## STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS TUESDAY, SEPTEMBER 30, 2003 - 8:30 A.M. COUNTY-CITY BUILDING - ROOM 113

AGENDA IT 1	<u>EM</u>	APPROVAL OF STAFF MEETING MINUTES OF <u>TUESDAY</u> , <u>SEPTEMBER 23, 2003</u>
2		ADDITIONS TO AGENDA
3	8:30 a.m.	COMPREHENSIVE PLAN AMENDMENT NO. 03004, ADOPTION OF SOUTHEAST UPPER SALT CREEK WATERSHED MASTER PLAN (REVIEW OF PUBLIC HEARING PROCESS) - Steve Henrichsen, Planning Department; Nicole Fleck-Tooze, Special Projects Administrator for Public Works
4	8:45 a.m.	<b>BUILD THROUGH ACREAGES STUDY</b> - Marty Shukert, RDG Crose Gurden Shukert in Association with The Schemmer Associates