

DIRECTORS' ORGANIZATIONAL MEETING

Monday, June 1, 2020

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. Approval of Directors' minutes from May 11, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

V. DIRECTORS CORRESPONDENCE

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

PLANNING DEPARTMENT

1. Administrative Approvals May 12, 2020 through May 18, 2020
2. Administrative Approvals May 19, 2020 through May 25, 2020
3. Action dated May 27, 2020
4. Final Action dated May 27, 2020

FINANCE DEVELOPMENT

1. May 2020 Sales Tax Report reflecting March 2020 sales

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. BOH - Bowers (05.12.20)
2. PBC - Meginnis, Raybould (05.12.20)
3. DLA - Meginnis, Ward (05.26.20 & 05.27.20)
4. DEC - Ward (05.26.20)

VII. CONSTITUENT CORRESPONDENCE

1. Pools usage for summer - Dusty Hatt
2. Pershing Auditorium and Downtown Library - Ed Svendsen
3. COVID-19 & The Haymarket Farmers Market - Ed Svendsen
4. Noise on "O" Street - Jill Kuhel
5. 84th and Billy Wolff underpass - Angela O'Neal
6. Proposed CIP - Russell Miller
7. Fairness Ordinance - Betty Levitov
8. Help us open our business back up - Rex Yoder

VIII. MEETINGS/INVITATIONS

See invitation list.

IX. ADJOURNMENT