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ADMINISTRATIVE OFFICER REPORT

- a. Comprehensive Plan Follow-Up (Acreage Build Through & Density Bonuses)
- b. Radcliff Road Seeding
- c. Malcolm Crosswalk
- d. Evaluation of Assessment Center
- e. Lancaster Manor Committee Appointments
- f. K Street Space Needs (Records & Information Management)
- g. Correspondence Regarding Cooperative Effort with USDA and Lower Platte South Natural Resources District
- h. Meeting with Planning Department and Mayor's Office Re: Land Use in the City's 3-Mile Zoning Jurisdiction
- i. Letter from Hickman Mayor Dennis Heckman Re: New Economic Development Position

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PENDING

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DISCUSSION OF BOARD MEMBER MEETINGS

- a. **Tiger Beetle Strategy Session** - Workman
- b. **Ecological Advisory Committee** - Campbell
- c. **Lincoln Partnership for Economic Development** - Workman

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SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Departmental Budget Hearings** - Thursday, June 6, 2002 from 1:00 to 5:00 p.m., at the County-City Building, Room 106 - All Commissioners
- b. **Parks & Recreation Advisory Board** - Thursday, June 6, 2002 at 4:00 p.m., at the Auld Recreation Center - Campbell
- c. **Joint Budget Committee** - Friday, June 7, 2002 at 8:15 a.m., at the County-City Building, Mayor's Conference Room - Campbell, Stevens
- d. **Railroad Transportation Safety District** - Monday, June 10, 2002 at 9:00 a.m., at the County-City Building, Commissioners Hearing Room - Hudkins, Stevens, Workman
- e. **Region V Governing Board** - Monday, June 10, 2002 at 9:30 a.m., at 1430 South Street, Suite 203 - Heier
- f. **Parking Committee** - Tuesday, June 11, 2002 at 9:00 a.m., at the County-City Building, Room 113 - Campbell
- g. **Public Building Commission** - Tuesday, June 11, 2002 at 10:00 a.m., at the County-City Building, Room 113 - Campbell, Hudkins
- h. **Air Pollution Control Advisory Board** - Tuesday, June 11, 2002 at 3:00 p.m., at 3140 "N" Street, #236 - Hudkins
- i. **Board of Health** - Tuesday, June 11, 2002 at 6:30 p.m., at 3119 "O" Street - Hudkins

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INVITATIONS TO BOARD MEMBERS

- a. **20th Anniversary of Doane College Lincoln Campus** - Saturday, June 8, 2002 from 10:00 a.m. to 2:00 p.m., at the New Century Building, 303 N. 52nd Street
- b. **Aging Services Retired & Senior Volunteer Program's 28th Annual Awards Dinner** - Thursday, June 20, 2002 at 5:30 p.m., at the Cornhusker Hotel
- c. **Farewell Reception for Mark Essman** - Friday, June 21, 2002 from 3:00 to 5:00 p.m., at the Lincoln Country Club, 3200 S. 24th Street
- d. **Lincoln Medical Education Foundation's Residency Graduation** - Thursday, June 27, 2002 at 6:30 p.m., at the Cornhusker Hotel

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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PUBLIC RELATIONS

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AGENDA ITEMS FOR COUNTY BOARD MEETING OF JUNE 11, 2002

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EMERGENCY ITEMS AND OTHER BUSINESS