STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS TUESDAY, AUGUST 6, 2002 - 8:00 A.M. COUNTY - CITY BUILDING - ROOM 113

Λ	GE	N	\Box	۸ ۱	ıT	FI	١/	C
А	IJΕ	IV	u	⊣ \			VI	

1 APPROVAL OF STAFF MEETING MIN	UTES OF
THURSDAY, AUGUST 1, 2002	

- 2 8:00 A.M. SPACE NEEDS MASTER PLAN JoAnne Kissel, Sinclair Hille
 - a. County Attorney (8:00 a.m.)
 - b. Public Defender (8:15 a.m.)
 - c. Assessor-joint departments (8:30 a.m.)
 - d. Sheriff (8:45 a.m.)
 - e. Adult Probation (9:00 a.m.)
 - f. Juvenile Court & Juvenile Probation (9:15 a.m.)