STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS TUESDAY, JANUARY 15, 2002 - 9:00 A.M. COUNTY-CITY BUILDING - CONFERENCE ROOM 113

AGENDA II 1	<u>rem</u>	APPROVAL OF STAFF MEETING MINUTES OF <u>TUESDAY,</u> DECEMBER 18, 2001 AND THURSDAY, DECEMBER 20, 2001
2		ADDITIONS TO AGENDA
3	9:00 am	JUVENILE DETENTION FACILITY CHANGE ORDER NO. 4 FOR MECHANICAL AND ELECTRICAL; DETENTION FACILITY NATURAL GAS AND ELECTRICITY BILLS - Chris Beardslee, Sinclair Hille
3	10:00 am	LANCASTER COUNTY CORRECTIONS NEEDS ASSESSMENT & MASTER PLAN REPORT - Mike Thurber, Corrections Director; Voorhis/Robertson Justice Services
4		 ADMINISTRATIVE OFFICER REPORT a. Committee Assignments and Officers b. Mid-Year Budget Retreat Agenda c. County Representative on Life Insurance RFP Committee