

DIRECTORS' ORGANIZATIONAL MEETING

Monday, November 16, 2020

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. Approval of Directors' Minutes from November 2, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

V. DIRECTORS CORRESPONDENCE

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Director, Lincoln-Lancaster County Health Department

PLANNING DEPARTMENT

1. Weekly Administrative Approvals from October 26, 2020 through November 2, 2020
2. Annexation Map AN20009
3. Weekly Administrative Approvals from November 3, 2020 through November 10, 2020

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

Reports are suspended until further notice

VII. CONSTITUENT CORRESPONDENCE

1. Quotes from a real Republican - Robert Borer
2. Month to month lease review - Charles Patterson
3. Scooter Accident in downtown Lincoln - Steven Folsom
4. Non-compliance of Lincoln DHM Royal Grove - Jon Terry
5. Charter Changes for the Charter Review Commission - Jim Frohman

VIII. ADJOURNMENT