

DIRECTORS' ORGANIZATIONAL MEETING

Monday, November 2, 2020

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. Approval of Directors' Minutes from October 19, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

V. DIRECTORS CORRESPONDENCE

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

PLANNING DEPARTMENT

1. Weekly Administrative Approvals from October 19, 2020 through October 26, 2020
2. Action dated October 28, 2020
3. Final Action dated October 28, 2020

TRANSPORTATION AND UTILITIES

1. Introduction of LTU's new Assistant Director of Transportation

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. DEC - Ward (10.20.20)
2. PRT - Bowers (10.29.20)
3. WHJPA - Ward (10.29.20)
4. ILC - Christensen, Shobe, Washington (10.26.20)
5. DLA - Meginnie, Ward (10.27.20)

VII.. CONSTITUENT CORRESPONDENCE

1. Transitional Living Facilities - Carl Mau
2. Virtual Comments/Transitional Living Facilities - SaRena Freet
3. 1533 South 21st Street #5 - Residency - Charles Patterson
4. Landlord/Tenant Issues - Angela and Charles
5. Transitional Living Facilities - Bill North

VIII. MEETINGS/INVITATIONS

See invitation list.

IX. ADJOURNMENT