

- 12 ADMINISTRATIVE OFFICER REPORT**
- a. LR 91 (Ordinance Powers for Counties)
 - b. Bailiff & Child Support Referee Salaries
 - c. Early Retirement Update
 - d. EMS Ambulance Oversight Board
 - e. Review of Questionable Claims, Payment Voucher 784-8081, Mileage Claim of \$216.90 from Wendy Blum at the Community Mental Health Center; and Payment Voucher 782-4186, Parking and Mileage Claim of \$107.07 from Renee Dozier at Juvenile Mental Health
 - f. Pension Review Committee Report
- 13 PENDING**
- 14 DISCUSSION OF BOARD MEMBER MEETINGS**
- a. **NACO Board** - Workman
 - b. **LIBA Monthly Meeting** - Heier, Schorr
 - c. **DLA Board** - Stevens
 - d. **CMHC Advisory Committee** - Stevens
- 15 SCHEDULE OF BOARD MEMBER MEETINGS**
- a. **Ecological Advisory Committee** - Tuesday, September 2, 2003 at 7:00 a.m., at the County-City Building, Room 106 - Heier
 - b. **LPED Investors** - Tuesday, September 2, 2003 at 8:00 a.m., at the Chamber of Commerce, Lincoln Room - Heier
 - c. **City-County Common** - Tuesday, September 2, 2003 at 8:30 a.m., at the County-City Building, Room 113 - All Commissioners
 - d. **Railroad Transportation Safety District** - Tuesday, September 2, 2003 at 10:00 a.m., at the County-City Building, Commissioners Hearing Room - Hudkins, Schorr, Stevens
- 16 INVITATIONS TO BOARD MEMBERS**
- a. **Business After Hours: "Savor the Star City"** - Thursday, August 28, 2003 from 4:30 to 6:30 p.m., at the Cornhusker Hotel, 333 S. 13th Street
 - b. **2003 Interfaith Leadership Awards Banquet** - Sunday, October 26, 2003 at 5:00 p.m. (reception) and 6:00 p.m. (dinner and program) at the Cornhusker Hotel, 333 S. 13th Street
- 17 CORRESPONDENCE TO THE COUNTY BOARD**
- 18 CORRESPONDENCE FROM THE COUNTY BOARD**

19

PUBLIC RELATIONS

20

**AGENDA ITEMS FOR COUNTY BOARD MEETING OF
TUESDAY, SEPTEMBER 2, 2003**

a. Keno Prevention Fund Grant Recommendations

21

EMERGENCY ITEMS AND OTHER BUSINESS