

**STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, MAY 16, 2000 - 3:00 P.M.
COUNTY-CITY BUILDING - ROOM 113
LINCOLN, NE 68508**

ITEMS

1

APPROVAL OF STAFF MEETING MINUTES OF THURSDAY, MAY 11, 2000

2

ADDITIONS TO AGENDA

3

3:00 p.m.

**EMERGENCY MEDICAL SERVICES, INC. - Ron Schwartz,
Executive Director**

4

ACTION ITEMS

a. Microcomputer Requests:

- 1. C#2000-157 from Public Defender for \$1,169.96
from the Public Defender's Budget for 4 17"
Monitors**
- 2. #C-2000-158 from the County Extension Office for
\$1,632 from the County Extension's Office's
Budget for 40 Ethernet Adapter**

**b. Vacation Request from Gary Chalupa for May 22-26,
2000**