DIRECTORS’ ORGANIZATIONAL MEETING
Monday, October 5, 2020
555 S. 10TH STREET
BILL LUXFORD STUDIO

I. MINUTES
   1. Approval of Directors’ Minutes from September 21, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR’S OFFICE

V. DIRECTORS CORRESPONDENCE
   LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
   1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

   PLANNING DEPARTMENT
   1. Weekly Administrative Approvals from September 22, 2020 through September 28, 2020
   2. Action dated September 30, 2020
   3. Final Action dated September 30, 2020

VI. BOARDS/COMMITTEES/COMMISSION REPORTS
   1. DLA - Meginnis, Ward (09.22.20)
   2. PRT - Bowers (09.24.20)
   3. WHJPA - Ward (09.24.20)
   4. ILC - Christensen, Shobe, Washington (09.28.20)
   5. PAC - Shobe, Christensen, Bowers (09.29.20)

VII. CONSTITUENT CORRESPONDENCE
   1. Protecting the loved ones of those that protect us - Robert Way
   2. Transitional Living Facilities - Roy Helm
   3. Transitional Housing - Pat Anderson-Sifuentes
   4. Transitional Housing - Kathy Foster

VIII. MEETINGS/INVITATIONS
      See invitation list.

IX. ADJOURNMENT