

**STAFF MEETING AGENDA  
LANCASTER COUNTY BOARD OF COMMISSIONERS  
TUESDAY, NOVEMBER 21, 2000 - 9:00 A.M.  
COUNTY-CITY BUILDING - ROOM 113**

**AGENDA ITEMS**

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| <b>1</b> |                   | <b>APPROVAL OF STAFF MEETING MINUTES OF<br/><u>THURSDAY, NOVEMBER 16, 2000</u></b>   |
| <b>2</b> |                   | <b>ADDITIONS TO AGENDA</b>   |
| <b>3</b> | <b>9:00 a.m.</b>  | <b>COUNTY FINAL PLAT NO. 00029, LITTLE NEMAHA<br/>LAKE ESTATES, NORTH &amp; WEST OF THE CORNER<br/>OF S. 148<sup>TH</sup> STREET AND WITTSTRUCK ROAD -<br/>Mike DeKalb, Planning Department</b>                  |
| <b>4</b> | <b>9:15 a.m.</b>  | <b>STREET NAME CHANGE NO. 00010, WEST<br/>WENDLIN ROAD - Ray Hill, Planning Department</b>   |
| <b>5</b> | <b>9:30 a.m.</b>  | <b>DEPARTMENT EMPLOYEES OF THE YEAR &amp;<br/>EXCEPTIONAL CIRCUMSTANCE AWARDS - Pat<br/>Kant, Personnel Coordinator; Larry Van Hunnik, Lancaster<br/>Manor Administrator; Mike Thurber, Corrections Director</b> |
| <b>6</b> | <b>10:00 a.m.</b> | <b>PUBLIC WAY CORRIDORS - Kathleen Sellman,<br/>Planning Director; Nicole Fleck-Tooze, Planning<br/>Department; Allan Abbott, Public Works Director; Don<br/>Thomas, County Engineer</b>                         |
| <b>7</b> | <b>10:30 a.m.</b> | <b>UPDATE ON INTERLOCAL AGREEMENTS WITH<br/>RURAL FIRE DISTRICTS FOR AMBULANCE<br/>SERVICE; EMS BOARD OF DIRECTORS - Mike Spadt,<br/>Fire Chief; Jennifer Brinkman, Mayor's Office</b>                           |
| <b>8</b> | <b>11:00 a.m.</b> | <b>NEBRASKA CRIME COMMISSION GRANTS - Kit<br/>Boesch, Human Services Director</b>  |