

**STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
COUNTY-CITY BUILDING - CHAMBERS
TUESDAY, MAY 4, 1999
10:00 A.M.**

AGENDA ITEM

- 1 10:00am JUVENILE DETENTION FACILITY**
- a. Architectural Report - Jim Hille, Sinclair Hille & Associates
 - 1. Schematic Drawings
 - 2. Site Survey and Geotechnical Report
 - 3. Review of Architectural Phases and Current Schedule
 - 4. Budget Update
 - b. Food Service Study Proposal - Kerry Eagan, Chief
Administrative Officer
 - c. Financing - Dave Kroeker, Budget & Fiscal Officer