I. MINUTES
   1. Approval of Directors’ Minutes from October 5, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR’S OFFICE
   1. Fiscal Impact Statement - City Law/Human Rights
   2. Fiscal Impact Statement - City Law

V. DIRECTORS CORRESPONDENCE
   LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
   1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

   PLANNING DEPARTMENT
   1. Annexation Map AN20004 - 70th & Yankee Hill Rd, Effective October 13, 2020
   2. Administrative Approvals from October 6, 2020 through October 12, 2020
   3. Action dated Wednesday, October 14, 2020

VI. BOARDs/COMMITTEES/COMMISSION REPORTS
   1. Parks & Rec - Christensen (10.08.20)
   2. BOH - Bowers (10.13.20)
   3. MAC - Shobe (10.13.20)
   4. PBC - Meginnis, Raybould (10.13.20)

VII. CONSTITUENT CORRESPONDENCE
   1. Do not defund the police - Janet Bitner
   2. Emerald Ash Borer - John Fischbach
   3. Motion to Amend CZ20017 - Brad Marshall
   4. Transitional Housing - Kacy Steiner
   5. Transitional Living Facilities - Gregory Newport and Shelley Stall
   6. Transitional Living Facilities - Country Club Neighborhood Association Board
   7. City Contractor damaged my mailbox - William McFarland
   8. The time to begin deliberations is now - Robert Way

VIII. ADJOURNMENT