

**STAFF MEETING AGENDA  
LANCASTER COUNTY BOARD OF COMMISSIONERS  
TUESDAY, OCTOBER 7, 2003 - 10:30 A.M.  
COUNTY-CITY BUILDING - ROOM 106**

**AGENDA ITEM**

- 1**                    **APPROVAL OF STAFF MEETING MINUTES OF THURSDAY, OCTOBER 2, 2003**
  
- 2**                    **ADDITIONS TO AGENDA**
  
- 3**      **10:30 a.m. UPPER SALT CREEK WATERSHED PLAN** - Steve Henrichsen, Planning Department; Nicole Fleck-Tooze, Public Works; Glenn Johnson, Lower Platte South Natural Resources District
  
- 4**                    **ADMINISTRATIVE OFFICER REPORT**
  - a.      Pension Update