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ADMINISTRATIVE OFFICER REPORT

- a. Special Assessments for County Property at 1309 "M" Street
- b. Elected Officials Photos
- c. Tour of District Court Clerk
- d. Funding for Community Mental Health Center Evaluations Performed by The Connecting Link
- e. Safety Flyer for April 10, 2003 Paychecks
- f. Government Access & Information Committee Appointment
- g. Nebraska Schools Activities Association Bids for Wrestling and Basketball Tournaments (Letter of Support)
- h. Replacement of Part Time Security Officer

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PENDING

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DISCUSSION OF BOARD MEMBER MEETINGS

- a. **Ecological Advisory Committee** - Heier
- b. **LPED Investors** - Heier
- c. **Ag Land Valuation Board** - Hudkins

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SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Lancaster Manor Advisory Committee** - Thursday, April 3, 2003 at noon at Lancaster Manor, Administration Conference Room - Hudkins
- b. **Monthly Meeting with Mayor Wesely** - Thursday, April 3, 2003 at 1:00 p.m., at the County-City Building, Mayor's Office - Heier, Stevens
- c. **Parks & Recreation Advisory Board** - Thursday, April 3, 2003 at 4:00 p.m., at Auld Recreation Center - Schorr
- d. **Joint Budget Committee** - Friday, April 4, 2003 at 8:15 a.m., at the County-City Building, Mayor's Conference Room - Stevens, Workman
- e. **Downtown Lincoln Association Board Retreat** - Friday, April 4, 2003 from 8:00 a.m. to noon at Embassy Suites - Stevens
- f. **General Assistance Monitoring Committee** - Tuesday, April 8, 2003 at 8:30 a.m., at the County-City Building, Room 113 - Schorr, Stevens
- g. **Public Building Commission** - Tuesday, April 8, 2003 at 10:00 a.m., at the County-City Building, Room 113 - Hudkins, Workman
- h. **County Management Team** - Thursday, April 10, 2003 at 7:30 a.m., at the County-City Building, Room 113 - All Commissioners

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INVITATIONS TO BOARD MEMBERS

- a. **"Festival of Health"** - Saturday, April 5, 2003 from 9:00 a.m. to noon, at the Lincoln-Lancaster County Health Department, 3140 "N" Street
- b. **Aging Services Open House** - Friday, April 11, 2003 from 1:00 to 4:00 p.m., at 1001 "O" Street, Suite 101
- c. **Lincoln Chamber of Commerce's Employment Law Seminar** - Tuesday, April 29, 2003 from 8:15 to 11:45 a.m., at the Chamber Offices, 1135 "M" Street, 3rd floor
- d. **NACO's County Board of Equalization Seminar** - May 15-16, 2003 at the Holiday Inn Hotel and Convention Center, Kearney, NE

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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PUBLIC RELATIONS

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**AGENDA ITEMS FOR COUNTY BOARD MEETING OF
TUESDAY, APRIL 8, 2003**

- a. Reappointment of Ryan Brady to the Commissioners Award of Excellence Committee

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EMERGENCY ITEMS AND OTHER BUSINESS