

**IN LIEU OF  
DIRECTORS' ORGANIZATIONAL MEETING  
Monday, September 28, 2020**

**I. MAYOR'S OFFICE**

1. Lancaster County Early Vote Drop Box Locations

**II. DIRECTORS CORRESPONDENCE  
PLANNING DEPARTMENT**

1. Weekly Administrative Approvals September 15, 2020 through September 21, 2020
2. Annexation Map AN20001

**III. CONSTITUENT CORRESPONDENCE**

1. The rights of queer people in the American state of Nebraska - Keegan Case
2. Real Estate Buyers - Rex Jordan