STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS TUESDAY, SEPTEMBER 12, 2006 - 11:00 A.M. COUNTY-CITY BUILDING, ROOM 113

AGENDA ITEMS		
1		APPROVAL OF STAFF MEETING MINUTES OF <u>THURSDAY</u> , <u>SEPTEMBER 7, 2006</u>
2		ADDITIONS TO AGENDA
3	11:00 AM	ROAD PROJECTS: (A) DENTON ROAD DETOUR AT FOLSOM; (B) YANKEE HILL ROAD BETWEEN 40 TH AND 56 TH ; AND (C) 1 ST STREET BETWEEN OLD CHENEY AND PIONEERS - Don Thomas, County Engineer; Roger Figard, City Engineer
4	11:30 AM	PUBLIC DEFENDER MICROCOMPUTER REQUEST - Dennis Keefe, Public Defender; Doug Thomas, Information Services Manager; Ken Kuszak, Microcomputer/Network Support Coordinator
5	12:00 PM	RACETRACK SPECIAL PERMIT - Mike DeKalb, Planner; Kristy Mundt, Deputy County Attorney
6	12:30 PM	REQUEST FOR TEMPORARY EMPLOYEE - Gary Chalupa, Veterans Affairs/General Assistance Director
7		ACTION ITEMS a. Microcomputer Request C#2006319, \$237.43 from Adult Probation Budget for 17" Flat Screen Monitor
8		CONSENT ITEMS
9		ADMINISTRATIVE OFFICER REPORT
		a. Correspondence from Malcolm Public Schools Superintendent
		Regarding Bluff Road b. Request from Rural Fire Departments for Payment of Audit Costs (\$5,200)
		c. Wireless Committee Representative (County Representative)d. Audit Committee
10		PENDING

11 DISCUSSION OF BOARD MEMBER MEETINGS

- a. Monthly Meeting of County Board Chair/Vice Chair and Mayor Heier
- b. Parks and Rec Advisory Board Meeting Stevens
- c. **Region V Governing Board Meeting** Schorr
- d. Railroad Transportation Safety District Schorr, Stevens, Workman
- e. Monthly Meeting of Public Building Commission Reps and Mayor Hudkins

12 SCHEDULE OF BOARD MEMBER MEETINGS

- a. Public Building Commission Meeting Tuesday,
 September 12, 2006 at 1:00 pm at the County-City Building,
 Room 113 Hudkins, Workman
- b. **Air Pollution Advisory Board Meeting** Tuesday, September 12, 2006 at 4:00 pm at Lincoln-Lancaster County Health Department, 3140 "N" Street, Room 1250 - Hudkins
- c. **Board of Health Meeting** Tuesday, September 12, 2006 at 6:30 pm at 3119 "O" Street Hudkins
- d. **Southeast NACO Conference** Thursday, September 14, 2006 at Beatrice, NE Workman, Heier, Hudkins
- e. Information Services Policy Committee Meeting Thursday, September 14, 2006 at 1:00 pm at the County-City Building, Room 106 Stevens
- f. **LIBA Budget Monitoring Meeting** Tuesday, September 19, 2006 at 7:30 am at LIBA Stevens
- g. **LPED Investor's Meeting** Tuesday, September 19, 2006 at 8:00 am at the Chamber of Commerce Schorr
- h. County Management Team Meeting Thursday, September 21, 2006 at 7:30 am at the County-City Building, Room 113 - All Commissioners

13 INVITATIONS TO BOARD MEMBERS

- a. **Juror Appreciation Proclamation Signing Ceremony** Monday, September 18, 2006 at 12:00 Noon at 575 South 10th Street on the Courthouse Steps
- b. CenterPointe's Annual Meeting and Luncheon -Thursday, September 21, 2006 at 11:00 am at the Cornhusker Marriott Hotel, 333 South 13th Street
- c. Cada, Froscheiser, Cada & Hoffman 2nd Annual Husker Tailgate Party - Saturday, September 23, 2006 at 9:30 am until Game Time at 1024 "K" Street
- d. **LIBA Government Caucus Meeting** Tuesday, September 26, 2006 at 11:45 am to 1:00 pm at the Steakhouse, 34th and Cornhusker Highway
- e. **Dentistry's Role in Catastrophic Events** Friday, September 29, 2006 at 2:00 pm at UNL's College of Dentistry, Also Available Via Televideo
- f. Sinclair Hille Tailgating Celebration Saturday, September 30, 2006, 3 Hours Before UNL Game at 700 "Q" Street
- g. Downtown Lincoln Association Annual Meeting and Awards Luncheon - Tuesday, October 24, 2006 at 11:45 am at the Embassy Suites Hotel Ballroom, 1040 "P" Street
- 14 CORRESPONDENCE TO THE COUNTY BOARD
- 15 CORRESPONDENCE FROM THE COUNTY BOARD
- 16 AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, SEPTEMBER 19, 2006
- 17 EMERGENCY ITEMS AND OTHER BUSINESS