STAFF MEETING AGENDA LANCASTER COUNTY BOARD OF COMMISSIONERS THURSDAY, FEBRUARY 1, 2001 - 8:00 A.M. COUNTY-CITY BUILDING - CONFERENCE ROOM 113

AGENDA 1	<u>ITEM</u>	APPROVAL OF STAFF MEETING MINUTES OF <u>THURSDAY</u> , <u>JANUARY 25, 2001</u>
2		ADDITIONS TO AGENDA
3	8:00 am	LEGISLATIVE UPDATE - Gordon Kissel, Legislative Consultant
4	9:00 am	AGRICULTURAL SOCIETY EVENTS CENTER UPDATE - Leon Meyer, Events Center Manager
5	9:30 am	INFRASTRUCTURE FINANCING STUDY ADVISORY COMMITTEE - Steve Henrichsen, Planning Department
6	9:45 am	BUDGET INSTRUCTION LETTER FOR FY 02 - Dave Kroeker, Budget & Fiscal Officer
7	10:00 am	VETERANS SERVICE QUARTERLY REPORT - Gary Chalupa, Veterans Service Officer
8	10:15 am	NEMA GRANT FOR TONE ALERT RECEIVERS IN COUNTY SCHOOLS - Doug Ahlberg, Emergency Management Director
9	10:30 am	POTENTIAL LITIGATION - Dave Johnson, Deputy County Attorney
10		 ACTION ITEMS a. Microcomputer Request from Juvenile Court, \$2,045.00 from the Microcomputer Fund for Additional Memory, Laser Printer, Three (3) Scanners, Etc. b. Committee Assignments c. Authorize Dave Kroeker to Sign Application for Municipal General Obligation and Revenue Bonds Preferred Pricing with Moody's Investors Service, Retroactive to January 29, 2001 d. Microcomputer Request C#2001-030 from County Extension for \$8,938.80 from the Microcomputer Fund for Five (5) PC's and Five (5) 17" Monitors
11		CONSENT ITEMS

Company

a. Authorize Kerry Eagan to Sign Proxy for Hartford Life Insurance

12	ADMINISTRATIVE OFFICER REPORT a. Employee Recognition Luncheon b. Common Schedule c. Waverly High School Sign d. Letter from LIBA Regarding Department of Administrative Services
13	 DISCUSSION OF BOARD MEMBER MEETINGS a. Lancaster Manor Advisory Committee - Workman b. Lancaster County Fairgrounds Joint Public Agency - Heier, Workman
14	 SCHEDULE OF BOARD MEMBER MEETINGS a. Monthly Meeting with Mayor Wesely - Thursday, February 1, 2001 at 2:30 p.m., at the County-City Building, Mayor's Office - Campbell, Workman b. Joint Budget Committee - Friday, February 2, 2001 at 8:00 a.m., at the County-City Building, Mayor's Conference Room - Campbell, Steinman c. Ecological Advisory Committee - Tuesday, February 6, 2001 at 7:00 a.m., at the County-City Building, Room 113 - Heier
15	INVITATIONS TO BOARD MEMBERS a. "Bethany in Bloom" Festival Parade - Saturday, April 21, 2001 at 10:30 a.m., beginning at N. 66 th Street and Leighton Avenue
16	CORRESPONDENCE TO THE COUNTY BOARD
17	CORRESPONDENCE FROM THE COUNTY BOARD
18	AGENDA ITEMS FOR COUNTY BOARD MEETING OF <u>FEBRUARY</u> 6, 2001

EMERGENCY ITEMS AND OTHER BUSINESS

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