MINUTES LANCASTER COUNTY DEPARTMENT OF CORRECTIONS (LCDC) WORKSHOP NO. 4 LANDMARK ONE BUILDING, 1010 LINCOLN MALL MONDAY, JUNE 23, 2008 1 P.M. TO 4 P.M.

- Participants: Mike Thurber, Terry Weber, Kent Griffith, Brenda Fisher, Brad Johnson and Ina Thiel, Corrections Department; Steve Young, Caruso Inc.; Dave Erickson, Foodlines; Frank Doland, HWS; Bernie Heier, County Commissioner and Vince Mejer, Purchasing Agent
- Consultants: JoAnne Kissel, Greg Newport, Matt Glawatz and Andy Mitchell, The Clark Enersen Partners; Ron Budzinski and Brad Hall, PSA-Dewberry, Al Povondra, Carlson West Povondra and Krishna Amancheria, Lincoln Electric System

Others Present: Susan Starcher, County Clerk's Office

Final Design Update

Greg Newport, The Clark Enersen Partners, gave an overview of the site plan and discussed access on Southwest 40th Street, "O" Street and the possibility of a 'center' entrance on "O" Street. He stated they reviewed the paving and grading needs of the original site plan versus the current site plan (Exhibit 1). The current site plan design, Newport said, would save a substantial amount money. He explained visitors, law enforcement and other street traffic would enter from "O" Street, with service vehicles, such as Lincoln Electric System (LES), District Energy Corp. (DEC) and warehouse vehicles, entering from Southwest 40th Street. In the future when Southwest 40th Street is paved it will be more conducive for staff to enter from that access.

Heier asked if the warehouse could be used for warehouse training for inmates.

Newport responded yes.

Ground Floor Plan

Newport briefly reviewed the ground floor plan (Exhibit 2) which will include the following areas:

- * Staff Resources
- * Mechanical
- * Housing

- * Laundry/Kitchen
- * Control
- * Corridor
- * Public Spaces
- * Programs
- * Vertical Circulation
- * Staff
- * Loading Dock

Steve Young, Caruso Inc., reviewed the preliminary schemes for the kitchen/laundry areas stating the kitchen area is designed for 1,000 meals and the laundry area is designed to handle 1,000 beds.

<u>First Floor Plan</u>

Newport reviewed the first floor plan (Exhibit 3) containing the following areas:

- * Public Space
- * Staff
- * Intake
- * Control
- * Programs
- * Housing
- * Sally Port/Pre-Booking
- * Court Transfer

Mezzanine and Second Floor Plan

Newport reviewed the mezzanine and second floor plan (Exhibit 4) noting the following areas would be located there:

- * Administration
- * Mechanical
- * Housing
- * Control
- * Vertical Circulation

There being no further business, the meeting adjourned at 2:50 p.m..

Dan Nolte County Clerk