 2007 at 6:30 pm at 3140 "N" Street Schorr

## INVITATIONS TO THE COUNTY BOARD

- a. **Chamber Ribbon Cutting for The Hurricane** Thursday, August 9, 2007 at 3:30 pm at 311 N. 8<sup>th</sup> Street, Suite 1
- LCAD Safe Homes Training Saturday, August 11, 2007 at 11:00 am at Good Shepard Presbyterian Church, 8300 East Pointe Road
- c. **Lux Center for the Arts Artist Demonstration** -Saturday, August 11, 2007 at 1:00 pm at 48<sup>th</sup> and Baldwin
- d. Lux Center for the Arts Community Arts Afternoon -Sunday, August 12, 2007 at 1:00 pm at 48<sup>th</sup> and Baldwin Streets
- e. Chamber Ribbon Cutting for ROOST Intense Gourmet Sandwiches - Monday, August 13, 2007 at 11:30 am at 1451 "O" Street
- f. Nebraska Department of Roads Public Open House on the Lincoln South Beltway, East Segment -Wednesday, August 15, 2007 at 5:00 pm at Scott Middle School, 2200 Pine Lake Road in the Multi-Purpose Room (use north doors)
- g. Chamber Ribbon Cutting for Wal-Mart South Friday, August 17, 2007 at 7:30 am at 8700 Andermatt
- h. Chamber Ribbon Cutting for Cultiva Coffee Roasting Company - Wednesday, August 22, 2007 at 4:00 pm at 1501 South Street

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| 12 | <ul> <li>INVITATIONS TO THE COUNTY BOARD CONTINUED:</li> <li>i. Informational Meeting on the Nebraska Land Trust<br/>and Conservation Easements - Thursday, August 23,<br/>2007 at 7:00 pm at the Roca Village Hall</li> <li>j. Chamber Ribbon Cutting for Wildberry Production<br/>Group - Thursday, August 30, 2007 at 3:30 pm at 201 N.<br/>8<sup>th</sup> Street, Suite 206</li> <li>k. Chamber Ribbon Cutting for Paul Daniels Interiors -<br/>Friday, August 31, 2007 at 10:00 am at 4333 S. 70<sup>th</sup> Street,<br/>Suite 9</li> <li>I. Chamber Ribbon Cutting for Turbine Flats - Tuesday,<br/>October 16, 2007 at 10:00 am at 2124 "Y" Street</li> <li>m. Chamber Ribbon Cutting for Saint Elizabeth Company<br/>Care - Monday, November 12, 2007 at 3:30 pm at 5000 N.<br/>26<sup>th</sup> Street</li> </ul> |
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| 13 | CORRESPONDENCE TO THE COUNTY BOARD   |
| 14 | CORRESPONDENCE FROM THE COUNTY BOARD   |
| 15 | AGENDA ITEMS FOR COUNTY BOARD MEETING OF<br>TUESDAY, AUGUST 14, 2007   |

16 EMERGENCY ITEMS AND OTHER BUSINESS