

STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
IMMEDIATELY FOLLOWING REGULAR COUNTY BOARD MEETING
TUESDAY, MARCH 7, 2000 - APPROX. 3:00 P.M.
COUNTY-CITY BUILDING - ROOM 113
LINCOLN, NE 68508

ITEMS

- 1** **APPROVAL OF STAFF MEETING MINUTES OF THURSDAY, MARCH 2, 2000**
- 2** **ADDITIONS TO AGENDA**
- 3** **3:00 p.m.** **PENDING LITIGATION & LABOR NEGOTIATIONS - Mike Thew, Chief Deputy County Attorney; Diane Staab, Deputy County Attorney**
- 4** **3:30 p.m.** **LEGISLATIVE UPDATE - Gordon Kissel, Legislative Consultant**
- 5** **ADMINISTRATIVE OFFICER REPORT**
 - a. Cheever Contract (Insurance)
 - b. Animal Services Subcommittee
 - c. Opposition to the Firth Viaduct
- 6** **DISCUSSION OF BOARD MEMBER MEETINGS**
 - a. **Information Services Policy Committee** - Steinman
 - b. **Joint Budget Committee** - Campbell, Steinman
 - c. **Railroad Transportation Safety District** - Steinman, Workman
 - d. **Monthly Meeting with Mayor Wesely** - Campbell, Hudkins
 - e. **Human Services Needs Assessment Executive Committee** - Campbell, Steinman
- 7** **SCHEDULE OF BOARD MEMBER MEETINGS**
 - a. **Parks & Recreation Advisory Board** - Thursday, March 9, 2000 at 4:00 p.m., at the County-City Building, Commissioners Hearing Room - Workman
 - b. **Public Building Commission** - Tuesday, March 14, 2000 at 10:00 a.m., at the County-City Building, Room 113 - Campbell, Hudkins
 - c. **Board of Health** - Tuesday, March 14, 2000 at 6:30 p.m., at 3119 "O" Street - Hudkins

INVITATIONS TO BOARD MEMBERS

- a. **Town Hall Meeting** - Monday, March 13, 2000 from 7:00 to 9:00 p.m.,
at the Isles Reception Hall, 6232 Havelock Avenue
- b. **Lincoln Police Department's Team Station Open House** -
Wednesday, March 15, 2000 at 11:00 a.m., at 1501 N. 27th Street
- c. **Mayor's Interfaith Prayer Breakfast** - Thursday, May 4, 2000 at 7:30
a.m., at the Downtown Holiday Inn, 141 N. 9th Street